

# THE ROBERTSON SHOW

Friday 6th & Saturday 7th March 2026



Home of the famous Robertson

*Spud Races*

Australian Championship Potato Race



Join us for a real country experience



LIVE MUSIC | ENTERTAINMENT

# MUSTER

IN THE *Mist* 2026

**Performances  
from Loki Hines &  
Liam Maihi & Band**

As Seen on The Voice Aus.

**+ Fun Competitions  
& Line Dancing**

**Friday 6th March**

**Gates Open 5.00 pm - 10.00 pm**



**PRE-PURCHASE TICKETS ONLINE**

Limited tickets available at gate.

Adults \$20 | Concession \$15

Kids 10-16 \$5 | Kids under 10 Free

# Robertson Show 2026 Schedule Index

## Animal Sections & Entertainment

Beef Cattle (Sat)	27
Dairy Cattle (Fri)	21
Demolition Derby (Sat. Night)	11
Dog Jumping (Sat. Evening)	11
Dog Show	29
Farmers Challenge (Sat)	12
Fireworks (Sat. Evening)	12
Horses (Fri, Sat)	18
Working Dog Show (Sat)	12
Pet Show (Sat)	12
Potato Races (Sat)	12 & 27
Poultry	30

## General Information

Admission & Membership	7
Entries/Exhibits Information	4 & 32
Judging Times	4
Membership Application	67
Donors & Membership List	62
Office Bearers	6
Office Hours	3
Pasture Competition	18
Phone Numbers	3
Safety Regulations	4
Show Dates	4
Sponsors	7

General Pavilion Information	32
Art & Sculpture	56
Bread	44
Dairy Products	34
Cookery	41
Dahlia's	39
Decorative Floral	40
Fancywork	48
Farm Produce	34
Fruit	37
Handcrafts	57
Home Brews	47
Horticultural & Cut Flowers	38
Knitting & Crochet	53
Needlework	50
Photography	58
Pot Plants	41
Preserves	45
School & Junior Art & Craft	60
Spinning, Weaving, Felting	54
Vegetables	35
Wool Garment	52

## Pavilion Sections (Fri & Sat)

*Robertson Show acknowledges the Gundungurra and Tharawal people as the Traditional custodians of this place we now call the Wingecarribee Shire, where the showground resides. We recognise the continuous and deep connection to their Ngurra (Country) and that this is of great cultural significance to Aboriginal people, both locally and in the region.*

*We pay respect to Elders past and present and extend that respect to all First Nations people.*



ABN 13 334 735 337  
PIC No. NG464609

2 High Street  
Robertson NSW 2577  
PO Box 3044  
Robertson NSW 2577

## ROBERTSON SHOWGROUND OFFICE

Open from 23<sup>rd</sup> Feb 2026: Mon to Fri 9am to 5pm  
Sat 28<sup>th</sup> Feb, Sun 1<sup>st</sup> March 10am – 2pm

**TEL:** 0458 826 160

**GENERAL Email:** [secretary@robertsonshow.org.au](mailto:secretary@robertsonshow.org.au)

**ONLINE ENTRIES:** <https://showday.online/show/robertson>

**WEBSITE:** [www.robertsonshow.org.au](http://www.robertsonshow.org.au)

## Robertson Show Entries, Judging Time

Enquiries to: The Secretary, PO Box 3044, Robertson NSW 2577 Ph: Showground 0458 826 160  
ONLINE ENTRIES: <https://showday.online/show/robertson>

### CLOSING DATES FOR ENTRY FORM:

**BEEF CATTLE:** Wed 4<sup>th</sup> March  
**DAIRY CATTLE:** Wed 4<sup>th</sup> March  
**HORSES:** On day of event  
**PAVILION:** Fri 27<sup>th</sup> Feb  
**POULTRY:** Wed 4<sup>th</sup> March

### JUDGING TIMES COMMENCE:

**BEEF CATTLE:** Sat 8.30am  
**DAIRY CATTLE:** Fri 8.30am  
**DOGS:** Sat 9.00am  
**HORSES:** Fri 8.30am, Sat 8.00am  
**POULTRY:** Sat 9.00am

## BUY YOUR SHOW TICKETS ONLINE

- ☒ Tickets available at [www.robertsonshow.org.au](http://www.robertsonshow.org.au)
- ☒ EFTPOS & credit card payment available at Show gate entrance



Robertson Show thanks the Showmen's Guild of Australasia for their valued attendance, support and sponsorship over many happy years and looks forward to their attendance in 2026



### IMPORTANT NOTICE - EXHIBITORS, COMPETITORS & STALL HOLDERS REQUIREMENT UNDER WORK HEALTH & SAFETY ACT 2011

- Any person using electrical equipment (power leads/ devices/ appliances etc) whilst on the Showground is required to ensure that such equipment is fitted with earth leakage circuit breakers & that all such leads/ appliances/devices etc have been inspected & tagged by a licensed electrical contractor.
- Persons who do not comply with the above regulations will not be permitted to exhibit, operate a stand/stall, or compete on the show ground.
- Robertson A & H Society Inc. reserves the right to disconnect any electrical leads/devices/equipment that do not comply with the above regulation.
- To avoid problems arising in regard to the above regulations it is advised that you check your electrical equipment BEFORE you come to the Showground. Electrical leads are not permitted to be trailed along the ground unprotected from the power source.
- The Show Society appreciates your co-operation.

**ACCIDENT & PUBLIC RISK INSURANCE:** Any accident occurring during the period of the Show must be reported to the Secretary's Office, and verified, during the current dates of the Show, otherwise the Robertson Show Society will accept NO responsibility for the consideration of any claims.

## Show Dates

2026

BOWRAL Sat/Sun 10/11 Jan  
MILTON Fri/Sat/Sun 6/7/8/ Mar  
ALBION PARK Sat/Sun 17/18/ Jan  
ROBERTSON Fri/Sat 6/7 Mar  
KIAMA Fri/ Sat 23/24/ Jan  
MOSSVALE Fri/Sat/Sun 13/14/15 Mar  
BERRY Fri/Sat 30/31 Jan

CAMDEN Fri/Sat 20/21 Mar  
NOWRA Fri/Sat 6/7/ Feb  
DAPTO Sat 26 Sep  
KANGAROO VALLEY Fri/Sat 13/14 Feb  
PICTON Sat/Sun 24/25 Oct  
CANBERRA ROYAL 20 - 22 Feb

## Robertson Show Admission & Membership

### SHOWGROUND ADMISSION

	Friday until 3pm	Friday after 3pm	Saturday <i>online price</i>	Saturday <i>gate price</i>
Adults & Seniors	Free	\$20 <b>\$18 online</b>	\$18	\$20
Concession card holders (must present card)	Free	\$15	\$13	\$15
Children 10 – 16yrs	Free	\$5	\$5	\$5
Under (10 yrs)	Free	Free	Free	Free

---

Show Membership	Adult \$30	Junior (10-16) \$5	Under 10 Free	Horse Float Admission Fee – \$20 entry (for 2+ adults with car & float)
-----------------	---------------	-----------------------	------------------	----------------------------------------------------------------------------

Benefits of Show Membership:

Entry to Robertson Show Friday & Saturday  
Entry to Music Muster in the Mist night  
Annual newsletter / schedule sent  
Discounted merchandise  
Discounted entry to other events

Parking only available in the paddocks adjoining the showground. Limited disabled parking spaces in the showground must be booked through the office. If you miss out, disabled passengers can be dropped at the entrance before parking.

NO ADMITTANCE TO SHOWGROUND WITHOUT MEMBER'S TICKET,  
PASS OR PAYMENT OF ENTRY FEE.

## Robertson Bowling Club

**Supporting the Community since 1983**

1 Yarranga St, Robertson NSW 2577 (02) 4885 1306

Our club is built on community, connection, and giving back. Enjoy members weekly deals, weekday Happy Hour, free camping, fantastic meals, cold drinks, warm company, and exciting raffles. Best of all, every visit supports local charities and community projects, making your time with us both fun and meaningful.



Scan the Qr  
code to visit  
our website...



**OPEN 7  
DAYS**

# ROBERTSON AGRICULTURAL & HORTICULTURAL SOCIETY INC.

## OFFICE BEARERS 2025

**PATRONS:** Carol Berry  
Wendy Tuckermam MLA

**PRESIDENT:** Leanne Cleary

**SECRETARY:** Sharon Makin

**TREASURER:** Bruce Terry

**VICE PRESIDENT:** Carolyn Donovan

**VICE PRESIDENT:** Ashleigh Wright

**PUBLIC OFFICER:** Sharon Makin

**CHIEF STEWARD:** Nat Waters

**HON.VET. OFFICER:** Southern Highlands  
Veterinary Centre

**AUDITOR:** Kelly & Partners

**SAFETY OFFICER:** Leesa Stratford

**GRP 5 DELEGATES:** S. Makin, L Stratford

## CHIEF STEWARDS – ANIMALS & PRODUCE:

**Beef:** Bronwyn Halliday

**Pavilion:** Sandy Mauger/Sharon Donovan

**Dairy:** Robert Brown

**Dogs:** Tiarne Perkiss

**Horses Chief Steward:** Jane Henderson

**Horses Assistant Chief Steward:** Lucy Clark

**Poultry:** Jess Watts

**Pasture Competition:** Mark Freund / Mick Vaughan

**Ring Master:** Sam Andrews

## STEWARDS – ENTERTAINMENT & FACILITIES:

**Office Manager:** Miriam Fuhrmann

**Bar:** Scott Thomas  
Karl Aspinall

**Barbecue:** Keith Gardner,  
June Shierlaw

**Broadcasters:** Bruce Knight,  
Pat Cleary, Colin Munro

**Gates:** Kathy Mant

**Grounds:** Doug Stratford,  
Doug Andrews

**Potato Races:** Trevor Donovan / Hill Family

**Weight Judging:** Nat Waters / Roy Elbourne

---

## GENERAL COMMITTEE:

Leanne Cleary,	James McMaster,	Sandy Mauger,	Pat Cleary,
Carolyn Donovan,	Leesa Stratford,	Sharon Donovan,	Colin Munro,
Ash Wright,	Sam Andrews,	Jess Watt,	Matt Rolles,
Sharon Makin,	Doug Andrews,	Mark Freund,	Kathy Mant,
Fiona Hanrahan,	Bronwyn Halliday,	Mick Vaughan,	Peter Glass,
Bruce Terry,	Robert Brown,	Al Mauger,	Jill Roberts ,
Skye Yearby,	Mark Bisby,	Nathan Waters,	Jenny Andrews,
Jemma Freund,	Tiarne Perkiss,	S Thomas,	Jon Bracht (RFS),
Miriam Fuhrmann,	Jane Henderson,	K Aspinall,	Bruno Favretti,
Trevor Donovan,	Lucy Clark,	Keith Gardner,	Brian de Rigger

## LIFE MEMBERS:

Keith Alcorn	Leesa Stratford	John Whatman	Katherine Wood
Gail Menzies	Rosemary Turner	John Causer	Sam Burns
Robert Randall	Nathan Waters	Sue Causer	

## HONORARY MEMBER:

Brian McEvilly

<b><u>SHOWGROUND</u></b>	<b><u>(Management of</u></b>	Matt Rolles	Leesa Stratford
<b><u>TRUST BOARD</u></b>	<b><u>the showground):</u></b>	Nat Waters	Kurt Eyding
		Sharon Makin	



# ROBERTSON SHOW SPONSORS

The Robertson Show Society sincerely thanks all our generous donors. To the best of our knowledge and ability all our supporters, donors, sponsors and volunteers are listed. We regret any omissions and are most happy to correct this. Without support we would be unable to provide so many prizes, trophies and ribbons. Many donations are in time and effort during the year and at Show time; without these there would be no show. Our aim is to promote Rural Excellence and to encourage the involvement of our community, rural and urban, and promote the participation and growth of our youth. The Robertson Show Society is very proud of the generous support and involvement of our community. THANK YOU.

## GRAND CHAMPION



## CHAMPION SPONSOR



## RESERVE CHAMPION SPONSOR



## BLUE RIBBION SPONSORS



## RED RIBBION SPONSORS

Silverdale Farm

Southern Rise Bakery

Better Event Hire

Hutcheon and Pearce

## WHITE RIBBION SPONSORS

AM Diary Solutions	Hill Family Farming	Moonacres	The Robertson Burrow
Bong Bong Veterinary Hospital	Jim Hindmarsh & Son	Norman Haulage Group	Community Op Shop
Bowral Co-op	Maugers Landscaping & Earthworks	R A Spratt	
Flip Out Mittagong		Robertson Electrical Services	
Handley Spreading	Maugers Meats	Sutton Farm Equestrian Centre	

## YELLOW RIBBION SPONSORS

Agriwest Robertson	Macey Insurance	Southern Highlands Veterinary Centre	Maugers Firewood
Aquamann Irrigation	Nutrien Ag Solutions		Robertson Friendly Grocer
Bowral Mowers	The Famous Robertson Pie Shop	Southern Rural Traders & Saddlery	Robertson Fruit Shop
Burrawang Wildes Meadow	Peter & Lisa MacQueen	TMA Promotions	Southern Cross Equine Vet
Community Association	Reekies Tyres & More	Trigg Station Studio - Loki Hines	Steve Cheers
Fiona Donnelley	Robertson Garden Club	Dee's Line Dancing	Talicia Beardsmore
Harris Farm Markets	Robertson Pharmacy	Divalls	TMA Promotions
Knowles Stockfeed	Southern Highlands Equine Centre	Hoof and Paw Animal Care	



When Quality, Professionalism & Reliability are Important.

Call 0431 146 623

[www.maugersearthworks.com.au](http://www.maugersearthworks.com.au)

## ROBERTSON ELECTRICAL SERVICES



Residential, rural and commercial licensed electrician serving the Robertson community and Southern Highlands for Over 20 Years.



Underground Cabling



New Houses & Renovations



TV Antennas



Phone & Data Cabling



Safety Switches & Smoke Alarms



Hot Water & Stove Repairs

We offer good old fashioned service in Robertson, Gungahlin, Wangaroom, Ebor, Yarram, Jura, Camerangany (Gungahlin), South Coast, Lower Bundanoon and Gellima. We are not on social media, we would much prefer to hear the sound of your voice.

Call **0419 243 520**

Email: [rob@robertsonelectricalservices.com.au](mailto:rob@robertsonelectricalservices.com.au)

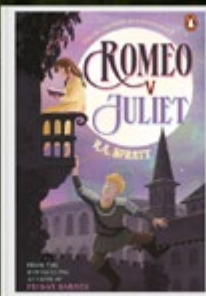
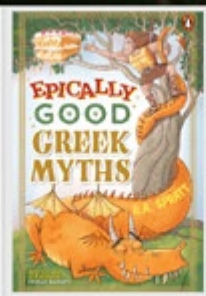
Electrical Contractors Licence 102100 | Registered Cable Licence A00074

**DEE'S LINE DANCING**

EVERY TUESDAY  
BEGINNERS 6-6:30  
INTERMEDIATE 7-8:30  
WEDNESDAY BEGINNERS FROM 11AM-12:30

**\$14 PER CLASS  
UNDER 12s FREE**

LIGHT BOMB PRIZE  
TAB AND BOTTLES OPEN



Available from all good bookstores... and the bad ones as well.





## From pets to farm animals, we've got you covered!

At Bong Bong Veterinary Hospital we offer a comprehensive range of veterinary services for small animals, farm animals and equine. Our purpose built state-of-the-art hospital is conveniently located in the CBD of Bowral. We service the Southern Highlands and surrounding areas.

### Services Provided:

#### Small Animal

- General Healthcare & Examinations
- In-house Pathology & Diagnostic Imaging
- Soft Tissue & Orthopaedic Surgery
- Luxury Cat Boarding

#### Large Animal

- Farm Animal Consultation & Surgery
- Cattle Pregnancy & Bull Testing
- Lameness Management
- Reproductive Assistance

☎ 02 4862 2551

info@bongbongvet.com.au  
51 Bowral Street, Bowral NSW 2576  
bongbongvet.com.au



## FUN & GAMES

Friday 6<sup>th</sup> March, 2026 - TIMES ARE APPROX ONLY

- Events planned for Friday & Saturday Entertainment are scheduled to start at listed times but may not
- Entry in any Show Event is at your own Risk. All competitors in all events must sign a Waiver to comply with the rules of our state body.
- No Waiver, No Competition.
- Once you (or parent/guardian) have signed a Waiver you are covered for every event and will receive an armband (one Waiver per person to be signed).
- No armband, No Play!
- REMEMBER this is Robertson. All events subject to the weather on the day!!

### 8.00am CATTLE RING

Dairy

### 9.00am PAVILION OPENS

### 10.00am POULTRY PAVILION

From 10 am chook washing and display

### 8.00am CENTRE RING

Horses

### BAR BAR

11am Bar opens

9pm Bar close

### 10.00am RFS Spud Olympics (free)

## From 10.00 am Onwards KIDS ZONE

Reptile display

Whip Cracking demonstration

Cow milking demonstration

Working kelpies

Old Machinery

### 3.30pm GATES CLOSE



## MUSTER IN THE MIST - Gates open 4.30 pm

### 5.00pm JUNIOR WHIP CRACKING COMPETITION

### 6.30pm WHIP CRACKING DEMONSTRATION & COMPETITION

### 5.30pm - ROBERTSON SCHOOL UKULELE PERFORMANCE

### 7.00pm LOCAL MUSTER

Local Talent: The Sea Shanties  
Steve Cheers performing the Robbo show song,  
Loki Hines then join in the fun with Dee's line Dancing  
- Sponsored by Trigg Station

### WHISTLING COMPETITION

### COO-EE COMPETITION

### BEST MULLET COMPETITION

*Teen Mullet – 13 to 17 years*

*Adult Mullet – 18 years and over*

Ribbons for each category winner

Free haircut from The Robertson Barber

Hair products for 2nd & 3rd Prize donated by

The Robertson Barber

### MECHANICAL BULL COMPETITION -

Available all evening, come and test your rodeo skills

### 8.00pm LIAM MAIHI FROM THE VOICE AND BAND PERFORMING THE BEST OF COUNTRY MUSIC

### 10.00pm SHOW CLOSES



# FUN & GAMES

Sat 7<sup>th</sup> March, 2026 - TIMES ARE APPROX ONLY

8.00am

## CATTLE RING

Beef

9.00am

## PAVILION OPENS

BAR

BAR

11am Bar opens  
9pm Bar close

8.00am

## CENTRE RING

Horses

8.30am

## POULTRY PAVILION

Poultry judging

## 10.00am HOLLANDS HOT DOGS PET SHOW - Run by CTC Robertson Volunteers

Entries \$2 from 9 am at the Pet Show Tent. No limit to number of entries. All competitors must be under 16 years of age. Prizes 1<sup>st</sup> \$3, 2<sup>nd</sup> \$2, 3<sup>rd</sup> \$1, Ribbons to 5<sup>th</sup> place. All animals must be well controlled - NO HORSES OR LARGE ANIMALS PLEASE. *Proudly supported by P & L Holland*

### CLASSES:

8001 Most Unusual pet

8002 Pet Mouse, Rabbit, Guinea Pig, Ferret

8003 Pet Reptile (snakes, lizards etc)

8004 Fluffiest Cat

8005 Most Obedient Dog

8006 Dog with the Waggiest Tail

8007 Shaggiest Dog

8008 Smallest Dog

8009 Best Pet Bird - Chook, Duck, Budgie, Canary etc

8010 Most Colourful bird

8011 Most unusual bird

8012 Pet duck or Fowl

8013 Pet with the longest ears

8014 Pet with the shortest ears

8015 Cutest pet

8016 Ugliest Pet

8017 Best dressed dog and owner (any age)

8018 Pet most like owner

GRAND CHAMPION &

RESERVE CHAMPION PET

## 10.30am FRANK LAURIE MEMORIAL PUSH BIKE RACES - Entries taken at the track from 10am

HELMETS MUST BE WORN.

### JUNIOR CLASSES - FREE ENTRY

Under 6 yrs 1<sup>st</sup> = \$5, 2<sup>nd</sup> = \$3, 3<sup>rd</sup> = \$2

6-9 yrs (once round the ring) 1<sup>st</sup> = \$5, 2<sup>nd</sup> = \$3, 3<sup>rd</sup> = \$2

10-12 yrs (once round the ring) 1<sup>st</sup> = \$10, 2<sup>nd</sup> = \$6, 3<sup>rd</sup> = \$4

13-16 yrs (twice round the ring) 1<sup>st</sup> = \$15, 2<sup>nd</sup> = \$10, 3<sup>rd</sup> = \$5

**SENIOR CLASSES - FREE ENTRY** (3 times round the ring) 17 & over 50 yrs 1<sup>st</sup> = \$40, 2<sup>nd</sup> = \$20, 3<sup>rd</sup> = \$10

**JUNIOR GIG RACE HEATS - FREE ENTRY.** Entries taken at the track from 10 am. Winners of heats to go in Finals. No prize money for heats, ribbons to 5<sup>th</sup> place. One passenger, two to pull gig over a set distance.

CLASSES: 6 - 9 yrs & 10-12 yrs.

**JUNIOR GIG RACE FINALS -** 1<sup>st</sup> = \$15, 2<sup>nd</sup> = \$9, 3<sup>rd</sup> = \$6 - Times to be advised

**INTERMEDIATE & SENIOR GIG RACES - FREE ENTRY.** Times to be advised. No prize money for heats, ribbons to 5<sup>th</sup> place. One passenger, one to pull gig over a set distance.

13 - 14 yrs: 1<sup>st</sup> = \$16, 2<sup>nd</sup> = \$12, 3<sup>rd</sup> = \$6

18 yrs & over: 1<sup>st</sup> = \$16, 2<sup>nd</sup> = \$12, 3<sup>rd</sup> = \$6

15 - 17 yrs: 1<sup>st</sup> = \$16, 2<sup>nd</sup> = \$12, 3<sup>rd</sup> = \$6

## 11.00am BULLOCK DISPLAY & HEAVY HORSES

## 11.30am NOVELTY EVENTS FROM MIDDAY ON Free entry, no prize money, ribbons to fourth place

**JUNIOR POTATO BOWLING** (under 8 yrs)

**THE HAY BALE HURDLES BOOT RACES** (under 12 yrs) Huge fun - rules invented on the day!

**WHEELBARROW RACES** (10 yrs & over) Wheelbarrows supplied by Bowral Co-op

**EGG THROWING** (10 yrs & over)

1.00pm

## K9 SUPERWALL DOG HIGH JUMP HEATS

1.30pm

## YOUNG WOMAN OF THE YEAR & RURAL AMBASSADOR INTRODUCTION

2.00pm

## BULLOCK DISPLAY & HEAVY HORSES

## 3.00 pm POTATO RACES

**STEWARDS:** T Donovan, B Donovan, T & J Hill, A Johnson, W Hill, C Donovan

**ENTRIES:** Names and entry fee to be taken by stewards between 11.00 am and 2.30 pm at entry gate to ring (opposite Pavilion). - *sponsored by Richardson & Wrench Southern Highlands*

**JUNIOR GIRLS POTATO RACE** - 12 years & under 16 years. **30 ENTRIES ONLY.** Entry \$4. Entrants carry 8kg potatoes for approx. 400 metres. 1<sup>st</sup> = \$150, 2<sup>nd</sup> = \$50, 3<sup>rd</sup> = \$25, 4<sup>th</sup> = \$15, 5<sup>th</sup> = \$10 - *sponsored by 'Friday Barnes, Girl Detective'*

**JUNIOR BOYS POTATO RACE** - 12 years & under 16 years. **30 ENTRIES ONLY.** Entry \$4. Entrants carry 12.5kg potatoes for approx. 400 metres. 1<sup>st</sup> = \$150, 2<sup>nd</sup> = \$50, 3<sup>rd</sup> = \$25, 4<sup>th</sup> = \$15, 5<sup>th</sup> = \$10

- *Maugers Landscaping & Earthworks*

**THE STAN HUNT MEMORIAL LADIES POTATO RACE** - **30 ENTRIES ONLY.** Entry \$5. Entrants to carry 12.5 kg of potatoes approx. 400 metres. 1<sup>st</sup> = \$1,000 and sash, 2<sup>nd</sup> = \$250, 3<sup>rd</sup> = \$150, 4<sup>th</sup> = \$75, 5<sup>th</sup> = \$50, 6<sup>th</sup> = \$25, 7<sup>th</sup> - 9<sup>th</sup> = \$10 - *sponsored by Abbott Delaney Lawyers* **SPECIAL PRIZE:** \$300 to first Wingecarribee woman to finish (must be Wingecarribee Shire resident) - *sponsored by Prize Equality Fundraisers. Additional donations from Mrs T Hunt & Mr M Graham*

**THE AUSTRALIAN CHAMPIONSHIP POTATO RACE** - **30 ENTRIES ONLY.** Entry \$5.

Entrants carry 50kg of Potatoes approx. 400metres.

1<sup>st</sup> = \$1,000 and sash, 2<sup>nd</sup> = \$250, 3<sup>rd</sup> = \$150, 4<sup>th</sup> = \$75, 5<sup>th</sup> = \$50, 6<sup>th</sup> = \$25, 7<sup>th</sup> - 9<sup>th</sup> = \$10.

**SPECIAL PRIZE:** \$300 for the First Berrima District Competitor to finish (must be a resident of the Wingecarribee Shire - previously referred to as the Berrima district). *See Robertson Potato Race history p11.*

**4.30pm ROBERTSON AMAZING RACE** - Teams of four - invited from local sports clubs and emergency services - will go head-to-head in a high-energy Amazing Race-style competition. *Sponsored by Robertson Public House and Kitchen and Mauger's Firewood*

**5.00pm SOUTHERN HIGHLANDS CHAMPIONSHIP WOMEN'S PUMPKIN LAWN BOWLS**

(15 yrs +) **PIE EATING COMPETITION** (12 yrs & over) - pies supplied by Robertson Pie Shop

**5.30 pm K9 SUPERWALL**

## 6.00 pm DEMOLITION DERBY

- *in memory of Brooke Millbank.* Entries close Thursday 4th March, rules & entry forms on the show website. Entry \$75, Bond \$50. Prizes: \$1,000 to the last car running; \$250 Best Performance

**7.00 pm- HAY STACKING AND RTV PULL**

**8.00 pm RON THOMAS MEMORIAL TUG O WAR**

**8.00 pm YOUNG FARMERS CHALLENGE - Free Entry**

- *Sponsored by Robertson Electrical Service & Macey Insurance*

Rules and entry form online [www.robertsonshow.org.au](http://www.robertsonshow.org.au). The Farmers' Challenge is designed to provide entertainment and promote farming which showcases the involvement of Australian youth in agriculture and rural communities. While these challenges are agriculture and farming focused, there is no prerequisite to be involved in farming. Ages 18 to under 35. Team of 4 to complete a number of farm based activities. First team to complete all activities correctly and with limited penalties wins. Team must have at least 1 male and 1 female member. Winning team will represent Robertson show at the 2026 Sydney Royal Easter Show

1<sup>st</sup> = \$800, 2<sup>nd</sup> = \$400, 3<sup>rd</sup> = \$200 - **Organised and run by TAG**

**9.00pm FIREWORKS**

**9.30pm SHOW CLOSES**



## KIDS ZONE

### Welcome to our family entertainment area

Matilda's Farmyard Nursery **FREE**

Who doesn't love petting baby farmyard animals! Come and get up close and personal with loads of cute, cuddly flufballs of fun!



Come and see the Hawkesbury Kelpie Working dogs rounding up sheep! Shows through out days and Puppies to pat **FREE**



Amazing **Kids Ag Zone** **FREE**

**Kids Passport** - Hunt for all of the stamping stations around the show. Collect your passport from entry gate or show office. **FREE**

#### OTHER ATTRACTIONS THROUGHOUT THE DAY

Market stalls

BBQ

Weight Judging Competition

Berrima District Old

Machinery Club

Bar



#### JOHN'S REPTILE AWARENESS DISPLAYS

An entertaining and informative, educational reptile session, safety and first aid for snake bite demonstration. **FREE**



Face painting **FREE**

Your kids will love having their faces painted.



Be ready to witness the majestic **Bullocks** and this year you have the chance to have ride pulled by **Heavy Horses!**





# EXETER PLUMBING

## REVIEW



*"We recently had some plumbing work done by Exeter Plumbing. From the initial phone call I felt confident to proceed. Aleks and his team were prompt, reliable and professional. Highly recommended!"*

**Patrick - Mittagong**  
via LocalSearch



## THE LOCAL PLUMBERS YOU CAN RELY ON

- 💧 Honest, fixed, upfront quotes
- 💧 No call-out fees in our standard business hours
- 💧 24/7 Emergency service
- 💧 We are reliable plumbers - we will call you back and show up
- 💧 Clean and tidy
- 💧 Easy payments - all major cards accepted
- 💧 Friendly and courteous
- 💧 We service the Southern Highlands & Sydney
- 💧 Quality finish
- 💧 Covid-19 policies and procedures in place
- 💧 Blocked drains specialists
- 💧 Hot water specialists
- 💧 Licensed and insured
- 💧 Latest plumbing equipment
- 💧 We ensure each job we do is to the Australian standards and meets council requirements
- 💧 We are local and employ local
- 💧 Family owned and operated
- 💧 Great communication every step of the way

## PLUMBERS, DRAINERS and GASFITTERS

# Phone: 1300 155 944

admin@exeterplumbing.com.au | Exeter, NSW, 2579 | Licence: 263344C

[www.exeterplumbing.com.au](http://www.exeterplumbing.com.au)

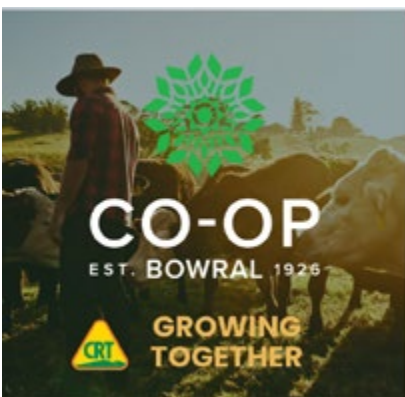




# IS YOUR SPOUSE A SPUD?

**CALL ABBOTT DELANEY  
LAWYERS**

**+61 2 9230 1500**



Quality agricultural products,  
services and expert knowledge,  
all in one place.

**PRODUCE  
FENCING**

**FARM SERVICES  
MEMBERSHIP**

☎ 02 4861 8400    🌐 co-op.org.au    📍 85 Kirkham Rd, Bowral

# BLUESCOPE WIN COMMUNITY PARTNERSHIP



## RURAL AMBASSADOR PROGRAM

Albion Park, Kiama, Berry, Robertson, Milton

Rural Ambassador - Ages 18-30 years  
Young Rural Ambassador - Ages 14-18 years

Applications are now open for the 2026 Rural Ambassador Program.

The program offers young individuals the chance to gain knowledge in the agriculture show movement through participation as a steward at local shows.

- Get behind the scenes and help run events at of your local show
- Be appointed a show mentor to guide and support you
- Be exposed to each show section, interact with livestock and exhibitors and hand out ribbons and prizes
- Participate in the Young Farmers Challenge
- Meet like-minded people enthusiastic about everything agriculture



APPLICATIONS CLOSE:  
Sunday 2nd November 2025.

Email: [tag.southcoast@gmail.com](mailto:tag.southcoast@gmail.com)

# BLUESCOPE WIN COMMUNITY PARTNERSHIP

The BlueScope WIN Community Partners program sees two iconic businesses in the Illawarra joining forces to create a local community support fund. The partnership, now in its 9th year, contributes a significant amount to projects and programs that meet real needs in the Illawarra. Collectively, it's all about making a real difference to the Illawarra community.

BlueScope Win Community Partnership have been proud supporters of “Youth in Ag” events since 2014 including the Young Farmers Challenge at Kiama, Albion Park and Dapto Shows, and numerous “Youth in Ag” workshops which have been pivotal in sustaining the agricultural show movement. The Ag Group South Coast & Tableland would like thank BlueScope Win Community Partnership for their continued support in the youth in agriculture movement.



## ABOUT THE ROBERTSON SHOW

### ALL ABOARD THE ROBERTSON SHOW EXPRESS!

Step back in time and experience the charm of the Southern Highlands with a heritage train adventure to the Robertson Show—one of Australia's great country fairs!

Your ticket includes:

- A scenic heritage train ride through breathtaking Southern Highlands
- Shuttle bus transfers to and from the showground
- Robertson Show tickets can be added at a discounted rate when booking your train fare!

**Book now through East Coast Heritage Rail**



### HILL FAMILY POTATOES

The Hill family, 4th generation spud royalty, supply their celebrated potatoes to Australia's best restaurants, all Australia's finest crisps use Hill Potatoes and they are the star ingredient of SoHi Spirits' oh so smooth, cleanly crisp and extra creamy Potato Crisp Vodka.

You will find their spuds on the backs of every racer in the Robertson Show's famous Potato races and you can buy your own bag of Hill Family Potatoes at one of the local highlands markets. For dates and venues

[facebook.com/robertsonpotato](https://facebook.com/robertsonpotato)

### THE AUSTRALIAN CHAMPIONSHIP POTATO RACE - HISTORY

The annual potato race was founded with a 1968 meeting resolution to run a potato carrying race at the 1969 show and restricted to residents of the Berrima District. The event's success led to the competition becoming open to all Australians. Many entrants came from the Sydney Markets, but a special \$50 prize was introduced for the best performance by a Berrima District Resident.

Mr Stan Hunt, from the Sydney markets, was a great supporter of the Potato Race for many years, and Mrs Terry Hunt has carried on the tradition. In recognition, the Womens' race was named the Stan Hunt Memorial Ladies Potato Race.

The Potato Race quickly became a popular attraction at the show, with widespread interest and the 1972 race was won by a competitor from Orange. By 1975 the prize money had increased to \$245, with contestants

competing from many parts of the state. The 1976 show went ahead under Robertson's seemingly normal rain and fog conditions making it a tough race for the 15 entrants. Ron Thomas of Albion Park won, ahead of Wilf Whatman from Mittagong.

The 1992 potato-race book 'The Winds of Change', which only goes as far as 1979, is in our archives. Ladies and Juniors races were introduced during these years, and prize money grew to today's levels.

Shane Whatman from Mittagong was a notable potato "racer" with six straight wins from 1996 to 2001, then in 2003 and second to Ian Hindmarsh in 2004. The fastest men's time on record was from Ricky Garrard, 1.20.24, but even faster was Sally Vaughan with a blistering 1.20.00, although slightly less handicapped carrying a weight of 12.5kgs as opposed to 50kgs for the men.

## PASTURE COMPETITION



Unfortunately we were not able to hold our Pasture Competition in 2025. We will be back in 2026 however and will be looking for:

1. **THE BEST NEW PASTURE**
3. **THE BEST BEEF PASTURE**

2. **THE BEST FODDER CROP**
4. **THE BEST DAIRY PASTURE**

*And for the first time we will be introducing*

5. **THE BEST HORSE PASTURE**

From this field we will then award:

**CHAMPION PASTURE/KEN SHARPE AWARD  
ENCOURAGEMENT/SNOW DONOVAN AWARD**

## Section 2 – HORSES

**RINGMASTER:** Mr Sam Andrews

**CHIEF HORSE STEWARD:** Mrs Jane Henderson

**ASST CHIEF HORSE STEWARD:** Ms Lucy Clarke

**HORSE SECRETARY:** Mrs Sharon Makin 0488 428 776

Hack, ridden and breed classes & time trial events – entries made on the day of event. Entry per horse class \$4.00  
Results forwarded to the RAS for consideration for the 2027 Sydney Royal Easter Show. Note: ASC Regulations are printed in the Horse Schedule or can be viewed online at [www.agshowsnsw.org.au/downloads/ horse-forms..](http://www.agshowsnsw.org.au/downloads/horse-forms..) All competitors must wear ASA approved helmets

**COMPLETE HORSE SCHEDULES** – All Classes for Show Horses and Time Trials are in a separate horse schedule which can be downloaded from [www.robertsonshow.org.au](http://www.robertsonshow.org.au) or emailed. Contact [secretary@robertsonshow.org.au](mailto:secretary@robertsonshow.org.au)

### **FRIDAY 6th March 2026**

Ring 1: Stock Horses Judge: Marion Knight

Ring 2: Breeds Judge: Vicky Klein  
Heavy Horses Judge: TBC

Ring 3: Pony Breeds Judge: Glenda Forbes

### **SATURDAY 7th March 2026**

Ring 1: Juniors, Pony Hacks, Hunters & Standardbreds  
Judge: TBA

Ring 2: Senior Child, Galloway Hacks,  
Small & Large Show Hunter Galloways, Pony Club  
Judge: Glenda Forbe

Ring 3: Adult Riders, Large Hacks,  
OTT Thoroughbreds,  
Judge: Marina Furina

**SUPREME CHILD RIDER** – Sash & \$500 – sponsored by Talicia Beardsmore & Emma's Show Horses

**SUPREME SHOW HUNTER** – Garland & Trophy – sponsored by Silverdale Farm

**STAN SHEPARD MEMORIAL SUPREME SHOW HACK** – Garland & \$500 – sponsored by Silverdale Farm



## JUNIOR TIME TRIAL – FRIDAY 6th MARCH – COMMENCING AFTER 1PM

Entry \$3 | 1st = \$50 | 2nd = \$25 | 3rd = \$10

2400 Under 9 yrs

2401 9yrs and under 12 Al Maloney Time Trial

2402 12yrs and under 17 Glen Sheppard Time Trial

## JUNIOR TIME TRIAL CHAMPION TROPHY \$50 – sponsored by the Famous Robertson Pie Shop

## SENIOR TIME TRIAL – FRIDAY 6th MARCH – COMMENCING AFTER 1PM

Entry \$5 | 1st = \$100 | 2nd = \$50 | 3rd = \$20 |

2403 17yrs and under 21yrs K&M Sharpe Time Trial

2404 Over 21 yrs John Bunt Memorial Time Trial – donated by Mrs Rose Mauger's Family in memory of her Father

## SENIOR TIME TRIAL CHAMPION - THE McEVILLY TROPHY \$200

- Sponsored by Southern Highlands Equine Centre

### 2026 HORSE SPONSORS

Thank you to our sponsors of the 2025 Annual Robertson Show Horse Section. Your Support allows us to run our shows and exhibit these wonderful animals. Competitors, please support our sponsors when you can as they support our show and our equestrian sports.



Moss Vale based  
Ph: 0426 253 598

[sales@tmapromotions.com.au](mailto:sales@tmapromotions.com.au)

We offer a wide range of customization options, including embroidery, direct to film printing, sublimation and more. Simply fill out our custom order form on our website, providing as much detail as possible about your project. Once we receive your request, we will be in touch to discuss your options and provide you with a quote.

Unleash the power of personalisation with our specialised embroidery services! We bring a touch of elegance and uniqueness to your world of horse rugs, clothing, and large items.

No minimum orders, low cost set up fees. Locally owned & operated.



Proudly family owned and operated for 45 years, Southern Rural Traders & Saddlery is your trusted local source for premium rural and equestrian supplies.

Whether you're in the saddle or out in the paddock, we've got everything you need. With friendly and experienced staff and service you can count on.



**SOUTHERN RURAL TRADERS  
SADDLERY**  
MOSS VALE

44 BERRIMA ROAD, MOSS VALE ~ 4868 2188

RHINO

RAMBO

AMIGO



**Breeding excellence, *growing community.***  
**Proud to support the 2026 Robertson Show!**



## SUTTON FARM

The Sutton Farm Equestrian Centre is located in the beautiful Southern Highlands,  
 just a 90 minute drive from Sydney and Canberra.

*Coaching for all levels of riders • Quality Agistment • Accommodation • Wedding/Celebration Venue*



7530 Illawarra Hwy, Sutton Forest NSW  
[info@suttonfarm.com.au](mailto:info@suttonfarm.com.au) 4869 2600





## Section 3 - DAIRY CATTLE

PLEASE NOTE: This is an abbreviated version of the Dairy Schedule. For a full, comprehensive Dairy Schedule, please ask for a separate schedule or go to [www.robertsonshow.org.au](http://www.robertsonshow.org.au)

Entries are ONLINE ONLY at <https://showday.online/show/robertson>

**CHIEF STEWARD:** Robert Brown 0419 488 694

Assistant Chief: Mark Bisby 0438 835 582

**STEWARDS:** John Glennon, Sam Roberts, Greg Schofield, Peter Glass,  
Chloe Bisby, John Whatman, Steve Whatman

**ANNOUNCER:** Mark Bisby

**JUDGING:** Friday 6<sup>th</sup> March 2026

**Junior Paraders Classes commence** 8.45am,

**Main Dairy Classes commence** after Junior Paraders

**RIBBONS:** Awarded to 3rd place in all classes.

**CHAMPION & RESERVE CHAMPION RIBBONS & HONORABLE MENTION** awarded in all  
Champion Classes. 1st & 2nd Place Winners in each class to be paraded/eligible for Champion Classes.

**BREAKFAST: Free to cattle exhibitors until 8.00am, Courtesy - ECM Livestock**

**JUNIOR PARADERS - COMMENCE 8.45AM**

**JUDGE: SAM GORDON**

**CLASSES:**

3000 Junior Parader 15yrs & under 18yrs. 1st prize gift

3001 Junior Parader 11yrs to 14yrs. 1st prize gift

3002 Junior Parader 10yrs and under. 1st prize book

PRIZES: 1st = \$15, 2nd = \$10, 3rd = \$5, 4th = \$5

CHAMPION PARADER: \$100

RESERVE CHAMPION \$50 & HONOURABLE MENTION \$25

**Handley  
Spreading**

**ALL AUSTRALIAN HOLSTEINS FEATURE SHOW**

**JUDGE: Jim Strong**

**CLASSES:**

3011 Heifer under 6 mths

3012 All Australian Holstein Calf under 12mths at date  
of Show, Handler to be under 17 yrs at date of show

3013 Heifer under 12 mths

3014 Heifer 12 mths & under 18 mths

3015 Heifer 18mths & under 2yrs

3016 Pair of Heifers under 2 yrs

**JUVENILE CHAMPION FEMALE:**

Under 2 years Gail Menzies Trophy & \$100

**RESERVE JUVENILE CHAMPION FEMALE:**

Under 2 years \$50

**JUVENILE HONORABLE MENTION \$25**

3017 Cow in Milk under 2½ yrs

3018 Cow in Milk 2½ yrs & under 3 yrs

**INTERMEDIATE CHAMPION FEMALE:**

Under 3 years \$100 & 1 voucher for pellets

**RESERVE INTERMEDIATE CHAMPION**

**FEMALE: \$50**

**INTERMEDIATE HONORABLE MENTION: \$25**

3019 Cow in Milk 3 yrs & under 4 yrs

3020 Cow in Milk 4 yrs & under 5 yrs

3021 Cow in Milk over 5 yrs

3022 Progeny Class -

Dam & Daughter or 2 Daughters of 1 Dam any age

3023 Two Females of One Sire

(Sire to be named on Entry Form)

3024 Group of 3 Females, in milk,

Bred & Owned by Exhibitor

3025 Best Uddered Cow \$100

**SENIOR CHAMPION FEMALE /**

**BRUCE NOBLE MEMORIAL AWARD: \$200**

**RESERVE SENIOR CHAMPION FEMALE: \$100**

**SENIOR HONORABLE MENTION: \$50**

**PREMIER HOLSTEIN EXHIBITOR:**

Special Ribbon

## Section 3 - DAIRY CATTLE CONT'D

### AYRSHIRE, BROWN SWISS, GUERNSEY & ILLAWARRA

**JUDGE: Sam Gordon**

**CLASSES:** 3031 Heifer under 6 mths  
3032 Heifer under 12 mths  
3033 Heifer 12 & u/18 mths  
3034 Heifer 18 mths & under 2 yrs  
3035 Pair of Heifers under 2 yrs

**JUVENILE CHAMPION FEMALE:** Under 2 Years \$100

**RESERVE JUVENILE CHAMPION FEMALE:** \$50.00

**JUVENILE HONORABLE MENTION:** \$25

3036 Cow in Milk under 2½ yrs  
3037 Cow in Milk 2½ yrs & u/3 yrs

**INTERMEDIATE CHAMPION FEMALE:** Under 3 yrs \$100

**RESERVE INTERMEDIATE CHAMPION FEMALE:** Ribbon & \$50

**INTERMEDIATE HONORABLE MENTION:** \$25

3038 Cow in Milk 3 yrs & under 4 yrs  
3039 Cow in Milk 4 yrs & under 5 yrs  
3040 Cow in Milk 5 yrs & over  
3041 Dam & Daughter or 2 Daughters of 1 Dam  
3042 Pen of Three Cows 3 yrs & over  
3043 Best Uddered Cow 1st \$100

**SENIOR CHAMPION FEMALE:** Ribbon and \$200

**RESERVE SENIOR CHAMPION FEMALE:** Ribbon & \$100

**SENIOR HONORABLE MENTION:** \$50

**PREMIER AYRSHIRE, BROWN SWISS, GUERNSEY & ILLAWARRA EXHIBITOR:** Special Ribbon

### JERSEYS

**JUDGE: Pat Buckley**

**CLASSES:** 3044 Heifer under 6 mths

3045 Heifer under 12 mths at date of show, Handler to be under 13 yrs at date of show  
3046 Heifer under 12 mths  
3047 Heifer 12 mths & under 18 mths  
3048 Heifer over 18 mths & under 2 yrs  
3049 Pair of Heifers under 2 yrs

**JUVENILE CHAMPION FEMALE:** Susan Frost Trophy \$100

**RESERVE JUVENILE CHAMPION:** \$50

**JUVENILE HONORABLE MENTION:** \$25

3050 Cow in Milk Under 2½ yrs  
3051 Cow in Milk 2½ & under 3 yrs

**INTERMEDIATE CHAMPION FEMALE:** \$100

**RESERVE INTERMEDIATE CHAMPION FEMALE:** \$50

**INTERMEDIATE HONORABLE MENTION:** \$25

3052 Cow in Milk 3 yrs & under 4 yrs 3053 Cow in Milk 4 yrs to 5 yrs  
3054 Cow in Milk over 5 yrs 1st 3055 Pen of Three Cows  
3056 Dam & Daughter or 2 Daughters of one Dam  
3057 Best Registered Female Bred & Exhibited by a Financial Member of Cumberland & District Cattle Club (1 entry per member)  
3058 Best Uddered Cow \$100

**SENIOR CHAMPION FEMALE:** \$200

**RESERVE SENIOR CHAMPION FEMALE:** \$100

**SENIOR HONORABLE MENTION:** \$50

**PREMIER JERSEY EXHIBITOR:** Special Ribbon

REEKIES  
TYRES & MORE

Section 3 - DAIRY CATTLE CONT'D

- SENIOR CHAMPION FEMALE: \$200
- RESERVE SENIOR CHAMPION FEMALE: \$100
- SENIOR HONORABLE MENTION: \$50
- PREMIER JERSEY EXHIBITOR: Special Ribbon

INTERBREEDS

- JUVENILE SUPREME CHAMPION: \$200
- INTERMEDIATE SUPREME CHAMPION: \$300
- SUPREME BEST UDDER: \$200
- SUPREME PEN OF THREE FEMALES: \$300
- 2026 SUPREME CHAMPION DAIRY COW: \$400

MOST SUCCESSFUL DAIRY EXHIBITOR

KEITH WALLIS MEMORIAL: \$100 Voucher

2026 DAIRY CATTLE SPONSORS

Thank you to our sponsors of the 2026 Annual Robertson Show Dairy Cattle Section.  
We encourage members, exhibitors and patrons to please support their businesses



GOING FURTHER FOR AUSTRALIAN FARMERS

Nutrien Ag Solutions has the specialised knowledge and resources to take your farming business further.

Nutrien Ag Solutions Moss Vale  
67 Berrima Road, Moss Vale NSW 2577  
(02) 4869 6300  
NutrienAgSolutions.com.au

Branch Manager	Dave Noble	0437 857 276
Merchandise & Fertiliser	Amanda Hulm	0408 553 567
	Casse Coombe	0407 497 026
Agromony	Tim Tarlinton	0417 571 612
Livestock	John Palmer	0417 653 445
Insurance	Marisa Rockett	0447 201 308
Real Estate	David Stranger	0488 771 528
Administration	Linda Healey	(02) 4869 6300



## GROWING BETTER TOGETHER

- AGRONOMY
- ANIMAL HEALTH & FEED
- CROP PROTECTION
- FENCING
- FERTILISER
- RURAL MERCHANDISE

With the support of leading agribusiness, Nutrien Ag Solutions, we've got the buying power to give you a great deal on rural merchandise, crop protection products, seed, fertiliser, fencing, animal health, on-farm agronomy and more.

**Call in and talk to our experienced staff today**

52-54 Hoddle Street, Robertson | Ph 02 4885 2219 | [robertson@agriwestrural.com.au](mailto:robertson@agriwestrural.com.au)

## Section 4 - BEEF CATTLE

Saturday, 7<sup>th</sup> March, 2026

**PLEASE NOTE:** This is an abbreviated version of the Beef Schedule. For a full schedule go to [robertsonshow.org.au](http://robertsonshow.org.au).

**JUDGE:** To be advised

**JUDGING:** Commences 8.30am Sharp, Judging will be continuous

**CHIEF STEWARD:** Mrs Bronwyn Halliday 0448 324 485

**STEWARDS:** Greg & Julie Chittick, Margaret Roberts **ENTRIES CLOSE:** Wednesday 4 March 2026,

Entries are **ONLINE ONLY** at <https://showday.online/show/robertson>

**BREAKFAST: Free to cattle exhibitors until 8.00am, Courtesy - ECM Livestock**

### BEEF CATTLE YOUNG JUDGING COMPETITION

The South Coast and Tablelands Show Societies Inc (Group 5) have organised a Beef Cattle Young Judging Competition to be held on Saturday 15th March at Robertson Showground commencing at 8.30am sharp.

### BEEF CATTLE YOUNG JUDGING COMPETITION

#### **JUNIOR BULL CLASSES:**

4000 British Bull 8-12 months

4001 European Bull 8-12 months

4002 British Bull 12-16 months

**JNR CHAMPION BRITISH BULL**

**JNR RESERVE CHAMPION BRITISH BULL**

4003 European Bull 12-16 months

4004 British Bull 16-20 months

4005 European Bull 16-20 months

**JNR CHAMPION EUROPEAN BULL**

**JNR RESERVE CHAMPION EUROPEAN BULL**

#### **SENIOR BULL CLASSES:**

4006 British Bull 20-24 months

4007 European Bull 20-24 months

4008 British Bull 24-30 months

**SNR CHAMPION BRITISH BULL**

**SNR RESERVE CHAMPION BRITISH BULL**

**GRAND CHAMPION BRITISH BULL**

**SNR CHAMPION EUROPEAN BULL**

4012 British Female 8-12 months

4013 European Female 8-12 months

4014 British Female 12-16 months

4015 European Female 12-16 months

**JNR CHAMPION BRITISH FEMALE**

**JNR RESERVE CHAMPION BRITISH FEMALE**

4009 European Bull 24-30 months

4010 British Bull over 30 months

4011 European Bull over 30 months

**SNR RESERVE CHAMPION EUROPEAN BULL**

**GRAND CHAMPION EUROPEAN BULL**

**SUPREME BULL - Robertson Medal**

4016 British Female 16-18 months

4017 European Female 16-18 months

4018 British Female 18-20 months

4019 European Female 18-20 months

**JNR CHAMPION EUROPEAN FEMALE**

**JNR RESERVE CHAMPION EUROPEAN FEMALE**

PROUD SPONSORS OF THE  
**2026 ROBERTSON SHOW**



**JIM HINDMARSH & SON**

**CALL US TO SEE HOW WE CAN ASSIST YOU 4869 1522**

## Section 4 - BEEF CATTLE CONT'D

### JUNIOR BULL CLASSES:

4000 British Bull 8-12 months  
4001 European Bull 8-12 months  
4002 British Bull 12-16 months

4003 European Bull 12-16 months  
4004 British Bull 16-20 months  
4005 European Bull 16-20 months

### JNR CHAMPION BRITISH BULL JNR RESERVE CHAMPION BRITISH BULL

### JNR CHAMPION EUROPEAN BULL JNR RESERVE CHAMPION EUROPEAN BULL

### SUPREME FEMALE - Robertson Medal

### SUPREME BEEF EXHIBIT

4026 **THE ROBERTSON COUNTRY STORE BREED PAIR TROPHY:** Pair - one Male, one Female  
**GRAND PARADE - BEEF CATTLE:** All ribbon winners to parade in the Cattle Ring

### STEER CLASSES:

4027 Purebred - Lightweight Steer - Product/Trophy  
4028 Purebred - Heavyweight steer - Product/Trophy  
**CHAMPION STEER:** Jim & Rose Mauger Memorial Trophy - donated by Mrs JE Mauger

4029 **SCHOOLS HEIFER COMPETITION:** Heifers Pure and Cross-Bred up to 18 months.

**MOST SUCCESSFUL EXHIBITOR** Trophy

**PARADERS CLASSES:** Paraders judged on presentation & ability to handle & parade animals.

4030 Junior parader - Under 13 years. 1st \$20, 2nd \$10, 3rd \$5

4031 Intermediate parader - 13 - 15 years. 1st \$20, 2nd \$10, 3rd \$5

4032 Senior parader - 16 years and over. 1st \$20, 2nd \$10, 3rd \$5

4033 **ZONE F002 GROUP 5 QUALIFYING FINAL:** Place getters from previous shows are invited to enter

## SOUTH COAST & TABLELANDS SHOW SOCIETIES COMPS

### ECM LIVESTOCK, MOSSVALE JUNIOR STEER POINTSCORE COMPETITION

- Sponsored by ECM Livestock

Prize Money 1st \$250 | 2nd \$150 | 3rd \$100.

Prize Money awarded at the conclusion of Group 5 Show Season.

- The Class is for a steer showing NO permanent teeth, to be prepared and exhibited by a full time school student or exhibitor under 18 years of age as at 30/06/26.
- The steer and handler must be the same for each Show in this Class.
- To be judged taking into consideration student handling and knowledge.
- Points to be awarded to a maximum of 10 placings and each competitor receives 10 points for attendance.
- Competitors in the Junior Steer Competition are encouraged to exhibit in other open steer classes that may be scheduled on the day. Where schools are exhibiting, other students may parade the steer competing in the Junior Steer Competition in an open class.
- Separate entry form to be completed listing exhibitor names.



2026 BEEF CATTLE SPONSORS

Thank you to our sponsors of the 2026 Annual Robertson Show Dairy Cattle Section. We encourage members, exhibitors and patrons to please support their businesses.



NORMAN HAULAGE



**BONG BONG**  
VETERINARY HOSPITAL



**MAUGERS**  
MEATS

Proudly supplying the Southern Highlands with premium, locally grown meat since 1972.

*maugers.com.au*



# Southern Highlands Veterinary Centre

*Proud to support the 2026 Robertson Agricultural Show*

*Dedicated to providing exceptional veterinary care for the animals of our local community, from family pets to valuable livestock. Our clinic is located conveniently in Moss Vale, our experienced and compassionate team offers a full range of veterinary services, from routine check-ups and vaccinations to advanced diagnostics, surgery, emergency care, and on-farm visits for large animals.*

Dr Charlie Carter  
Dr Eliza O'Arcy-Moskwa  
Dr Angus Hayes  
Dr Chayse Holland  
Dr Max Lloyd  
Dr Mathilda Harrop





JOHN DEERE



HUTCHEON  
& PEARCE

# HUTCHEON & PEARCE

YOUR LOCAL JOHN DEERE DEALER



AUSTRALIA'S LARGEST FAMILY OWNED AND  
OPERATED **JOHN DEERE** DEALERSHIP

Hutcheon & Pearce Bowral  
(02) 4868 8400



[www.hutcheonandpearce.com.au](http://www.hutcheonandpearce.com.au)

## KNOWLES STOCKFEEDS MOSS VALE

EQUINE | PET | RURAL

PROUD LONG TIME SPONSOR OF THE BOWRAL SHOW.

*With over 30 years experience in the local area.*

***Now open 7 days***

***Mon-Fri: 8am to 5.30pm; Sat: 8am to 3pm; Sun: 9am to 2pm***

Stockfeed | hay bales | custom feed mixes | equine supplies |  
cattle & sheep supplies | pet supplies | pasture seed & fertilisers

71-73 BERRIMA ROAD MOSS VALE | PH: 4869 1720

EMAIL: [ACCOUNTS@KNOWLESSTOCKFEEDS.COM.AU](mailto:ACCOUNTS@KNOWLESSTOCKFEEDS.COM.AU)

## Section 5 – DOGS

Saturday 7<sup>th</sup> March 2026  
33<sup>rd</sup> ALL BREEDS CHAMPIONSHIP SHOW

**HELD AT THE ROBERTSON PUBLIC SCHOOL GROUNDS – FREE ENTRY**

**CLASSES TO BE JUDGED:** 1,2,3,4,5,10,11, & 18 (DOGS & BITCHES)

**ENTRIES TO:** Tiarne Perkiss Mob: 0400972293, Email: info@elitegroomingacademy.com.au

**JUDGES:** Mrs Christine Cunningham (NSW) – Gundogs

Mrs Linda Stevens (ACT) – Terriers, Utility, General Specials

Mrs Matina Butcher (NSW) – 6–12months Sweeps, Hounds, Non Sporting

Mr Wayne Burton (NSW) – 3–6 Mths S/stakes, Toys, Working Dogs

**DOGS NSW Junior Handlers** will be conducted at this show – Judges to be advised. Order of Judging Alphabetical, As Per Schedule

**JUDGING COMMENCES:** at 9 am with S/stakes.

**DOGS NSW REPRESENTATIVE:** Mrs Sandra Patterson

**ENTRY FEES:** \$15.00 Breed Classes  
\$7.00 Baby Puppy, \$6.00 S/stakes Catalogues \$5.00 prepaid

### **PRIZES: CATEGORY B**

**General Specials** – Trophy and Rosette all classes

**Group Specials** – Voucher and Rosette

**Classes in Group** – Voucher and Sash

**Sweepstakes** – Trophy and Rosette

The Robertson Show Society and the  
Championship Dog Show Committee thank all  
our sponsors for their generous support.

### **SHOWGROUND ADMITTANCE:**

Free. Dog Gates open at 6.30am

Refreshments will be available on the grounds.  
Exhibitors please follow the directions of the  
parking attendants. You will then have no problems  
leaving the grounds at the end of the day.



## Section 6 – POULTRY

**CHIEF STEWARD:** Jess Watts with assistance from Dapto Poultry Club Members

**ENTRIES CLOSE:** 5pm Wednesday 4th March 2026

**JUDGE:** Stuart Fraser

**JUDGING:** Commences at 9.30. All exhibits to be in place by 9.00am, Saturday 7th March 2026.

**ENTRIES** are ONLINE ONLY at <https://showday.online/show/robertson>

### SOFT FEATHER LARGE:

6001 Ancona AC M  
6002 Ancona AC F  
6003 Australorp AC M  
6004 Australorp AC F  
6005 Barnevelder M  
6006 Barnevelder F  
6007 Hamburg AC M  
6008 Hamburg AC F  
6009 Langshan AC M  
6010 Langshan AC F  
6011 Leghorn AC M  
6012 Leghorn AC Fe  
6013 Orpington Black M

6014 Orpington Black F  
6015 Orpington AOC M  
6016 Orpington AOC F  
6017 Plymouth Rock M  
6018 Plymouth Rock F  
6019 Rhode Island Red M  
6020 Rhode Island Red F  
6021 Rhode Island White M  
6022 Rhode Island White F  
6023 Silkie White M  
6024 Silkie White F  
6025 Silkie AOC M  
6026 Silkie AOC F

6027 Welsummer M  
6028 Welsummer F  
6029 Wyandotte White M  
6030 Wyandotte White F  
6031 Wyandotte AOC M  
6032 Wyandotte AOC F  
6033 AOV S/F Large (State Breed) M  
6034 AOV S/F Large (State Breed) F

### CHAMPION SOFT FEATHER LARGE \$30

### RESERVE CHAMPION SOFT FEATHER LARGE \$15

### HARD FEATHER LARGE

6035 Australian Game M  
6036 Australian Game F  
6037 Australian Pit Game AC M  
6038 Australian Pit Game AC F  
6039 Indian Game M  
6040 Indian Game F  
6041 OEG black Red M

6042 OEG Partridge F  
6043 OEG Wheaten F  
6044 OEG Blue red M  
6045 OEG Blue red or Blue Tail F  
6046 OEG AC M  
6047 OEG AC Fe  
6048 AOV S/F Large (State Breed) M  
6049 AOV S/F Large (State Breed) F

### CHAMPION HARD FEATHER LARGE \$30

### RESERVE CHAMPION HARD FEATHER LARGE \$15

### CHAMPION LARGE

### SOFT FEATHER BANTAM

6050 Ancona AC M  
6051 Ancona AC F  
6052 Australorp AC M  
6053 Australorp AC F  
6054 Belgian D'ucelle Black or Blue M  
6055 Belgian D'ucelle Black or Blue F  
6056 Belgian D'ucelle Mottle M  
6057 Belgian D'ucelle Mottle F  
6058 Belgian AOC AOV M  
6059 Belgian AOC AOV F  
6061 Dutch AC M  
6062 Dutch AC F  
6063 Frizzle AC M  
6064 Frizzle AC F  
6065 Hamburg AC M  
6066 Hamburg AC F  
6067 Japanese M  
6068 Japanese F

6069 Langshan AC M  
6070 Langshan AC F  
6071 Leghorn White M  
6072 Leghorn White F  
6073 Leghorn AOC M  
6074 Leghorn AOC F  
6075 Minorca AC M  
6076 Minorca AC F  
6077 Orpington AC M  
6078 Orpington AC F  
6079 Pekin Black M  
6080 Pekin Black F  
6081 Pekin Buff M  
6082 Pekin Buff F  
6083 Pekin AOC M  
6084 Pekin AOC F  
6085 Plymouth Rock M  
6086 Plymouth Rock F  
6087 Rhode Island Red S/C M

6088 Rhode Island Red S/C F  
6089 Rhode Island Red R/C M  
6090 Rhode Island Red R/C F  
6091 Rhode Island White M  
6092 Rhode Island White F  
6093 Rosecomb AC M  
6094 Rosecomb AC F  
6095 Sebright AC M  
6096 Sebright AC F  
6097 Silkie AC Male  
6098 Silkie AC F  
6099 Sussex Light M  
6100 Sussex Light F  
6101 Wyandotte White M  
6102 Wyandotte White F  
6103 Wyandotte AOC M  
6104 Wyandotte AOC F  
6105 AOV S/F Bantam (State Breed) M  
6106 AOV S/F Bantam (State Breed) F

### CHAMPION SOFT FEATHER BANTAM \$30

### RESERVE CHAMPION SOFT FEATHER BANTAM \$15

**KNOWLES  
STOCKFEEDS  
MOSS VALE**

## **HARD FEATHER BANTAM**

6107 Australian Game AC M  
6108 Australian Game AC F  
6109 Australian Pit Game M  
6110 Australian Pit Game F  
6111 Indian Game AC M  
6112 Indian Game AC F  
6113 Modern Game AC M  
6114 Modern Game AC F  
6115 OEG Black Red DL/LL M

6116 OEG Partridge DL/LL F  
6117 OEG Wheaten F  
6118 OEG Blue Red DL/LL M  
6119 OEG Duckwing AC M  
6120 OEG Duckwing AC F  
6121 OEG Pile M  
6122 OEG Pile F  
6123 OEG AOC M  
6124 OEG AOC F

6125 AOV H/F Bantam (State Breed) M  
6126 AOV H/F Bantam (State Breed) F

**CHAMPION HARD FEATHER  
BANTAM \$30**

**RESERVE CHAMPION HARD  
FEATHER BANTAM \$15**

**CHAMPION BANTAM OVERALL \$50**

## **WATERFOWL**

6127 Appleyard Bantam Drake  
6128 Appleyard Bantam Duck  
6129 Call Drake  
6130 Call Duck  
6131 Campbell Drake  
6132 Campbell Duck  
6133 Elizabeth Drake  
6134 Elizabeth Duck  
6135 Indian Runner White Drake

6136 Indian Runner White Duck  
6137 Indian Runner AOC Drake  
6138 Indian Runner AOC Duck  
6139 Mallard Drake  
6140 Mallard Duck  
6141 Muscovy AC Drake  
6142 Muscovy AC Duck  
6143 Pekin Drake  
6144 Pekin Duck

6145 AOV WF (State Breed) Drake  
6146 AOV WF (State Breed) Duck

**CHAMPION WATERFOWL \$50**

**RESERVE CHAMPION  
WATERFOWL \$25**

## **MISCELLANEOUS**

6147 Gander AV  
6148 Goose AV  
6149 Turkey AV M  
6150 Turkey AV F

CHAMPION GOOSE OR  
GANDER \$50

CHAMPION TURKEY \$50

## **NOVELTY**

6151 Most Colourful  
6152 Fluffiest  
6153 Heaviest Bird  
6154 Best BackYard Bird

## **JUNIOR CLASSES**

6155 J Soft Feather M  
6156 J Soft Feather F  
6157 J Soft Feather Bantam M  
6158 J Soft Feather Bantam F  
6159 J Hard Feather M

6160 J Hard Feather F  
6161 J Hard Feather Bantam M  
6162 J Hard Feather Bantam F  
6163 J Waterfowl M  
6164 J Waterfowl F

**CHAMP JNR HARD FEATHER \$30**

**CHAMP JNR SOFT FEATHER \$30**

**CHAMP JNR WATERFOWL \$30**

## **PAIRS**

Below classes to be judged as "breeding pairs" not as individual exhibition fowls

6165 Large Hard feather Breeding Pair  
6166 Large soft feather Breeding Pair  
6167 Bantam Hard Feather  
Breeding Pair

6168 Bantam Soft Feather  
Breeding Pair  
6169 Breeding Pair of Waterfowl

**CHAMPION BREEDING PAIR \$50**

**CHAMPION HARD FEATHER  
BREEDING PAIR \$30**

**CHAMPION SOFT FEATHER BREEDING PAIR \$30**

**CHAMPION WATERFOWL BREEDING PAIR \$30**

**CEC DENNEY MEMORIAL CHAMPION BIRD OF SHOW \$200 - Sponsored by Knowles Stockfeed**

**RESERVE CHAMPION BIRD OF SHOW \$100 - Sponsored by Knowles Stockfeed**

**ENCOURAGEMENT AWARD TROPHY& \$50 - Sponsored by Pure Photography**



## 2026 Pavilion Fri 6th & Sat 7th March 2026

### SHOW OFFICE OPEN:

Mon to Fri: 9am - 4pm from 23rd Feb 26,  
Sat 28th Feb & Sun 1st March: 10am - 2pm  
Phone: 0458 826 160

### CHIEF PAVILION STEWARD:

Sandy Mauger & Sharon Donovan

### KEY DATES:

**Entry Forms: Open**  
**1/1/26**

**Entry Forms: Close**  
**6pm, 27/2/26**

**Exhibit delivery deadline**  
**see section for date**

**Judging commences**  
**see section for date**

**Pavilion Prize money**  
**issued Sunday 8/3/2026**  
**9am to 11am**

**Collection of Ribbons & Trophies Sunday 8/3/2026**  
**9am to 11am**

**Collection of exhibits**  
**Sunday 8/3/26 9am to 11am**

### REGULATIONS:

1. **ONLINE ENTRY ONLY:**  
<https://showday.online/show/robertson>. No Paper entries will be accepted. Please note: The CTC Robertson is available to assist people with their online entries.
2. *All entry forms to be completed online by Fri 27th Feb 2025*
3. Late entries may be displayed but will not be judged.
4. For all exhibit closing times see the individual sections.
5. Exhibits must not have been entered at any previous Robertson Shows.
6. **ENTRY FEES** - all entries are **FREE**.
7. White Exhibitor Claim Tickets must be produced to claim exhibits & prizes.
8. Most successful exhibitor:  
1st = 3 points | 2nd = 2 points | 3rd = 1 point if awarded
9. **PAVILION OPEN:** Friday 9.30am-5pm | Saturday 9am-5pm
10. **COLLECTION OF EXHIBITS:**  
**STRICTLY SUNDAY 8/3/26 FROM 9AM-11AM**
  - All perishable entries not collected by 11am will be discarded,
  - All other entries may be collected by appointment,
  - All exhibits must be marked off by Stewards before leaving the pavilion.
11. Prize money in all Pavilion Classes (unless stated otherwise)  
1st = \$7, 2nd = \$3. Issued from Show Office from 9am Sunday 8th March. School money will be issued at schools. Money not collected by Friday 4th April 2025 will be forfeited.
12. **RIBBONS & TROPHIES:** issued with exhibits on Sunday 8th March.
13. **JUNIOR AGES** - 17 years & under - must be 17 on 7/3/26
14. **DEFINITIONS:**  
AOV = any other variety, NND = not necessarily distinct,  
NOS = not otherwise specified
15. **MOST SUCCESSFUL PAVILION EXHIBITOR 2026**  
**Ribbon, Robertson Show Medal and Perpetual Trophy**  
**Awarded to the Exhibitor who accrues the most points over all the Pavilion Section.**

### RESPONSIBILITY:

**Damage through exhibits:** The Society will not be responsible for any accidents that may be caused through or by any exhibits. It is a condition of every entry that each exhibitor shall hold the Society blameless and indemnify it against any legal proceedings arising from such accidents.

**Damage to exhibits:** Under no circumstances will The Society be responsible for any damage to, loss of, or mis-delivery of, exhibits.





Southern Rise Bakery, Robertson



Southern Rise Bakery, Moss Vale



Serving the Southern Highlands  
for over 25 years

James and Lauren Brown became the proud new owners of Southern Rise Bakery in 2022 and continue the tradition as a family owned and run business

***"We are excited to be a part of the next generation baking for our community and Southern Highlands visitors."***



- Traditional pies
- Signature pies
- Sausage rolls
- Bread
- Cakes & donuts
- Birthday cakes
- Fresh sandwiches
- Fresh rolls
- Fresh wraps
- coffees & more!

#### **Moonacres Farm**

Supplying great restaurants in NSW. At local markets, or in front of the Café on Saturday

#### **Moonacres Kitchen & Bakery**

79-81 Hoddle St, Robertson

Fully licenced café in the heart of Robbo

#### **Jimmy Nardello**

Seasonal pop-up restaurant, Robertson

#### **Hearth by Moonacres**

Licensed Cafe within Ngununggula, the Southern Highlands Regional Gallery

#### **Moonacres School**

74-76 Hoddle St, Robertson

Learning from Farm to Table

#### **Moonacres Delivery**

Home delivered organic produce.

**[moonacres.com.au](http://moonacres.com.au)**



## Section 9 - DAIRY PRODUCTS

### Burrawang Wildes Meadow Community Association Section Sponsor

**ENTRY DEADLINE:** 6pm, Friday 27 Feb 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 9am, Thursday 5 March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3 Exhibits left in pavilion after 11am Sunday 8th March will be disposed of. For all regulations, definitions, see page 3

**STEWARD:** Kim De Montemas

**JUDGING:** 10am, Thursday 5th March 2026

#### CLASSES:

9000 Fresh Cheese eg: Chevre, Feta, Mascarpone, Haloumi and Cream Cheese (Non-Professional)

9001 White Mould eg: White Mould, washed Rind and Blue Vein

9002 Hard, Semi Hard Cheese eg: Cheddar, Swiss styles, Parmesan, Tomme and Pecorino

9003 Yoghurt – Plain or Flavoured

9004 Butter – Cultured or Non Cultured Salted or unsalted

**CHAMPION Dairy Products:** \$20, Ribbon & Perpetual Trophy



## Section 10 - FARM PRODUCE

### Moonacres Section Sponsor

**ENTRY DEADLINE:** 6pm, Friday 27 February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 5pm Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3 Exhibits left in pavilion after 11am Sunday 8th March will be disposed of. For all regulations, definitions, see page 3

**STEWARD:** Michael Vaughan, Trevor Donovan, Barry Donovan, Carolyn Donovan, Renee Eccleston

**JUDGING:** 6pm, Thursday 5th March 2026

All produce to be grown by exhibitor or family member of exhibitor.

#### CLASSES:

1001 Corn, suitable for fodder, 6 stalks

1002 Largest Sunflower showing Exhibition Form,

1<sup>st</sup> = \$25, 2<sup>nd</sup> = \$15 - donated by Vinne Norman

1003 Machine Baled Hay, predominantly Clover, 1 bale,

1004 Sward of Pasture (boxed) not exceeding 1/2 m<sup>2</sup>,  
showing best balance of variety for pasture

All egg classes to be displayed in egg carton, unwashed, not polished or bought

1005 Hen eggs, white 6 only

1006 Hen eggs brown, 6 only

1007 Duck eggs, any variety, 6 only

1012 Hive frame (no bees to be included)

1013 Produce not otherwise specified

1008 Eggs, any other poultry, 6 only, distinct variety,  
name variety

1009 Honey, Plain 500 grams.

1010 Honey, Creamed 500 grams

1011 Honey, Candied 500 grams

**CHAMPION PRODUCE:** \$20 & Ribbon

**JUNIOR CLASSES** (12 years and under):

1014 Eggs – hen, duck or any other poultry, 6 only, distinct variety, name variety

1015 Any other produce.

**JUNIOR CHAMPION PRODUCE:** \$5 & Ribbon



## Section 11 - VEGETABLES

### Moonacres Section Sponsor

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 5pm, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3 Exhibits left in pavilion after 11am Sunday 8th March will be disposed of. For all regulations, definitions, see page 3

**STEWARDS:** Trevor Donovan, Barry Donovan, Carolyn Donovan, Michael Vaughan

**JUDGING:** 6pm, Thursday 5th March 2026

*Vegetable exhibits (except pumpkins) may be cut for judging. All produce to be grown by exhibitor or family member of exhibitor. Tomatoes are judged in Fruit Section.*

### CLASSES:

- 1101 Potatoes any variety, white skins, 1 kg
- 1102 Potatoes any variety, red skins, 1 kg
- 1103 Potatoes, white, 4 only
- 1104 Potatoes, red, 4 only
- 1105 Potatoes, any other colour, 4 only
- 1106 Small Potatoes, 6 only
- 1107 Cocktail Potatoes, 6 only
- 1111 Brassica any variety eg. cabbage, kale, cauliflower, brussels sprouts, etc.
- 1112 Cucumbers, any variety, 3 only
- 1113 Onions, any variety 4 only
- 1114 Onions, spring, 6 only, bunched
- 1115 Capsicum, any colour, 3 only, may be mixed colours
- 1116 Parsnips, 3 only
- 1117 Carrots, any variety 4 only - bunched with tops
- 1118 Rainbow Chard, bunched 6 stalks
- 1119 Silver Beet, bunched, 6 stalks
- 1120 Snow peas, 250 grams
- 1121 Beans - Flat 250 grams
- 1122 Beans, round, 250 grams
- 1123 Lettuce
- 1124 Sweet corn, 3 cobs
- 1125 Radishes, any variety - 6 only
- 1126 Garlic - 2 whole bulbs
- 1127 Beetroot, any variety
- 1128 Pumpkin, Crown Prince 1st = \$10, 2nd = \$5
- 1129 Pumpkin, Butternut 1st = \$10, 2nd = \$5
- 1130 Pumpkin, Queensland Blue 1st = \$10, 2nd = \$5
- 1131 Pumpkin, Golden Nugget, 3 only  
1st = \$10, 2nd = \$5
- 1132 Pumpkin, any other variety 1st = \$10, 2nd = \$5
- 1133 Largest Pumpkin 1st = \$10, 2nd = \$5
- 1134 Collection of 6 pumpkins, all different varieties  
1st = \$10, 2nd = \$5
- 1135 Button Squash, Green or Golden, 6 only
- 1136 Vegetable Marrow any variety
- 1137 Squash any variety
- 1138 Zucchini, 4 only - *donated by Mr David Cunningham in Memory of his father, John.*

1108 Two (2) Heaviest Potatoes

1109 Best Presentation of potatoes displayed in a container 1st \$40, 2nd \$10

1110 1kg of Brushed potatoes displayed in a container  
1st \$40, 2nd \$10

**CHAMPION POTATO:** \$20 & Ribbon



1139 Gramma

1140 Gourd

1141 Parsley, 1 bunch

1142 Rhubarb, 6 stalks

1143 Vegetable AOV

1144 Any vegetable grown by exhibitor over 70 years

1145 Collection of Kitchen Herbs, 5 varieties  
1st = \$10, 2nd = \$5

1146 Collection Salad vegetables, 5 varieties, 2 of each  
1st = \$10, 2nd = \$5

1147 Collection Baby vegetables, 6 varieties  
1st = \$10, 2nd = \$5

Prize money in classes 2095 to 2097 - *donated by the Robertson Garden Club*

1148 **SNOW DONOVAN MEMORIAL PRIZE**

Collection of vegetables, 10 varieties. 1st = \$30,  
2nd = \$20, 3rd = \$10 - *donated by Mrs Val*

*Donovan*

**CHAMPION VEGETABLE:** \$50 and Ribbon

- *donated by the Robertson Garden*

*Club*

**MOST SUCCESSFUL EXHIBITOR:** Ribbon

**FRED WOOD MEMORIAL** For the most

outstanding exhibit from Classes 1117, 1155, 1172,  
\$20 prize money - *donated by Mrs K Wood*

## Section 12 - VEGETABLES Cont'd

### Moonacres Section Sponsor

#### JUNIOR CLASSES (12 years & under):

- 1149 Potatoes, white, 3 only
- 1150 Potatoes, red, 3 only
- 1151 Largest Potato 1st = \$10
- 1152 Collection of potatoes displayed in a container  
1st = \$15, 2nd = \$5
- 1153 Onions, any variety, 2 only
- 1154 Beans, any variety, 4 only of same variety
- 1155 Carrots, 3 only
- 1156 Zucchini's, 3 only
- 1157 Biggest Zucchini
- 1158 Cucumbers, any variety, 2 only of same variety
- 1159 Pumpkin, any variety

#### JUNIOR CHAMPION VEGETABLE: \$15 & Ribbon

- donated by Mr Cedric Schofield

#### MOST SUCCESSFUL JUNIOR EXHIBITOR: Ribbon

#### YOUTH CLASSES (13 - 17 yrs)

- 1166 Potatoes, white, 3 only
  - 1167 Potatoes, red, 3 only
  - 1168 Largest Potato
- Prize money for classes 1166 to 1168

- donated by Al & Sandy Mauger

- 1169 Best Collection of potatoes displayed in a container
- 1170 Onions, any variety, 2 only
- 1171 Beans, any variety, 4 only of same variety
- 1172 Carrots, 3 only
- 1173 Zucchini's, 3 only
- 1174 Biggest Zucchini

#### THE GIANT SHOW PUMPKIN CHALLENGE

#### PROUDLY SPONSORED BY ROBERTSON PHARMACY GROUP

**ENTRIES:** online at [showdayonline](http://showdayonline)

#### CLOSING DATE FOR ENTRIES:

27th February 2026

#### DELIVERY OF EXHIBITS:

by 5pm 5th March 2026

#### JUDGING DAY: 5th March 2026

#### ENTRY FEE: \$5 per entry

1, 2 and 3 Ribbons will be awarded in each class.

All Pumpkins will be weighed by the Judge with the assistance of the stewards. At the time of weigh in, any Pumpkins entered in the wrong weight class will be transferred to the appropriate class at the judges discretion.

1160 Largest Pumpkin 1st = \$10, 2nd = \$5 - donated by  
Mr Cedric Schofield

- 1161 Vegetable, any other variety
  - 1162 Collection of Vegetables, any 4 varieties.  
Judged on quality & presentation
  - 1163 Best Animal made from any type of vegetables,  
under 8 yrs
  - 1164 Best Animal made of any type of vegetables,  
8 - 12 yrs
  - 1165 Best Animal made from potatoes only
- Prize money in classes 1163 to 1165  
- donated by Mrs Margaret Whatman



- 1175 Cucumbers, any variety, 2 only of same
- 1176 Pumpkin, any variety
- 1177 Largest Pumpkin 1st = \$30, 2nd = \$20
- 1178 Collection of Vegetables, any 4 varieties, judged  
on quality & presentation

#### YOUTH CHAMPION VEGETABLE: \$15 & Ribbon - donated by Mr Cedric Schofield

#### MOST SUCCESSFUL YOUTH EXHIBITOR: Ribbon

#### 1179 GIANT PUMPKIN - OPEN OVER 30KG

Must be grown by the exhibitor.

Limited to ONE entry per exhibitor

PRIZE: 1 \$200, 2 \$100, 3 \$50

#### 1180 GIANT PUMPKIN - YOUTH OVER 20KG

Must be grown by the exhibitor (under 18 years)

Limited to ONE entry per exhibitor

PRIZE : 1 \$100, 2 \$50, 3 \$25



## Section 12 - FRUIT

### Robertson Fruit Shop Section Sponsor

**ENTRY DEADLINE** 6pm, Friday 27 February 2026

**DEADLINE FOR EXHIBITS** to be in pavilion: 5pm, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3 Exhibits left in pavilion after 11am Sunday 8th March will be disposed of. For all regulations, definitions, see page 3

**STEWARD:** Trevor Donovan, David Anderson

**JUDGING:** 6pm, Thursday 5th March 2026

#### CLASSES:

- 1201 Apples - Delicious, Golden or red - 4 only
- 1202 Apples - Red Fuji - 4 only
- 1203 Apples - any other variety - 4 only
- 1204 Collection of Apples, 3 varieties, 3 of each
- 1205 Pears - any variety - 4 only
- 1206 Quinces - 4 only
- 1207 Plums - any variety - 6 only
- 1208 Lemons - any variety NND - 6 only
- 1209 Grapefruit - 4 only
- 1210 Citrus - any other variety - 4 only

- 1211 Tomatoes - green - to have stalks - 4 only
- 1212 Tomatoes - ripe - to have stalks - 4 only
- 1213 Tomatoes - small - cherry, grape etc. - 6 only
- 1214 Tomatoes - any other variety - 4 only

#### MOST OUTSTANDING TOMATO EXHIBIT \$10

- 1215 Melon, any variety 1st = \$7, 2nd = \$3 - *donated by Mr David Cunningham in memory of his father, John.*
- 1216 Fruit - any other variety - 3 only
- 1217 Collection of Fruit, 4 varieties, 2 of each  
1st = \$20, 2nd = \$10

#### JUNIOR CLASSES 17 years & under

- 1218 Plums - any variety - 6 only
- 1219 Tomatoes - green - to have stalks - 4 only
- 1220 Any other fruit (including tomatoes) any variety, 2 only, same variety.

**CHAMPION FRUIT:** Ribbon & \$50 - *donated by Robertson Garden Club*

**JUNIOR CHAMPION FRUIT:** Ribbon & \$5.

**MOST SUCCESSFUL FRUIT EXHIBITOR:**  
Ribbon and Voucher



#### JUNIOR JUDGING: Fruit, Vegetables & Grain

The Robertson Show Society will host South Coast & Tablelands. Group 5 Competitions at Robertson Showground on Friday 6th March 2026.

For students 12 - 15 years and 15 - 25 years. The two top place winners in the Senior age group of both competitions will be eligible to compete at the 2026 Sydney Royal Agricultural Show.

1221 12 to 15 years: 1st = \$80, Voucher 2nd = \$50 Voucher, 3rd = \$30 Voucher

1222 15 to 25 years: Top 2 place getters 1st = \$80 Voucher  
2nd = \$50 Voucher, 3rd = \$30 Voucher

For more details contact Group 5 Secretary: Sue Sharpe email [group05@tpg.com.au](mailto:group05@tpg.com.au)



**Proudly Sponsored By Harris Farms Markets**

## Section 13 - HORTICULTURE & CUT FLOWERS

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**STAGING OF EXHIBITS:** 5pm, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Allison Sommers, Jackie Tickner, Gwenda Stephson

**JUDGING:** 6pm, Thursday 5th March 2026

### DEFINITIONS:

- Vase: any bottle or container, with height greater than its width, suitable for showing cut flowers and foliage.
- Bowl: any container with its diameter equal to or greater than its height
- Novice - First time exhibitor at Robertson show
- A container should not be too large for the shelving.

- Large ornamental vases are not recommended
- DISTINCT: Means that the bloom must be of a different cultivar from the others.
- N.N.D.: Not Necessarily Distinct. This means that two (2) or more blooms may be of the same cultivar. Where NND is specified for one vase of three blooms, each one of the different cultivars may be or may not be shown.

### ROSE CLASSES: (Roses to be named)

1301 Three vases – exhibitor's own choice, all distinct varieties, (must be different) 1 flower only, no buds.

1302 Three vases of exhibitor's own choice, all different varieties of roses, – 1 flower only no buds.

Must be a resident of the Wingecarribee Shire

1303 One container of cluster flower roses 1 to 6 stems, must have minimum of ten blooms, all same cultivar.

1304 One container of cluster flower roses 1 to 6 stems, must have minimum of ten blooms NND

1305 One Exhibition Rose, 1 flower only, no buds 1st \$10, 2nd \$5 – *donated by Robertson Garden Club*

1306 One Rose – 1 flower only, no buds 1st \$10, 2nd \$5 – *donated by Robertson Garden Club*

1307 One Rose – 1 flower only, no buds. Must be a resident of the Wingecarribee Shire 1st \$10, 2nd \$5

1308 Four Stages of Life, 1 Bud, 1 Bud Opening, 1 Exhibition, 1 Full Blown Rose

1309 Vase of 3 full blown Roses NND

1310 Container of Roses, NND.

**BOWL CLASSES:** Roses that can't be shown in above classes. May include buds, hips and foliage. Max. size of exhibit 30cm wide x 20cm high.

1311 Bowl of Roses – miniature or polyantha.

1312 Bowl of Large Flowered Climbers or Shrubs.

1313 Bowl of short stemmed cluster flowers, climbers or shrubs

1314 Exhibit by a Novice Exhibitor (Any of the above Classes)

### CHAMPION ROSE EXHIBIT (from classes 1301 to 1314)

\$50 and Ribbon – *donated by Robertson Garden Club*



ROBERTSON GARDEN CLUB  
INCORPORATED

ROBERTSON, NSW

THANK YOU TO ROBERTSON  
GARDEN CLUB FOR YOUR  
ONGOING SUPPORT OF THE  
ROBERTSON SHOW PAVILION  
COMPETITONS



## Section 13 - HORTICULTURAL & CUT FLOWERS Cont'd

### CUT FLOWERS:

- |                                                                                                            |                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 1315 Belladonna - 3 cuts                                                                                   | 1326 Container of Flowers - AOV, same type<br>(No Dahlias)                                                                              |
| 1316 Container of Pelargoniums or Geraniums.                                                               | 1327 Container of Native flowers, 1st \$10, 2nd \$5<br>(including trees and shrubs)<br>- <i>donated by the Robertson Show Auxiliary</i> |
| 1317 Container of Salvia, 3 cuts                                                                           | 1328 Container of bush tucker plants<br>(3 varieties - plants to be named)                                                              |
| 1318 Container of Proteas or Leucodendrons, 3 cuts-NND                                                     | 1329 Container of Flowers from non native shrubs or<br>trees, 3 cuts.                                                                   |
| 1319 Container of Alstroemeria, 3 cuts<br>(NZ Christmas Bells)                                             | 1330 Container of Coloured Foliage, 4 cuts.                                                                                             |
| 1320 Container of Michaelmas Daisies.                                                                      | 1331 Collection of flowers NND                                                                                                          |
| 1321 Container of Anemone Hybrida, 6 cuts<br>(Japanese Windflowers)                                        | 1332 Container of Mixed Blooms shown by a<br>Novice Exhibitor, 1st = \$15, 2nd = \$5                                                    |
| 1322 Container of Hydrangeas, 3 Cuts - NND,<br>1st \$15, 2nd \$5 - <i>donated by Robertson Garden Club</i> | <i>Classes 1323-1326 &amp; Classes 1328-1332 donated by the Schofield<br/>Family in memory of Mrs Ann Schofield</i>                     |
| 1323 Container of Paniculatas, 3 Cuts<br>(New Zealand Hydrangea)                                           |                                                                                                                                         |
| 1324 Container of Fuchsias.                                                                                |                                                                                                                                         |
| 1325 Container of Nerines - NND, min. 1 max. 4                                                             |                                                                                                                                         |

**CHAMPION CUT FLOWER EXHIBIT:** (from classes 1315-1332) \$20.00 & Ribbon  
- *in Memory of Mrs Marguerite Cromarty, donated by her Family*

### JUNIORS: 8 yrs and under

- 1333 Container of Lavender
- 1334 Container of Hydrangeas
- 1335 Container of Native flowers
- 1336 Container of Flowers - AOV, same type
- 1337 Container of Mixed flowers,

### JUNIORS: 9 and under 12

- 1338 Container of Lavender
- 1339 Container of Hydrangeas
- 1340 Container of Native flowers
- 1341 Container of Flowers - AOV, same type
- 1342 Container of Mixed flowers,

### JUNIORS: 13 & under 17

- 1343 Container of Lavender
- 1344 Container of Hydrangeas
- 1345 Container of Native flowers
- 1346 Container of Flowers - AOV, same type
- 1347 Container of Mixed flowers

**JUNIOR CHAMPION CUT FLOWERS** (from  
classes 1333-1347) \$5 and Ribbon - *in Memory of Mrs  
Marguerite Cromarty, donated by her Family*

*(Classes 1338 to 1342 donated by Robertson Garden Club)*

### DAHLIAS

- Dahlias over 160mm are shown one to a vase.
- Dahlias under 160mm are shown three to a vase, except Show Dahlias, which are shown one to a vase.
- A vase is any bottle or container suitable for showing Dahlias.

1348 **TED McGUINNESS MEMORIAL AWARD:** Cultivars to be named - 1 Decorative dahlia,  
1 Exhibition dahlia, 1 Cactus dahlia \$20 - *donated in memory of Mrs Edna McGuinness*

1349 **MISS JOAN MEMORIAL AWARD:** 1 vase collarette, 3 blooms, 1 variety - Miss Joan, under 160mm,  
Best Vase \$20.00 - *donated by Mr David Cunningham in memory of his mother, Joan Cunningham*

## Section 13 - HORTICULTURAL & CUT FLOWERS Cont'd

- 1350 One Decorative Dahlia over 160mm  
1351 One Vase Decorative Dahlias under 160mm  
- 3 blooms  
1352 One Cactus Dahlia over 160mm  
1353 One Vase Cactus Dahlias - under 160mm  
- 3 blooms

- 1354 One Vase Waterlily Dahlias - 3 blooms  
1355 One Vase Pom Pom Dahlias - 1 variety  
- 3 blooms  
1356 One Dahlia, any other variety  
1357 Novice - 1 Vase - 3 blooms, any variety - *donated by Mrs Annette O'Donnell*

**JUNIOR BEGINNERS:** 17 years and Under.

- 1358 1 dahlia over 160mm

- 1359 One Vase Dahlia under 160mm, 3 blooms

**GRAND CHAMPION DAHLIA:** \$80 and Ribbon - *donated by Robertson Garden Club*

**MOST SUCCESSFUL EXHIBITOR:** Ribbon - *In Memory of Mrs Marguerite Cromarty, donated by her Family*

## Section 14 - DECORATIVE

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**STAGING OF EXHIBITS:** to be in pavilion: 5pm, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Annette O'Donnell, Lynne Tierney, Allie Broad, Barbara Clark

**JUDGING:** 6pm, Thursday 5th March 2026

- Only two (2) entries allowed, per exhibitor, in each class.
- Free Expression: in all classes unless otherwise stated.
- Embellishment: natural and/or artificial embellishment may be used

### CLASSES:

- 1401 Simplicity  
1402 "Roadside Beauty" created from materials collected from roadside foliage  
1403 Bright and Beautiful  
1404 Dining Table - No higher than 9" (23cm) to include roses  
1405 Fascinating Foliage  
1406 Autumn Glory

- 1407 Native Arrangement  
1408 Harvest Festival using flowers, fruit and vegetables  
1409 From a Country Garden, 1st = \$10, 2nd = \$5  
- *donated by Robertson Garden Club*  
1410 Weeds, seeds and leaves - originality unlimited  
1411 "Celebration" eg Wedding, Birthday, Christmas etc. please specify  
1412 Harmony with Two Colours

**CHAMPION DECORATIVE:** *Mrs Julia Mackey Memorial.* \$20 and ribbon

**MOST SUCCESSFUL EXHIBITOR:** Ribbon

### JUNIOR CLASSES:

- 1413 Arranged Saucer of flowers under 6 years  
1414 Arrangement of flowers in egg cup under 6 years  
1415 Floral carpet on a plate - 6 & under 9 years  
1416 A Farmyard - 6 & under 9 years  
1417 A Fairy Garden - 6 & under 9 years  
1418 Novelty Necklace of flowers - 6 & under 12 years

- 1419 Arrangement of flowers - 9 & under 12 years  
1420 Weeds and Seeds - 12 & under 17 years  
1421 Arrangement of flowers - 12 & under 17 years  
1422 Flowers for Your Valentine - 12 & under 17 years

**CHAMPION DECORATIVE JUNIOR:** \$5 and Ribbon - *donated by Robertson Garden Club*

**MOST SUCCESSFUL JUNIOR EXHIBITOR:** Ribbon

## Section 15 - POT PLANTS

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 10am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Sonia O'Shea and Judith Volcich

**JUDGING:** 4pm, Thursday 5th March 2026

- Entry tickets to be fixed on pots
- Size of pots to be no larger than 30cm in diameter
- Plants not to exceed 60cm in diameter at their widest part

- Plants will be watered by stewards if entered early
- Limit of 2 entries per person per class

### CLASSES:

1501 Orchid, any variety

1502 Pot plant in a novelty or recycled vessel

1503 Fern, any other variety

1504 Pot Plant, with variegated leaf

1505 Pot plant in flower

1506 Flowering begonia - any variety

1507 African Violet

1508 Cactus

1509 Succulents

1510 Miniature Garden Cacti or Succulents.

1511 Bonsai

1512 Bromeliad, any variety

1513 Pot plant, not otherwise specified.

1514 Mixed Herbs in a pot, 1st \$10, 2nd \$6

1515 Vertical wall display (1.5m x 1m only – able to be mounted)

**CHAMPION POT PLANT:** \$20 and Ribbon - *donated by Ms Trish Pemberton*

**MOST SUCCESSFUL EXHIBITOR:** Ribbon

**JUNIOR CLASSES:** Junior Classes Prizes in Gumboot Classes 1516, 1520 & 1524 - *donated by Mrs J Skipper*

### 8 years & under

1516 Pot Plant in gumboot, shoe or boot.

1517 Any Pot Plant in a novelty container (not limited to a pot) 1st = \$10, 2nd = \$5 - *donated by Robertson Garden Club*

1518 Pot Plant, any variety

1519 Farm in a pot - create your own farm

### 9 to under 12 years

1520 Pot Plant in gumboot, shoe or boot.

1521 Any Pot Plant in a novelty container (not limited to a pot) 1st = \$10, 2nd = \$5 - *donated by Robertson Garden Club*

1522 Pot Plant, any variety

1523 Herbs in a pot - at least 3 varieties

### 12 years to under 17 years

1524 Pot Plant in gumboot, shoe or boot.

1525 Any Pot Plant in a novelty container (not limited to a pot) 1st = \$10, 2nd = \$5 - *donated by Robertson Garden Club*

1526 Pot Plant, any variety

1527 Herbs in a pot - at least 3 varieties.

**JUNIOR CHAMPION POT PLANT:** \$10 & Ribbon - *donated by Ms Trish Pemberton*

**MOST SUCCESSFUL JUNIOR EXHIBITOR:** Ribbon

## Section 16 - COOKERY

### Southern Rise Bakery Section Sponsor

**ENTRY DEADLINE:** 6pm, Friday 27th March 2026

**STAGING OF EXHIBITS:** 9am, Thursday 13th March 2025

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Val Donovan, Sharon Donovan, Julienna Ferenczi, Jodie Bain

**JUDGING:** 10am, Thursday 5th March 2026

## Section 16 – COOKERY Cont'd

### **RULES AND REGULATIONS:** please read carefully

No packet cake mixtures to be used unless otherwise specified. Exhibits in this section must be made by exhibitor. All cakes to be exhibited on firm flat cardboard, covered with greaseproof paper. Cardboard must be same size as the cake. Baking papers to be removed from all cakes. Exhibit ticket to be attached to exhibit with a toothpick. No ring tins or spring form pans to be used. Cakes in classes 2, 3 and 4 must have cleats or runners attached to base boards.

### **CLASSES:**

1601 **THE MARBLE CAKE CHALLENGE:** (traditional colours only, pink, brown and white), Iced top only with pale pink icing, cooked in 20cm (8") round tin. Don't miss this great opportunity to join the elite cake cooks.  
1st = \$60, 2nd = \$30, 3rd = \$10

*Exhibits in Classes 1602 – 1604 may use cake blocks, please state if used*

1602 Formally Decorated Fondant Iced Cake – e.g. wedding with leaves, flowers, buds etc. 1st = \$15, 2nd = \$5

1603 Most creatively decorated Novelty cake. 1st = \$15, 2nd = \$5

1604 Creatively decorated cupcakes – may be cooked in paper. 1st = \$15, 2nd = \$5

Classes 1603 & 1604 – *donated in Memory of Audrey Emery*

**CHAMPION DECORATED CAKE:** \$20 & Ribbon – *donated in memory of Audrey Emery*

1605 Plain Sponge – jam filled only, not iced. Not to be cooked with cornflour 1st = \$10, 2nd = \$5

1606 Sponge – any other variety, mock cream filled, not iced. Not to be cooked with cornflour

1st = \$10, 2nd = \$5

**CHAMPION SPONGE** – Rita Hindmarsh Memorial: \$20.00 & Ribbon

1607 Sultana Cake – 20cm (8") tin 1st = \$10, 2nd = \$5

1609 6 Lamingtons 1st = \$10, 2nd = \$5

1608 Fruit Cake – light – 20cm (8") 1st = \$10, 2nd = \$5

Classes 1607 to 1609 – *donated in memory of Mrs Joyce Menzies*

1610 Chocolate cake – iced top only

1612 Butter Cake – iced top only

1611 Orange Cake – Iced top only

1613 Chocolate Potato Cake – iced top only

1614 Sour cream cake – iced top only

Classes 1610 to 1614 – *donated by Mrs F Bailey & Mrs J Fisk in memory of Mrs Julia Mackey*

1615 **GENTLEMEN!!** Carrot Cake Challenge iced with cream cheese. Iced, top only (Men only)

1st = \$20, 2nd = \$10, 3rd = \$5

– *donated by Dhugald McDowall*

1616 Six Butterfly Cakes – not cooked in paper

1617 Six Patty Cakes – not cooked in paper

Classes 1616 and 1617 *in memory of Mrs Joan Henderson – donated by Mrs M Moore*

1618 Cake NOS – state type

1619 Six biscuits – 2 varieties

1620 Favourite slice – 6 pieces 2 varieties

1621 Six plain scones

1622 Six muffins – not cooked in paper

1623 Six Date scones

Classes 1618 to 1623

– *donated by Mr & Mrs A & M Oehm*

### **HINTS ON EXHIBITION COOKING**

It is important you read the schedule carefully. Check closing times for entries. No wire rack marks – cool on tea-towel. Use caster sugar for finer cakes. Do not put your cakes in plastic containers or bags before judging as this can draw moisture – use cellophane for best results. Biscuits, pikelets, slices and scones should be dainty. Iced cake on top only, unless otherwise stated. Weigh sponge mixture for even heights. Scones – always use sharp cutter, always wipe excess flour from base.



## Section 16 – COOKERY Cont'd

1624 Plate of Coconut Ice

1625 Plate Home Made Sweets

1626 Specimen of Cooking NOS

Classes 1624, 1625 & 1626 – prize money donated in memory of Lucy Vaughan

1627 Apple Pie – cooked in pie dish – in memory of Cas Norman

1628 Gluten Free Cookery 1st = \$30, 2nd = \$20, 3rd = \$10 – donated by Mrs Carmel Wilkinson

1629 **GROUP 5 RICH FRUIT CAKE** Winner of the Robertson Competition is eligible to enter Group Judging (1st Nov. 2025) 1st = \$30, 2nd = \$20, 3rd = \$10 – donated by Ms Fiona Donnelley  
additional 1st prize \$25 – sponsorship by Andrew Horne and ASC

### **RICH FRUIT CAKE COMPULSORY RECIPE:**

**INGREDIENTS:** 250g (8 oz) sultanas, 250 g (8 oz) chopped raisins, 250 g (8 oz) currants, 125 g (4 oz) chopped mixed peel, 90 g (3oz) chopped red glace cherries, 90 g (3 oz) chopped blanched almonds, 1/3 cup sherry or brandy, 250 g (8 oz) plain flour, 60 g (2 oz) self-raising flour, 1/4 teaspoon grated nutmeg, 1/2 teaspoon ground ginger, 1/2 teaspoon ground cloves, 250g (8 oz) butter, 250g (8 oz), soft brown sugar, ½ teaspoon lemon essence OR finely grated lemon rind, ½ teaspoon almond essence, ½ teaspoon, vanilla essence, 4 large eggs.

**RECOMMENDED METHOD:** Mix together all the fruits and nuts and sprinkle with the sherry or brandy. Cover and leave for at least 1 hour, but preferably overnight. Sift together the flours and spices Cream together the butter and sugar with the essences. Add the eggs one at a time, beating well after, each addition, then alternately add the fruit and flour mixtures. Mix thoroughly. The mixture should be stiff enough to support a wooden spoon. Place the mixture into a prepared square 20cm x 20cm (8" x 8") tin and bake in a slow oven for approximately 3 ½ – 4 hours. Allow the cake to cool in the tin. Note: To ensure uniformity and depending upon the size it is suggested the raisins be snipped into 2 or 3 pieces, cherries into 4-6 pieces and almonds crosswise into 3-4 pieces.

Version 5 May 2024



**CHAMPION COOKERY:** (Classes 1601-1629) \$20 & Ribbon – donated by Vincent Norman

**MOST SUCCESSFUL:** Ribbon

### **JUNIOR CLASSES 8 years & under**

1630 Marble Cake. Book & 1st \$7, 2nd \$3 – donated by Robertson Pre-School

1631 Chocolate Cake, iced top only. 1st \$7, 2nd \$3 – donated by Mrs Margaret Whatman

1632 Four Decorated commercial plain biscuits (eg Arrowroot etc) on a white plate no larger than 18 cm

1633 Six Anzac Biscuits

1634 Six choc chip biscuits

1635 Packet Cake – Iced top only

1636 Decorated Novelty Cake – may use packet cake

**CHAMPION COOKERY** (Classes 1630 to 1636) Ribbon & \$5

### **JUNIOR CLASSES 9 and under 12 years**

1637 Marble Cake Book & 1st = \$7, 2nd = \$3 – donated by Robertson Pre-School

1638 Chocolate Cake, iced top only. 1st \$7, 2nd \$3 – donated by Mrs Margaret Whatman

1639 Six Anzac Biscuits

1640 Six Choc Chip Biscuits



## Section 16 - COOKERY Cont'd

- 1641 Four best cupcakes any variety (may be presented in paper)  
1642 Six Muffins  
1643 Orange Cake - plain iced, top only. 1st \$10, 2nd \$5  
1644 Decorated Novelty Cake. 1st \$10, 2nd \$5  
1645 Edible necklace - anything edible strung on cotton or fishing line. 1st \$10, 2nd \$5  
- donated in memory of Joyce Menzies

**CHAMPION COOKERY:** (Classes 1637 to 1645) Ribbon & \$ 10

### JUNIOR CLASSES 13 and under 17 years

- 1646 CHOCOLATE CAKE CHALLENGE plain iced, top only. 1st \$15 & Book, 2nd \$10, 3rd \$5 - *donated by Alexandra Stannard*  
1647 Six Lamingtons  
1648 Butter cake , iced top only  
1649 Orange cake, iced top only  
1650 Six Pieces of Slice  
1651 Six Muffins  
1652 Four best cupcakes any variety (may be presented in paper)  
1653 Plate of Brownies  
1654 Specimen of cooking not otherwise specified  
1655 Decorated Novelty Cake 1st = \$10, 2nd = \$5

**CHAMPION COOKERY:** (Classes 1646-1655) Ribbon & \$10

**MOST SUCCESSFUL JUNIOR EXHIBITOR:** (Classes 1630-1655) Ribbon

## Section 17 - BREAD

### Southern Rise Bakery Section Sponsor

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 16th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Sandra Banbury, Peter Glass, Elizabeth Ellis

**JUDGING:** 10am, Thursday 5th March 2026

**RULES AND REGULATIONS:** please read carefully

- Exhibits in this section must be made by exhibitor
- Amateur - a person who bakes bread, as a pastime and for no gain.
- Professional - A professional is a person whose job is to bake and sell bread.
- No bought loaves of bread

### CLASSES: AMATEUR

- 1701 Sour dough  
1702 Wholemeal loaf  
1703 White loaf  
1704 Specialty bread - exhibitors choice  
1705 Four (4) bread rolls of any variety  
1706 Gluten free Bread - loaf of any variety  
1st=\$15, 2nd=\$10 donated by Mrs Judith Volchich  
1707 Sour dough baguette - baker's choice

**CHAMPION AMATEUR LOAF OF SHOW**  
**\$250 and Ribbon**

### YOUTH CLASS 15 Years and Under

- 15 years & Under 1715 Loaf of Bread any variety 1st  
=\$10, 2nd = \$5 1708 Sour dough

- 1709 Wholemeal loaf  
1710 White loaf  
1711 Specialty bread- exhibitors choice  
1712 Four (4) bread rolls of any variety  
1713 Gluten free Bread - loaf of any variety  
1st=\$15, 2nd=\$10 donated by Judith Volchich  
1714 Sour dough baguette - baker's choice

**CHAMPION PROFESSIONAL LOAF OF SHOW**  
**\$250 and Ribbon**

**SUPREME CHAMPION LOAF OF THE SHOW -**  
**Ribbon**



## Section 18 - PRESERVES

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Susan Walker, Peta Moss

**JUDGING:** 10am, Thursday 5th March 2026

- No more than two entries in each class per exhibitor, excepting classes marked with an asterisk & collections.
- NOS Classes - if more than one entry per exhibitor, entries must be distinct and different varieties. Please name varieties.
- All exhibits may be opened for judging.
- All preserves to be exhibited in screw or twist top jars only.
- No identifying labels allowed on jars except in Classes 1811, 1813, 1819, 1824 & 1827
- Each bottle in collections to be marked on base with class and exhibitor number.
- Lids to be plain, metal only & brand names not to be showing.
- No wax to be used to seal any exhibit.
- Presentation is important - all jars and lids must be clean, no sign of rust or corrosion on metal lids.
- In classes where varieties are not specified, if more than 3 entries of any one variety, a new class may be created by the Judge.
- If any ingredient is used which may cause an allergic reaction please label jar accordingly

**JAMS:** Must be presented in glass jars to be between 375 – 500g filled weight, with jars only filled to the bottom of the lid thread

1801 Strawberry  
1802 Peach  
1803 Dark Plum  
1804 Light Plum  
1805 Blackberry  
1806 Apricot  
1807 Raspberry

1808 Damson  
1809 Grape  
1810 Fig  
1811\* Jam NOS  
1812 Orange Marmalade  
1813 \* Marmalade NOS

**JELLIES:** Not less than 100 grams

1814 Apple  
1815 Blackberry  
1816 Quince

1817 Plum or Damson  
1818 Mint Jelly  
1819 \* Jelly NOS

**PICKLES, RELISH & CHUTNEYS:** not less than 375 grams

1820 Mustard Pickles.  
1821 Clear Pickles  
1822 Green Tomato Pickles  
1823 Pickled Onions

1824 \* Pickles NOS  
1825 Chutney  
1826 Tomato Relish  
1827 Relish, AOV

Classes 1820 – 1821 *in memory of Mrs Joan Henderson*  
- donated by Mrs M Moore

**CONDIMENTS:** 300-500 ml sauce bottles

1828 Tomato Sauce  
1829 Plum Sauce  
1830 Herbed Vinegar

1831 Flavoured Oil  
1832 Passatta

## Section 18 - PRESERVES Cont'd

### **PASTES, PRESERVES, DRIED FRUITS, SPREADS:**

- 1833 Lemon Butter - not less than 100 gram jar.
- 1834 ★ Paste, any variety eg. olive, quince, fig etc, no less than 100 grams
- 1835 Vegetable Preserves using Vacola type process, max 3 entries per exhibitor.
- 1836 Fruit Preserves using Vacola type process, max 3 entries per exhibitor
- 1837 Dried Fruit any variety
- 1838 Tapenade any variety

**CHAMPION PRESERVE:** Classes 1801 - 1838 \$30 & Ribbon

**COLLECTIONS:** Judged on presentation, as well as quality of preserves. To be named.

- 1839 Collection of marmalade - 3 bottles, 3 different varieties, to be named,
- 1840 Collection of jams, 4 bottles, 4 different varieties, to be named
- 1841 Mens' Challenge - Collection of jams, 4 bottles, 4 different varieties, to be named  
1st = \$20, 2nd = \$10, 3rd = \$5 - *donated by Dhughald McDowall*
- 1842 Collection of jams by a Novice - 4 bottles, 4 different varieties, to be named.
- 1843 Collection of Jellies, 4 bottles only, 4 different varieties, to be named.
- 1844 Collection - Pickles, Sauces, Vinegar, Chutney, Relish, Olives etc, 6 bottles only, of 6 different kinds.

**CHAMPION COLLECTION:** Ribbon & \$20

**MOST SUCCESSFUL EXHIBITOR IN PRESERVES:** Ribbon

### **JUNIOR SECTION:** 17 years & under

Two entries max per exhibitor in each class. New classes may be scheduled at Stewards' discretion.

- 1845 Plum Jam
- 1846 Jam, AOV, name variety
- 1847 Jelly, any variety, name variety
- 1848 Chutney
- 1849 Chutney Collection - two distinct varieties
- 1850 Sauce, any variety, name variety
- 1851 Pickles, any variety, name variety
- 1852 Pickles Collection - two distinct varieties
- 1853 Pantry Collection - Jam, Jelly, Sauce, Chutney, etc, 4 bottles only, of 4 different kinds. To be named.
- 1854 Herbed Vinegar

**JUNIOR CHAMPION PRESERVES:** Ribbon

**MOST SUCCESSFUL JUNIOR EXHIBITOR:** Ribbon

## Section 19 - HOME BREWS AND WINES

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in the pavilion by 9am, Thursday 5th March 2025

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 16th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARD:** Kim de Montemas

**JUDGING:** 10am, Thursday 5th March 2026

- No more than two entries in each class per exhibitor
- All exhibits may be opened for judging.
- No identifying labels allowed on bottles however all beers to be labelled as to the type of beer and style.

### CLASSES:

1901 Home made wine (750ml Bottle)

1902 Ginger Beer

1903 Cider

1904 Home Brew - Lager

1905 Home Brew - Ale

1906 Home Brew - Draught

- Lids to be plain - brand names not to be showing.
- No wax to be used to seal any exhibit.
- Presentation is important - all bottles and lids must be clean, no sign of rust or corrosion on metal lids.

1907 Home Brew - Dark Ale

1908 Home Brew - Pilsner

1909 Home Brew - Bitter

1910 Home brew - Dessert or Biscuit Beer

1911 Home brew - Sour

1912 Home brew - Stout

**CHAMPION HOME BREW AND WINE** Award & Ribbon

## March 2026 – PAVILION CHALLENGE

### The Robertson Burrow Community Op Shop Section Sponsor

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in the pavilion by 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 16th March will be disposed of. For all regulations, definitions, see page 3..

**STEWARD:** Trish Tindall

**JUDGING:** 10am, Thursday 5th March 2026

### 'BEST PIGLET IN SHOW' COMPETITION • •

Make your own piglet, or an item with a pig theme, to be part of the piggery in the Pavilion. Live pigs are not eligible

- Entries can be submitted by an individual or a group of entrants
- Limit of one entry per person (as an individual) or one entry per group
- Maximum overall size for individual entries: 30 cm x

### CLASSES:

2001 Individual entry - Best Piglet in Show - Open Category (no age restriction)

2002 Individual entry- Best Piglet in Show - Junior (13 to under 17 years of age)

2003 Individual entry- Best Piglet in Show in Show -Junior (12 years and under)

2004 Group entry- Best Piglet in Show - Open Category (no age restriction)

30 cm x 30 cm

- Maximum overall size for group entries: 60 cm x 60 cm x 60 cm

• The piglet must be handmade by the exhibitor/s using handmade or found objects.

Any technique (e.g knitting, weaving, felting, crochet, sewing, metalwork)

- Bring any props needed for display

2005 Group entry- Best Piglet in Show - Junior (13 to under 17 years of age)

2006 Group entry- Best Piglet in Show - Junior (12 years and under)

**PEOPLES' CHOICE AWARD** \$50 and ribbon

**CHAMPION PIG IN SHOW** \$100 and ribbon



## Section 20 - FANCYWORK

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3. Exhibits left in pavilion after 11am, Sunday 16th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARD:** Susan McGregor, Cathy King

**JUDGING:** 10am, Thursday 5th March 2026

For all entry and judging times, entry fees, prize money not otherwise specified, see page 1

### PLEASE NOTE:

- All work must be clean, unused and the work of the exhibitor
- Work must have been completed in last 2 years
- Work must have been done by hand unless otherwise stated
- Work must not have been exhibited in a previous Robertson Show

### FANCYWORK CLASSES

- If work is mounted must be no longer than 60cm x 60cm including frame
- If the article is a cushion, garment, coat hanger etc. the base maybe machine sewn

2007 Article of Fancywork 1st=\$15, 2nd=\$5 - *donated by Cathy King*

2008 Article of Wool Embroidery

2009 Article of Beaded Embroidery

2010 Article of Slow Stitching 1st=\$15, 2nd=\$5 - *donated by Cathy King*

2011 Article of Embroidery not otherwise stated e.g. candlewicking, ribbon embroidery 1st=\$15, 2nd=\$5 - *donated by Cathy King*

2012 Creative Hand Embroidery - own design, may use multiple techniques 1st=\$15, 2nd=\$5 - *donated in memory of D & B Williams*

2013 Article of Machine Embroidery - own design, may use multiple techniques

2014 Article showing Innovative Trends in Embroidery 1st=\$15, 2nd=\$5 - *donated in memory of D & B Williams*

**CHAMPION FANCYWORK EXHIBIT** - \$20 and Ribbon - *donated in memory of D & B Williams*

### COUNTED THREADWORK

If work is mounted must be no larger than 60cm x 60cm including frame

2015 Article Counted Thread, cross stitch - Aida Cloth

2016 Article Counted Thread, cross stitch - Linen

2017 Article Counted Thread, cross stitch, Linen or Aida, unframed, e.g. cushion, needle roll etc

1st=\$15, 2nd=\$5 - *donated in memory of D & B Williams*

**CHAMPION COUNTED THREAD** \$20 and ribbon - *donated in memory of D & B Williams*

### TAPESTRY

If work is mounted must be no larger than 60cm x 60cm including frame

2018 Article of Tapestry - unmounted

2019 Article of Tapestry - mounted

2020 Article of Tapestry - non-traditional stitch

2021 Article of Tapestry - e.g. cushion, fire stand

2022 Article of Long Stitch

**CHAMPION TAPESTRY** - \$20 and Ribbon - *donated in memory of D & B Williams*



Section 20 - FANCYWORK Cont'd

**JUNIOR CLASSES - 12 years & under**

- 2023 Article of Embroidery 1st=\$7, 2 =\$3  
– donated in memory of D & B Williams
- 2024 Article of Cross Stitch
- 2025 Article of Long Stitch
- 2026 Article of Tapestry

**JUNIOR CLASSES – 13 and under 17 years**

- 2027 Article of Embroidery 1st=\$7, 2 =\$3 – donated in  
memory of D & B Williams
- 2028 Article of Cross Stitch
- 2029 Article of Long Stitch
- 2030 Article of Tapestry

**JUNIOR CHAMPION FANCYWORK:** \$20 and Ribbon – donated by Boural Crafts Limited

**UPCYCLING CLASSES**

*The Robertson Burrow Community Op Shop*

- Work must not be mounted
- A photograph(s) of the original article(s) prior to upcycling and an explanation of the work must accompany the upcycled article



—COMMUNITY OP SHOP—

- 2031 Article constructed from recycled Fancywork,  
counted thread work or tapestry
- 2032 Article constructed from recycled knitting or  
crochet.
- 2033 Article constructed from recycled needlework or  
quilting.
- 2034 Article constructed from recycled cloth,  
clothing, fabric, household linen, napery.

**CHAMPION UPCYCLING EXHIBIT:** \$30 donated by The Robertson Burrow Inc.

**JUNIOR CLASSES - 12 years & under**

- 2035 Article constructed from recycled Fancywork,  
counted thread work or tapestry
- 2036 Article constructed from recycled knitting or  
crochet
- 2037 Article constructed from recycled needlework or  
quilting
- 2038 Article constructed from recycled clothing

**JUNIOR CLASSES – 13 and under 17 years**

- 2039 Article constructed from recycled Fancywork,  
counted thread work or tapestry
- 2040 Article constructed from recycled knitting or  
crochet.
- 2041 Article constructed from recycled needlework or  
quilting
- 2042 Article constructed from recycled clothing.

**JUNIOR CHAMPION UPCYCLING EXHIBIT:** \$30

**ALL PRIZEMONEY IN UPCYCLING CLASSES -**  
*Proudly sponsored by the Robertson Burrow Community Op Shop*

## Section 21 - NEEDLEWORK

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Leanne Cleary, Sue Taaffe, Lesley Billingham, Jennifer Lazarus

**JUDGING:** 10am, Thursday 5th March 2026

- All exhibits must have been completed within previous two years
- To be unworn and unused
- Quilting must be done by exhibitor (except where stated)

### CLASSES:

2101 Child's Frock

2102 Article of Clothing, not quilted

2103 Small Patchwork Wall Hanging no wider than 75cm

2104 Cushion

2105 Article of needlework - other than specified  
eg. Coat Hanger

2106 Patchwork Garment

2107 Article of Patchwork

2108 Any article of needlework (may include quilting)  
by an adult with a disability relating to sight or  
movement. 1st = \$10, 2nd = \$5

**QUILTS** must have a sleeve attached.

**Prize money 1st = \$20, 2nd = \$10, unless otherwise stated**

2109 Patchwork Quilt - made by a novice

2110 Patchwork Quilt - predominately applique

2111 Patchwork Quilt - hand pieced, machine  
quilted by professional

2112 Patchwork Quilt - hand pieced, hand quilted

2113 Patchwork Quilt - hand pieced, machine  
quilted by exhibitor

2114 Patchwork Quilt - machine pieced, machine  
quilted by exhibitor

2115 "Cindy Ambrose" Perpetual Prize for Patchwork  
Quilt - machine pieced, machine quilted by  
professional 1st = \$35, 2nd = \$10, 3rd = \$5  
- donated by Allison Lim

2116 Patchwork Quilt Group Competition - details  
on following page

**MRS IDA MC EVILLEY MEMORIAL AWARD CHAMPION NEEDLEWORK:** Ribbon & \$20

**MOST SUCCESSFUL EXHIBITOR IN NEEDLEWORK:** Ribbon and \$20

- donated by Mr Vinnie Norman in memory of "Diddy Norman"



### 2116 PATCHWORK QUILT GROUP COMPETITION

Competition to be Conducted at Society, Group & State Level

1st = \$80, 2nd = \$50, 3rd = \$30.

- Prize money donated by The Robertson Burrow Community Op Shop

Group judging to be held Monday 16th March 2026 at Berry



RULES & REGULATIONS - Rules as of August 2024.

1. The exhibit needs to fit within a square (1m x 1m) maximum size.
2. An item using patchwork and quilting Eg. Bag, table runner, cushion cover, quilt.
3. Famed and board mounted exhibits not permitted.
4. Must be either hand and/or machine pieced and quilted.
5. Minimal Embellishments. Small amount only not to overpower patchwork.
6. Each exhibit entered must be the bona fide work of the exhibitor.
7. An exhibit having won at a Show will compete at a Group Final.
8. An exhibit is only eligible to represent only one Society at Group Final.
9. If, for any reason, a winner is unable to compete at Group level then the second place-getter is eligible to compete.
10. All work to have been completed in the last twelve (12) months prior to its entry at a local show.
11. An exhibit that has previously competed at Group level is not eligible to compete again.
12. If this class is not scheduled or attracts no entries at a local show, the Chief Pavilion Steward in consultation with the appropriate Pavilion Section Judges, may select a suitable quilted patchwork and, with the exhibitor's permission, enter them in the Group judging as an exhibit representing the particular Society concerned.
13. Group Final location and date is to be determined by the Group. It is the responsibility of either the exhibitor or the Show Society to ensure the quilt is delivered on Judging Day and collected in an appropriate time frame after the competition.

### JUNIORS:

#### 12 yrs & under

- 2120 Article of needlework - machine sewn
- 2121 Article of needlework - hand sewn
- 2122 Article of patchwork - machine sewn
- 2123 Article of patchwork - hand sewn
- 2124 Article of quilting - hand sewn
- 2125 Article combining machine & hand sewing

#### 13 & under 17 yrs

- 2126 Article of needlework - machine sewn
- 2127 Article of needlework - hand sewn
- 2128 Article of patchwork - machine sewn
- 2129 Article of quilting - machine sewn
- 2130 Article of quilting - hand sewn
- 2131 Article combining machine & hand sewing

**JUNIOR CHAMPION NEEDLEWORK:** \$20 & Ribbon – donated by Bowral Crafts Limited

Three **ENCOURAGEMENT AWARDS** of \$5 each will be awarded in both age groups

– donated by Ms Trish Pemberton

# WOOLLEN ARTICLE/GARMENT STATE COMPETITION

Competition to be Conducted at Society, Group & State Level. Group judging to be held Monday 16th March 2026 at Berry.

**CLASS:** 2134 - Three Different Types of Wool Articles and/or Garments.

To commemorate the many years Judith Green MBE, OAM devoted to promoting “The excellence of Wool and its Uses” and fostering this competition, \$300 prize money, with admiration and respect is donated by Katherine Wood and \$50 from AgShows NSW.. Group 5 Final Prize money is 1st = \$200, 2nd = \$100, 3rd = \$50

## CONDITIONS:

1. For the purpose of this competition the following definitions apply:
  - a) Garment: an item that can be worn e.g. dress, jacket, scarf, hat
  - b) Article: a utility item that isn't worn but can be used in the home eg blanket; with an outfit eg. bag; for amusement eg. toy; decoration eg. picture etc.
  - c) Three Different Types: the 3 items in an entry must differ from each other in terms of their construction technique and/or their purpose
    - eg.1 a knitted jumper, blanket and tea cosy OR
    - eg.2 a knitted tea cosy, a crocheted tea cosy or a felted tea cosy OR
    - eg.3 a knitted jumper, a knitted blanket and a crocheted blanket.
2. All articles / garments must contain a minimum of 80% sheep wool, excluding lining to qualify for competition.
3. Exhibits (articles/garments) may be knitted, crocheted, sewn, felted etc and must be hand crafted (use of machine is permitted).
4. A sample of the yarn, fabric or fibre with label must be attached to each item making up the exhibit. If a label is not available such as in the case of a hand spun or felted item, a handwritten label with relevant details and sample will suffice.
5. An exhibit in this competition may consist of the work of one individual or a group of individuals, or an organization.
6. All three article/garments must have been completed within the 12 months prior to the local show and made by the exhibitor/s.
7. An exhibit having won at a local show may be exhibited (the same three article/garments) at the Group Final. The winning exhibit at the Group Final is then eligible to compete in the State Final.
8. An exhibit is only eligible to represent one Society at Group level and one Group at State level.
9. An exhibit (article/garment) that has previously competed at Group level is not eligible to compete again.
10. If this class is not scheduled or attracts no entries at a local show, the Chief Pavilion Steward in consultation with the appropriate Pavilion Section Judges, may select three suitable individual exhibits and, with the exhibitors' permission, enter them in the Group judging as an exhibit representing the particular Society concerned.
11. It is the responsibility of the Group Secretary and winner to co-ordinate the transfer of the winning entry to the ASC Office in Sydney for the State judging.
12. Recommendation: State Final garments are to include a photo of the garment being worn (where possible and applicable).



Rules as at 16 May 2024

## Section 22 - KNITTING & CROCHET

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in the pavilion: 9am, Thursday 5th March 20226

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 16th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Jillian Roberts, Sandra Vaughan, Lesley Daley

**JUDGING:** 10am, Thursday 5th March 2026

- All articles to be hand knitted unless otherwise specified
- To have been completed within previous 2 years & to be unwashed & unworn.
- Commercial yarn label to be attached to all articles.
- Novice - someone who has commenced knitting over the last 12 months

### CLASSES:

- 2201 **COLD CLIMATE KNITTERS or CROCHET CHALLENGE** Adult size jumper, cardigan or vest 8 ply or over. 1st = \$100, 2nd = \$40, 3rd = \$10 – *donated by Dhugald McDowall*
- 2202 Adult Jumper/Cardigan/Vest, under 8ply
- 2203 Adult Jumper/Cardigan/Vest, Aran work
- 2204 Jumper, Cardigan or Vest for baby or child
- 2205 Baby's Bonnet or Booties
- 2206 Article of Baby's Clothing N.O.S
- 2207 Shawl or Wrap
- 2208 Socks - 4 ply - machine or hand knitted
- 2209 Creative Hand Knitted Garment or Article
- 2210 Tea Cosy
- 2211 Scarf

- 2212 Knitted Soft Toy or toys
- 2213 Article - Fairisle Work
- 2214 Any Knitted Article - over 80 years
- 2215 Any Hand Knitted Article N.O.S
- 2216 Article of knitting by a Novice  
1st = \$10, 2nd = \$5  
– *donated by Mrs Katherine Wood*
- 2217 Machine Knitted Article N.O.S
- 2218 Knitted dog jumper or outfit displayed on a toy
- 2219 Beanie or hat suitable for chemotherapy patient.  
All items will be donated to Phoenix Committee (Oncology), Goulburn 1st = \$30, 2nd = \$20
- 2220 Knitted Knee rug
- 2221 Knitted bed size rug

**CHAMPION KNITTING:** \$30 & Ribbon

**MOST SUCCESSFUL EXHIBITOR:** Ribbon and Voucher

### JUNIOR CLASSES:

2222 Article of Knitting 12 yrs & under. 1st = \$10

2223 Article of Knitting 17 yrs & under 1st = \$10

**JUNIOR CHAMPION KNITTING:** \$20 & Ribbon - *donated by Bowral Crafts Limited*

### CROCHET CLASSES:

- 2224 Coat Hanger
- 2225 Baby's Rug
- 2226 3 Piece baby's Set  
– 1st = \$10, 2nd = \$5
- 2227 Pair of Booties
- 2228 Shawl
- 2229 Knee rug
- 2230 Bed Size Crochet Rug. 1st = \$20, 2nd = \$15  
– *donated by Dhugald McDowall*

- 2231 Child's Jumper, Cardigan or Vest
- 2232 Crochet Table Centre Piece
- 2233 Crochet Toy
- 2234 Beanie (or hat) and matching scarf
- 2235 Any Crochet Article not otherwise specified
- 2236 Any Article of crochet by a Novice



## Section 22 - KNITTING & CROCHET Cont'd

### JUNIOR CLASSES:

2237 Article in Crochet 12 yrs & under

2238 Article in Crochet 13 and under 17 yrs

**CHAMPION CROCHET:** \$20 - *donated by Bowral Craft Limited*

**MOST SUCCESSFUL EXHIBITOR:** Ribbon

## Section 23 - SPINNING, WEAVING & FELTING

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in the pavilion: 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Trish Tindall, Eleanor Brash, Jenny Edwards and Joanne Mourney

**JUDGING:** 10am, Thursday 5th March 2026

- All work must be clean, unused and the work of the exhibitor.
- All work to have been completed within the previous 2 years & not exhibited in a previous Robertson Show.
- A novice is someone who commenced the craft of spinning, weaving or felt making over the last 12 months.
- Methods, construction and materials used to be stated and attached to each exhibit along with a sample of raw wool/fibre and/or yarn.
- For purposes of this schedule "wool" - means sheep wool only.

2301 Garment made from handspun yarn, either hand knitted or crocheted, using at least 80% wool

1st = \$10, 2nd = \$5

– *donated in memory of Mrs Joan Henderson*

2302 Article or accessory (eg socks, hat, gloves, scarf, wrap or bag) made entirely from handspun yarn, knitted or crocheted, using at least 80% wool

1st = \$10

– *donated by Sutherland Spinners & Weavers Group*

2303 Article, garment or accessory made entirely from handspun yarn, either knitted or crocheted, using any fibre or combination of fibres 1st = \$10

– *donated by Sutherland Spinners & Weavers Group*

2304 Any article, garment or accessory not otherwise specified, either knitted or crocheted from Alpaca.

1st = \$10 – *donated by Sutherland Spinners & Weavers Group*

2305 Handspun yarn - one skein using any fibre or combination of fibres, min 50grams. attach fibre samples and State End use 1st = \$10, 2nd = \$5

– *donated by Sutherland Spinners & Weavers Group*

2306 Handspun yarn—one skein, min 50grams, using naturally black or coloured wool (not dyed) direct from fleece, washed and prepared by exhibitor, attach fleece samples and State End use

State end use. 1st = \$15

– *donated by Black and Coloured Sheep Breeders Assoc. (South Coast and Southern Tablelands region).*

2307 Skein of art yarn/creative hand spinning, min 50grams, using any blend of fibres, recycled materials

1st \$10 – *donated by the Sutherland Spinners & Weavers Group*

2308 Handwoven article or garment, using at least 50% handspun raw fibre. 1st = \$10 – *donated by*

*Sutherland Spinners & Weavers Group*

2309 Handwoven article or garment using 100% wool

1st = \$10 – *donated by the Sutherland Spinners & Weavers Group*

## Section 23 - SPINNING, WEAVING & FELTING Cont'd

2310 Handwoven scarf, throw or wrap, or length of fabric - minimum length 1 metre - using handspun and/or commercial yarn. 1st \$10 - *donated by the Sutherland Spinners & Weavers Group*

2311 Hand felted garment or wrap using any fibre 1st = \$10 - *donated by the Sutherland Spinners & Weavers Group*

2312 Hand felted accessory such as hat, scarf, bag or adornment in any fibre 1st \$10  
- *donated by the Sutherland Spinners & Weavers Group*

2313 Hand felted, non wearable article. Minimum 80% wool - *donated by Burrawang Wildes Meadow Community Association*

2314 Garment or article made from at least 80% wool using a combination of techniques. Use at least 3 of the following techniques: weaving, spinning, felting, knitting, crochet or embroidery. 1st = \$10  
- *donated by the Sutherland Spinners & Weavers Group*

2315 Wall hanging - handwoven, handspun or felted. Maximum size: 1m x 1m. Must be at least 80% natural fibre. Provide tabs or loops for hanging.

2316 Novice - Any article or garment - handwoven, handspun, hand felted. Entrant must have commenced the craft within the past 12 months.

### **JUNIOR CLASSES: 12 years and under**

2317 Any Handspun, Handwoven or hand felted garment, article or accessory

2318 Needle felted article using any fibre

### **JUNIOR CLASSES: 13 years and under 17**

2319 Any Handspun, Handwoven or hand felted garment, article or accessory

(Classes 2315 to 2319 donated by Burrawang Wildes Meadow Community Assoc)

Best Exhibit in Classes 2301 to 2307 - Special Prize - *Membership voucher with Handweavers and Spinners Guild NSW*

Best Exhibit in Classes 2308 to 2310 - Special Prize - *Membership voucher with Handweavers and Spinners Guild NSW*

Best Exhibit in Classes 2311 to 2314 - Special Prize - *Membership voucher with Handweavers and Spinners Guild*

**CHAMPION SPINNING:** Ron Brewer Memorial Prize Ribbon and \$25

**MOST SUCCESSFUL SPINNING EXHIBITOR:** Classes 2301 to 2307 - Ribbon

**CHAMPION WEAVING:** Ron Brewer Memorial Prize Ribbon and \$25

**MOST SUCCESSFUL HAND WEAVING EXHIBITOR:** Classes 2308-2310 Ribbon

**CHAMPION FELTING:** Ribbon & \$35 - *donated by the Illawarra Feltmakers Inc.*

**MOST SUCCESSFUL FELTMAKING EXHIBITOR:** Classes 2311-2314 - Ribbon

**MOST SUCCESSFUL EXHIBITOR in SECTION 23: SPINNING, WEAVING AND FELTING**

Ribbon & \$20 - *donated by Katherine Wood*

## Section 24 - ART & SCULPTURE

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Pip Hammond, Nick Tiffen

**JUDGING:** 10am, Thursday 5th March 2026

- Exhibits must have full name, phone no., title, price or NFS on back of item.
- Commission of 10% of all sales to be made to the Robertson Show Society.
- All negotiations to be made with Art or Chief Pavilion Steward
- Exhibits to be the work of the exhibitor.
- **Art Exhibits must be framed and able to be hung with picture wire. Wire must be placed to allow picture to hang in the correct position**
- Exhibits must not have been entered previously at Robertson Show
- No more than 3 exhibits per exhibitor
- Maximum size 80cm2 (one or both borders)
- All entries shall be accepted and presented for judging.
- Every effort will be made to display all artwork entries. But because of limited display wall spaces in the Pavilion Art section, your art work may not be displayed.
- A novice is someone who commenced art or sculpture over the last 12 months.

### CLASSES:

2401 Painting – oil or acrylic 1st = \$50, 2nd = \$20

2402 Painting Water Colour 1st = \$35, 2nd = \$15

2403 Portrait any media 1st = \$35, 2nd = \$15

2404 Work on paper, Drawing mixed media or print 1st = \$35, 2nd = \$15

2405 Novice works any media 1st = \$35, 2nd = \$15

2406 Sculpture any media 1st = \$30, 2nd = \$10

**CHAMPION ART EXHIBIT:** \$250 & Ribbon – *donated by Donnelley Family*

### YOUTH CLASSES: 13 to 17 years

2407 Portrait, any media 1st = \$15, 2nd = \$5

2408 Painting oil, acrylic any media 1st = \$15, 2nd = \$5

2409 Drawing, on paper 1st = \$15, 2nd = \$5

2410 Water Colour, on paper 1st = \$15, 2nd = \$5

2411 Youth Sculpture any media 1st = \$15, 2nd = \$5

**CHAMPION YOUTH ART:** \$40 & Ribbon

**YOUTH ENCOURAGEMENT AWARD** - \$25 - *donated by Beth Sharp*

## Section 25 - HANDCRAFTS

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** June Shierlaw, Trevor Billingham, Holly Moore

**JUDGING:** 10am, Thursday 5th March 2026

All articles to have been completed within previous 2 years.

### CLASSES:

2501 Soft Toy or Bear - not knitted

2502 Wall Hanging

2503 Floor Rug

2504 Article of Tolé Work

2505 Handmade Card using Quilling or Stamping

2506 Example of Scrap Booking

2507 Article of Parchment Craft

2508 Article of Origami

2509 Calligraphy

2510 Article of Decoupage - any media

2511 Folk Art any media

2512 Piece of Pottery - any method

2513 Ceramic Article

2514 Article of Stained Glass Work

2515 Article of Hand Made Jewellery

2516 Article of Woodwork, 1st = \$10, 2nd = \$5

2517 Article of Turned Woodwork, 1st = \$10, 2nd = \$5

2518 Article of Metalwork

2519 Festive Article

2520 Scale Model (aircraft, boats, etc)

2521 Article Handcraft - NOS

2522 Any Article made by a person with a disability

2523 Mosaics

2524 Mixed media

2525 Article made from any recycled media

Prize money for 2501 - 2515 and 2518 - 2525 - *donated by the Donnelley Family*

**CHAMPION HANDCRAFT EXHIBIT:** \$20 & Ribbon - *donated by The Donnelley Family*

**MOST SUCCESSFUL EXHIBITOR:** Ribbon

### JUNIOR CLASSES - 12 years & under

2528 Mosaics

2529 Article of Origami

2530 Article of hand made jewellery

*Prize money for classes 2529 & 2530*

*donated by Rob & Holly Moore*

2531 Article of woodwork 1st = \$10, 2nd = \$5

2532 Article made from recycled materials

2533 Article of handcraft not otherwise stated

2534 Any Article made by a child with a disability

*Prize money for classes 2528, 2532 to 2534 donated by*

*The Robertson Burrow Community Op Shop*

### JUNIOR CLASSES - 13 and under 17

2535 Article made from recycled materials

2536 Article of hand made jewellery

2537 Article of Woodwork 1st = \$10, 2nd = \$5

2538 Article of metalwork

2539 Article of Decoupage - any media

2540 Article of handcraft not otherwise stated can  
include mixed media

2541 Article of Origami

2542 Scale Model - Aircrafts, Boats etc. Not Lego

2543 Any Article made by a youth with a disability

2544 Mosaics

*Prize money for classes Junior Classes donated by The*

*Robertson Burrow Community Op Shop except where*

*otherwise stated*

Prize money for woodworking classes 2516, 2517, 2531, 2537 - *donated by The Village Woodworks*

**JUNIOR CHAMPION HANDCRAFT:** \$10 & Ribbon - *donated by The Burrow Community Op Shop*

## Section 26 - PHOTOGRAPHY

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Mary Lou Pollard, Mark Turner, Janet Turner

**JUDGING:** 10am, Thursday 5th March 2026

All articles to have been completed within previous 2 years.

- Photos may be any size, but must all be firmly mounted on stiff cardboard mounts over 200 gsm.
- Mount size maximum 40 x 50cms.
- Borders limited to no more than 5cm on all sides
- No Frames allowed.
- Only entries that comply will be judged.
- Photographs may be commercially processed.
- Entries must not have been previously entered at Robertson Show.
- Two entries only per person, per class.
- Exhibitors cannot enter either Champion Black & White or Champion Colour photo from Robertson Show at any other Group 5 shows.

**CLASSES:** All prize money in the Photography Section is kindly donated by Peter & Lisa McQueen

### BLACK & WHITE PRINT

2601 Robertson Show 2025  
2602 Farm Machinery  
2603 Flora  
2604 Animal, Vegetable or Mineral  
2605 Human Study /Portrait  
2606 Landscape or Seascape  
2607 Any subject other than Specified  
2608 Creative/altered reality, any subject  
2609 Print on canvas –any of the above subjects  
2610 Storm

### COLOUR PRINT

2611 Robertson Show 2025  
2612 Volunteers in Action  
2613 Flora  
2614 Animal, Vegetable or Mineral  
2615 Human Study/Portrait  
2616 Landscape or Seascape  
2617 Utes, Trucks and Tractors – may be 1 or many  
2618 Any subject other than Specified.  
2619 Creative / altered reality, any subject  
2620 Print on Canvas-- any of the above subjects  
2621 Storm

**CHAMPION BLACK & WHITE PRINT:** \$25 & Ribbon

(eligible to be judged in Group Photography Competition)

**CHAMPION COLOUR PRINT:** \$25 & Ribbon

(eligible to be judged in Group Photography Competition)

**SUPREME CHAMPION PRINT:** Judged from Champion Black & White and Champion Colour Photos only  
Award & Ribbon

The Champion Colour and Champion Black and White Photograph will be eligible for entry into the Group 5 Champion of Champions Photography Competition conducted by Group 5. Entries will be judged on Thursday 2nd April 2026 and displayed at Camden Show.

## Section 26 - PHOTOGRAPHY Cont'd

### JUNIOR CLASSES – 12 years & under

#### BLACK & WHITE PRINT

- 2622 Farmers at work
- 2623 Nature Study
- 2624 My Best Friend
- 2625 Capturing the Moment
- 2626 Any subject other than specified

#### COLOUR PRINT

- 2627 Farmers at work
- 2628 Nature Study
- 2629 My Best Friend
- 2630 Capturing the Moment
- 2631 Any subject other than specified

**JUNIOR CHAMPION PRINT:** \$10 & Ribbon

**MOST SUCCESSFUL:** Ribbon

### YOUTH CLASSES – 13 years & under 17yrs

#### BLACK & WHITE PRINT

- 2632 Volunteers in Action
- 2633 Flora
- 2634 My Best Friend
- 2635 Any Subject other than specified
- 2636 Any subject – computer altered

#### COLOUR PRINT

- 2637 Farmers at Work
- 2638 Nature Study
- 2639 My Best Friend
- 2640 Capturing the Moment
- 2641 Any subject other than specified
- 2642 Any subject – computer altered/enhanced

**YOUTH CHAMPION PRINT:** \$20 & Ribbon

**MOST SUCCESSFUL:** Ribbon



## Section 27 - JUNIOR & SCHOOL ART

### Burrawang Wildes Meadow Community Association Section Sponsor

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Deidre Watson, Jessica Fuller

**JUDGING:** 10am, Thursday 5th March 2026



#### • NO FRAMED EXHIBITS, PLEASE

- All entries must have name, schedule class, and school out of sight, on the underside of the exhibit or on the back
- Open to children of all ages under 13 years. Must be under 13 years at the date of the show

#### • ONLY ONE ENTRY PER CHILD IN EACH SCHEDULE CLASS

- A4 – A3 paper size. Canvas to be no larger than A3
- Each class will be open to children with special needs and judged accordingly.

#### PAINTING - Any subject, any paint

2701 By a pre-school child

2702 By a child in Kindergarten

2703 By a child in Years 1 & 2

2704 By a child in Years 3 & 4

2705 By a child in Years 5 & 6 or under 13 years

#### DRAWING - Any subject, pencil, charcoal, crayon, pen and ink or similar

2706 By a pre-school child

2707 By a child in Kindergarten

2708 By a child in Years 1 & 2

2709 By a child in Years 3 & 4

2710 By a child in Years 5 & 6 or under 13 years

**INDIVIDUAL CHAMPION:** Classes 2701 to 2710 Trophy & ribbon

**Special Encouragement Award for a drawing** in Classes 2706 to 2709 – *donated by Mrs K Mant*

#### 2711 GROUP ART ITEM

Open to any pre-school or primary school within the Wingecarribee group of schools. Please be considerate with the size and weight of your group art exhibit. A Group Item is a single work or article created by more than 3 children.

#### CHAMPION RIBBON FOR WINNING GROUP

## Section 28 - JUNIOR & SCHOOL CRAFT

### The Robertson Burrow Community Op Shop Section Sponsor

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Deidre Watson, Jessica Fuller

**JUDGING:** 10am, Thursday 5th March 2026

## Section 28 - JUNIOR & SCHOOL CRAFT Cont'd

- **NO FRAMED EXHIBITS, PLEASE**
- All entries must have name, schedule class, and school on the back out of sight.
- Open to children of all ages under 13 years. Must be under 13 years at the date of the show
- **ONLY ONE ENTRY PER CHILD IN EACH SCHEDULE CLASS**

### PRE-SCHOOL or KINDERGARTEN AGED CHILD

2801 Any Craft Item

### YEARS 1 & 2

2802 Any Craft Item

### YEARS 3 & 4

2803 Any Craft Item

### YEARS 5 & 6 OR UNDER 13 YEARS

2810 **GROUP CRAFT ITEM** - Open to any pre-school or primary school within the Wingecarribee group of schools or similar. Item to be no larger than 1m squared.

### CHAMPION RIBBON FOR WINNING GROUP

**CREATIVE WRITING** – including Poetry for all Children up to but under 13 years

2811 Creative writing Years 3, 4 & 5 1st = \$10, 2nd = \$5

2812 Creative writing Year 6 and under 13yrs. 1st \$10, 2nd \$5

2813 Creative writing 13 yrs and under 19 yrs. 1st \$10, 2nd \$5 – *Prize money donated by Mrs Katherine Wood*

Prize money in classes 2811 - 2813 – *donated by Mrs K Wood*

**BEST HANDWRITTEN PARAGRAPH** (from the text below)

Decorative borders are allowed, but only handwriting will be judged.

2814 Years 4 & 5 1st = \$10, 2nd = \$5

2815 Year 6 or under 13 years 1st = \$10, 2nd = \$5

*In robertson fields of misty green, a cheerful pig is often seen, he snuffles through the corn rows, dreaming of potatoes. Steady he goes, the villages hums, the skies are wide and he trots proudly full of pride.*



- **NO PREFABRICATED KITS TO BE USED**
- Craft items should be secured on a sturdy base plate
- Craft items to be no larger than 30cm x 30cm
- Each class will be open to children with special needs and judged accordingly

2804 Article made from wood. 1st = \$5, 2nd = \$3

2805 Hand- made article 1st = \$5, 2nd = \$3

### LEGO: To be an original design – NO KITS

2806 Pre School or Kindergarten Aged Child

2807 Child in Years 1 & 2

2808 Child in Years 3 & 4

2809 Child in Years 5 & 6 or under 13 years

*The Tamara Strong Champion Lego Display Award*  
(*\$20 and lego Pack*)

ds of Sections 27 and 28 wish to thank all Parents and School Staff who, with their guidance and encouragement, help us to mount such an outstanding display of their children's work. Our reward each year is to see so many smiling faces. Thank You

## MEMBERS OF ROBERTSON SHOW SOCIETY

Alcorn Mr EJ & Mrs ML	Handweavers & Spinners	Roberts, Mrs J
Alcorn, Mr EK & Mrs JM	Guild, NSW	Roberts, Mr S
Allen Mrs M	Hann, Mr R & Mrs K	Robertson Pre-school
Andrews, Mrs J, Mr T & Mr S	Hanrahan, Mr B & Mrs S	Ross, Mr E & Mrs L
Austin, Mrs J	Hectocram Pty Ltd	Rowe, Mr R & Mrs H
Bailey, Mrs F	Hewat, Mr G & Mrs C	Roxby, Mr I & Mrs J
Beresford Mr W	Hill, Ms D	Schofield, Mr CN
Bisby, Mr T & Mrs K	Hindmarsh Family	Schofield, Mr G
Blck & Coloured Sheep	Holland, Mr P	Schofield, Mrs H
Breeders' Assoc	Hunt, Mrs T E	Schofield Holsteins
Bleeker, Mr W & Mrs J	Illawarra Feltmakers Inc.	Schofield, Mrs N
Beaumont, Mr J J	Johnson, Mr B & Mrs D	Sell Mrs V
Brown, Mr R & Mrs S	Jones Mr A & Mrs R	Sharpe, Mr K & Mrs M
Bruggeman Mr D & Mrs L	Kerwand, Mrs L	Shepherd Family
Burns, Mr S	King, Mrs C	Shierlaw Mrs J
Burrawang & Wildes	Klimenko, Mrs B	Skipper, Mrs L
Meadow Prog. Assoc.	Lacey, Dr R	Smith Mr and Mrs P
Burrells, Mr R	Lavers, Mr P	Smith Mr S & Mrs M
Butlin, Ms C	Leman, Mr F & Mrs J	Stannard, Mr & Mrs BW
Caws, Mr P & Mrs C	Lemon, Mrs M	Stiles Mr A & Mrs J
Cole Family	Ligacs, Mr R	Stratford, Mr D & Mrs L
Crossing, Mr P	McDowall, Mr D	Strongbark Holsteins
Cumberland & Sth Coast Jersey	McEvilly, Mr B & Mrs A	Sunnyview Partnership
Cunningham, Mr D	McGuiness, Mrs E	Sutherland Spinners & Weavers Group
Davis, Mr C	McLachlan Group	Terry, Mr B & Mrs M
Dawson, Ms J	McLaren, Mrs M	Thomas, Mr R
Donnelley, Ms F	MacLean, Mrs M	Thompson, Mr M & Mrs G
Donnelley, Mr T	McNamara Mr M	Thornton, Mr B & Mrs A
Donovan, Mr B & Mrs C	Mr & Mrs D & S	Tonking, Mr I
Donovan, Mr T & Mrs S	Maloney, Mr G & Mrs T	Triumph Trophies
Donovan, Mrs V	Mant, Mr G & Mrs K	Turner, Mr J & Mrs J
Dowling, Mrs A	Marloe Holsteins	Turner, Ms R
Dudley, Mr G & Mrs J	Mauger, Mr A & Mrs S	Vaughan, Mr M & Mrs S
Dunstan, Mr D	Mauger, Mr J & Mrs G	Vaughan, Mr P & Mrs J
Emery, Ms C	Mauger, Mr R	Vaughan, Mr P & Mrs M
Engel, Mr W	Meldrum, Mr M & Mrs B	Wallis Mr P
Family, Late Alex MacLean	Menzies, Mr B & Mrs G	Warde, Mr A
Foley, Mr G & Mrs D	Menzies, Mr G & Mrs J	Wallaby Hill
Ford, Mr C	Menzies, Mr K & Mrs M	Watling, Mr C & Mrs E
Foster, Mrs M	Milne Ms J	Whatman, Mr C & Mrs T
Francipane, Mrs A	Moore, Mr P & Mrs M	Whatman, Mr J & Mrs L
Gair, Mr D	Norman, Mrs G	Whatman, Mr P & Mrs M
Giblin, Mrs J	Norman Mrs M	Williams, Mr B
Glass, Mr & Mrs P & L	Norman, Mrs R & Family	Wood, Mrs K
Glennon, Mr John	Norman, Mr V	Yabsley, Mrs J
Glennon Mr Josh	NSW Farmers Assoc. Moss Vale	Zanker, Ms R
Graham, Mr P & Mrs D	O'Donnell, Mrs A	
Green, Miss J	Oehm, Mr A & Mrs M	
Handley, Mr DJ & Mrs EL	Park, Mr G & Mrs M	
Handley, Mr R & Mrs T	Pemberton, Ms P	
	Pointing, Mr G & Mrs M	

## FRIENDS & DONORS

### FINANCIAL MEMBERS

Alcorn Mrs J	Brown Mrs S	Denney Mrs T	Geddes Mr F
Alcorn Mr K	Bruce Mrs N	Di Francesco Mr A	Geddes Mr L
Allan Mrs B	Bruggeman Mr D	Di Francesco Mrs K	Geddes Mr T
Allan Mr G	Bruggeman Mrs L	Donnelly Ms F	Gilray Mr J
Andrews Mr D	Burns Mr S	Donovan Mr B	Glass Mrs L
Andrews Mrs J	Butler Miss B	Donovan Mr B	Glass Mr P
Andrews Mr S	Butler Miss C	Donovan Mrs C	Gowans Mr D
Aspinall Mr K	Butler Mrs L	Donovan Mr J	Graham Mrs D
Austin Mr S	Butler Mr S	Donovan Ms R	Gratton Mr P
Bailey Ms C	Butlin Mr A	Donovan Mr S	Gray Mr N
Bain Mr J	Butlin Ms C	Donovan Mrs S	Green Mr D
Bain J	Butlin Ms N	Donovan Mr T	Green Mrs K
Banbury Mr R	Campbell Mr L	Donovan Mrs V	Green L
Banbury Ms S	Campbell S	Dudley Mr G	Green Mrs L
Batty Ms I	Carling J	Dudley Mrs J	Green Mr M
Batty Mrs M	Carling Ms M	Duffy Ms E	Guymier Miss K
Batty Mr T	Carling Miss M	Duffy Mr G	Haberle Mr H
Batty Ms Z	Carling Ms N	Duffy Ms G	Haberle Ms S
Baumeister A	Carling Miss V	Duffy Mrs R	Haberle Ms T
Baumeister Ms O	Carling Miss Y	Duffy Mr S	Hall Mr M
Baumeister Mr S	Carson Mr A	Duroux Mrs F	Hammond P
Bidwell Mr D	Cassidy Mrs M	Duroux Ms M	Hampshire J
Bidwell Mr J	Castle Ms R	Duroux Mr T	Handley Ms B
Bidwell Mrs J	Caws Mrs C	Duroux Mr W	Handley Ms E
Billingham Mrs L	Caws Mr P	Dyer Ms A	Handley Ms M
Billingham Mr T	Clark A	Dyer Mr D	Handley Mr R
Bisby Ms C	Clark Ms A	Dymond Mrs R	Handley S
Bisby Mrs K	Clark Ms B	Falls Mr G	Handley Mrs T
Bisby Mr M	Clarke Mr B	Falls Mr J	Hanrahan Mr B
Bisby Mr T	Clarke Mrs M	Falls Mr L	Hanrahan Ms H
Bischoff Miss M	Cleary Ms E	Falls Miss M	Hanrahan Mr R
Boehme Mr D	Cleary L	Farraway Mr L	Hanrahan Mrs S
Boehme Mrs M	Cleary Mr P	Feggans Miss E	Hardgrove Ms L
Bosevski-Decker Mrs B	Combe Ms B	Feggans Mr J	Harkness Ms T
Bourke Mr D	Connors Ms B	Feggans Mr L	Hayes Ms M
Bourke Ms E	Conquest Ms L	Feggans Mrs N	Hayes Mr R
Bourke Ms S	Corbett Ms E	Ferenczi Ms J	Henderson Mrs J
Bowden Ms S	Crebert Mr B	Field Mr I	Henderson Mrs J
Bracht Mr C	Crebert Mrs T	Field Mrs K	Henderson Mr T
Bracht Miss E	Cronin Mr A	Finlay P	Hidasi Ms J
Bracht Mr J	Cronin Ms L	Fitzgerald Ms E	Hill Miss A
Bracht Mrs K	Cronin Mrs M	Ford Mr C	Hill Mr A
Bracht Mr L	Crossing Mr P	Forman Ms J	Hill Mr B
Breakspear C	Crowe Miss H	Fuhrmann Mr M	Hill Mrs C
Breakspear F	Crowe Ms J	Fuhrmann Mrs M	Hill Ms D
Breakspear J	Crowe Ms K	Fuhrmann Ms R	Hill Mr H
Breakspear Mr J	Davis Mr C	Fuller Ms C	Hill Mr J
Breakspear W	De Laszlo Ms K	Gair Mr D	Hill Mrs N
Broad Mr P	de Ridder Mr B	Gair Ms G	Hill Miss O
Brown Mr R	Decker Mr B	Gair Mrs J	Hill Miss P
	Decker Miss S	Gair Mr T	Hill Mr R
	Denney Mr S	Geddes Mr A	Hill Mr R

## FRIENDS & DONORS

Hill Mr W	Mauger Mr J	Norwell Mr G	Schofield Mrs G
Hoare Ms A	Mauger Mrs L	O'Connor Ms F	Schofield Mr G
Hoare Mr G	Mauger Mr M	O'Connor Miss L	Schofield Mr G
Hoare Ms T	Mauger Ms N	O'Connor Mr R	Schofield Mr J
Hollis Mr M	Mauger Mr W	O'Connor Mr T	Schofield Mrs J
Hollis Ms M	McAloon Mr R	O'Donnell Mrs A	Schofield Ms L
Hong Ms K	McDowell Mr D	O'Shea S	Schofield Mr M
Hudspeth Mrs G	McEvilly Mrs A	Oehm Mr A	Schofield Ms N
Hudspeth Mr H	McGregor Ms S	Oehm Mrs M	Schofield Mr P
Hudspeth Mr H	McInnes Mr B	Oehm Miss R	Schofield Ms P
Hudspeth R	McInnes Ms C	Orman Mr J	Shadbolt Miss E
Johnson Mr B	McInnes Miss P	Ortado Ms K	Shadbolt Mr J
Johnson Mrs D	McInnes Mrs T	Palmer M	Shadbolt Mrs K
Johnson Mr G	McIntosh Mr D	Palmer Ms S	Shadbolt Mr P
Johnson Mrs L	McLaughlin Ms B	Park Mr G	Shadbolt Miss S
Kawai Ms L	McLaughlin Miss E	Pearse Mrs C	Sheppard Mr B
Keenan Mr R	McMaster J	Pearse Mr M	Sherborne G
Kelly Ms L	McMaster Mrs J	Peisto Ms J	Sherborne Mr G
Kena Ms J	McNeilly Mr C	Perkiss Ms K	Sherborne Mrs J
Kennard Ms J	McNeilly Mr R	Perkiss Ms T	Sherborne Mr S
Kennard-King Ms I	McNeilly Mrs S	Pointing Ms E	Sherborne Mr W
Kennard-King O	Menzies Ms A	Pointing Mr G	Shierlaw Ms J
Kerwand Ms L	Menzies Mr B	Pointing Mrs M	Sinclair Mrs S
Kidd Mr K	Menzies Ms C	Pointing Mr M	Stendrup Miss B
Kidd Mrs T	Menzies Mr C	Pointing Mr S	Stendrup Miss E
King Ms C	Menzies Mrs G	Pye Mr N	Stendrup Mr H
King Mr L	Menzies Mr G	Pye Ms S	Stendrup Mr R
Lacey Mr A	Menzies Mrs J	Quartermaine Mr B	Stiles Mr A
Lacey Mr P	Menzies Ms J	Quinn Mrs A	Stiles Mrs J
Lavers Ms H	Menzies Mr K	Quinn Ms R	Stratford Mr B
Lavers Mr K	Menzies Mr M	Raddatz Mr B	Stratford Mr D
Lavers Ms M	Menzies Mrs M	Raddatz Mrs J	Stratford Mrs L
Lavers Mr P	Menzies Mr R	Rennie Ms H	Stuart Ms J
Laybutt Mr W	Michael C	Reynolds Mr S	Suckley Ms E
Lemann Mrs J	Milne Ms J	Roberts Mrs J	Suckley Ms L
Lemann Mr M	Monkerud Ms S	Roberts Mr S	Suckley Ms L
Ligacs Mr R	Montgomery-Orman	Robinson Mr B	Symons Mr J
Lovegrove Ms L	Mrs V	Robinson Ms W	Symons Mrs P
Lovell Mr J	Moore Ms A	Ryan Mr B	Taylor Mrs C
Lovell Ms J	Moore Mr A	Ryan Mr D	Terry Mr B
Mackenzie Mr T	Moore Mrs H	Ryan Miss E	Terry Mrs M
Makin Ms D	Moore Mr R	Ryan Mr J	Thomas Mrs D
Makin Ms K	Morgan Mr B	Ryan Mrs N	Thomas Mr G
Makin Mrs S	Moylan Miss G	Sandor Mrs A	Thomas Mr S
Mant Ms G	Moylan Mr J	Sandor Mr A	Thompson Mr M
Mant Mr G	Moylan Mr P	Sandor Mr K	Thornton Mr B
Mant Ms J	Moylan Mrs S	Sandor Ms M	Tindall Ms T
Mant Mrs K	Moylan Mr V	Sasaki Ms N	Tonking Mr I
Mant Mr N	Noble Mrs L	Schofield Ms A	Turek Mrs C
Masters-Gilray Mrs R	Norman Mr A	Schofield Ms B	Turek Mr J
Mauger Ms E	Norman Mrs E	Schofield Ms B	Turek Mr S
Mauger Mrs G	Norman Ms G	Schofield Mr C	Turner Mrs J
Mauger Mr J	Norman Mr P	Schofield Mrs D	Turner Mr J

## FRIENDS & DONORS

Turner Ms R	Wright Mr M
Tutt Mr G	Wright Mr X
Tutt Mrs P	Wyers Ms K
Unwin Miss C	
Upham Ms T	
van Veen Ms M	
Vaughan Ms N	
Vella Ms T	
Warner Ms D	
Warner Ms T	
Warren Ms L	
Waters Mr A	
Waters Ms G	
Waters Mr J	
Waters Q	
Waters Mr R	
Waters Mrs Z	
Whatman Mr A	
Whatman Mrs A	
Whatman Mr A	
Whatman Mr B	
Whatman Mr C	
Whatman Mr J	
Whatman Mrs L	
Whatman Mrs M	
Whatman Mr P	
Whatman Mr S	
Whatman Ms S	
Wheatley Mrs A	
Whitby Miss K	
Whyman Ms R	
Whyman Mr S	
Wilkinson Mr A	
Wilkinson Ms C	
Wilkinson Mrs C	
Wilkinson Mr F	
Wilkinson Mr S	
Williams Mr A	
Wilmott Mrs K	
Wilson Mrs A	
Wilson Mr B	
Wilson Mr J	
Wilson Ms J	
Wilson Mrs K	
Wilson Mr R	
Wood Mrs K	
Woodward Mr B	
Woodward Mrs L	
Wright Mr D	
Wright Miss G	
Wright Ms M	
Wright Mr M	





## VOLUNTEER FOR THE ROBERTSON SHOW

Like all good regional shows, we rely on volunteers. And we'd love to welcome you to our team!! So, what's in it for you?

- Free entry to the show
- Connect with the people of Robertson & enjoy the community spirit
- Help support our regional farmers and agriculture
- Be part of the team that ensures the future of Robertson Show
- Learn - there is so much to learn from our experienced stewards
- Make a difference

Head to our website and check out all the volunteering opportunities we have, then simply send an email to [secretary@robertsonshow.org.au](mailto:secretary@robertsonshow.org.au) letting us know you'd like to be involved in some way. You can be assured we'll welcome you with open arms and find something just right for you!

SINCE 1887  
**ROBERTSON**  
PUBLIC HOUSE & KITCHEN

## Big portions, Bold flavours, Warm hospitality



Open seven days a week, with all day dining from 11:30am

02 4885 1202

[www.robertsonpublichouse.com.au](http://www.robertsonpublichouse.com.au)



# ROBERTSON

## AGRICULTURAL & HORTICULTURAL SHOW SOCIETY INC.

Incorporated under the Associations Incorporation Act 2009



### Membership fees

- Adults \$30
- Children (10 – 16 yrs) \$5
- Children under 10 FREE

### Benefits of membership

- Entry to the Robertson Show (March) both days
- Entry to Friday night Muster in the Mist
- 20% discount on all Robertson Show merchandise
- Copy of Show Schedule

**APPLICATION FOR MEMBERSHIP:** By applying to become a member of the Robertson Agricultural and Horticultural Show Society Inc., and in the event of admission as a member, each of the people named here agrees to be bound by the Constitution of the association for the term of membership. *Note: Applicants under 16yrs must be signed for by a parent/guardian who is over 18.*

#### APPLICANT 1

First name: .....

Last name: .....

Date of birth: ..... Phone: .....

Residential address: .....

Suburb: ..... Postcode: .....

Email address: .....

Signature: .....

Date: .....

#### APPLICANT 3

First name: .....

Last name: .....

Date of birth: ..... Phone: .....

Residential address: .....

Suburb: ..... Postcode: .....

Email address: .....

Signature: .....

Date: .....

#### APPLICANT 2

First name: .....

Last name: .....

Date of birth: ..... Phone: .....

Residential address: .....

Suburb: ..... Postcode: .....

Email address: .....

Signature: .....

Date: .....

#### APPLICANT 4

First name: .....

Last name: .....

Date of birth: ..... Phone: .....

Residential address: .....

Suburb: ..... Postcode: .....

Email address: .....

Signature: .....

Date: .....

Direct deposit (EFT) to  
BSB 062 576 Account No. 1007 0958  
Reference: Applicant 1's Initial and Surname  
Email form to: [secretary@robertsonshow.org.au](mailto:secretary@robertsonshow.org.au)

Or MAIL form and cheque to:  
The Secretary,  
P.O. Box 3044  
ROBERTSON NSW 2577



Thank you for your support

*See you next year!*

You have got to check out  
these guys for your printing...

# NOVA PRINTWORX

Mixing quality,  
creativity & experience  
to make your  
ideas pop!



◀ Find us on our socials  
Visit [novaprintworx.com.au](http://novaprintworx.com.au)  
Or call Tony on 0400 177 007





ph: 0401 478 200

**First Choice Earthworks** is a locally owned and family operated earthmoving, excavation and civil construction business in Robertson.

We service all of the Southern Highlands, the Southern Tablelands, Illawarra and South Coast.

- **Rural Roads & Driveways**
- **Bulk Excavation**
- **Dam Cleanouts & Construction**
- **Horse Arena Construction & Maintenance**
- **Recreational Areas**
- **Drinking Water Supply**
- **Property Maintenance/Drainage Management**
- **Property Development & Clearing**



SRLX 210 Berrima Road  
Moss Vale NSW 2577  
P: 02 4824 4400

## **Proud Sponsors of the Robertson Show**

**We know the time, care, and effort that goes into raising quality cattle.**

**That's why we're committed to getting you the best results when it comes to your herd sales. Our whole team is behind you — working hard to make sure your hard work pays off. Talk to one of our team today and let's get started.**



**Servicing Kangaroo Valley, the Southern Highlands  
and Braidwood areas.**

**[www.ecmlivestock.com.au](http://www.ecmlivestock.com.au)**

**Pat Cleary**  
0408 317 786

**Dhugald McDowall**  
0428 592 692

**Harry Scoble**  
0428 430 337

**Jon Brewer**  
0420 895 068

**Paul Costigan**  
0474 109 937



# R&W

## **Richardson & Wrench Southern Highlands**

Whether you're buying, selling, or an investor, our dedicated team of Real Estate professionals offer personalised guidance and unparalleled market knowledge.

Servicing all suburbs, villages and townships throughout the district and across all aspects of sales and property management in the residential, rural, lifestyle, commercial and industrial real estate markets ensuring we have all the experience and knowledge you need to assist you with your property needs.

**[randwsh.com.au](http://randwsh.com.au)**

**02 4868 3236**

