

# THE ROBERTSON SHOW

Friday 6th & Saturday 7th March 2026



Home of the famous Robertson

*Spud Races*

Australian Championship Potato Race



Join us for a real country experience



LIVE MUSIC | ENTERTAINMENT

# MUSTER IN THE *Mist* 2026

**Performances  
from Loki Hines &  
Liam Maihi & Band**

As Seen on The Voice Aus.

**+ Fun Competitions  
& Line Dancing**

**Friday 6th March**

**Gates Open 5.00 pm - 10.00 pm**



**PRE-PURCHASE TICKETS ONLINE**

Limited tickets available at gate.

Adults \$20 | Concession \$15

Kids 10-16 \$5 | Kids under 10 Free

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## Pavilion Sections (Fri & Sat)

*Robertson Show acknowledges the Gundungurra and Tharawal people as the Traditional custodians of this place we now call the Wingecarribee Shire, where the showground resides. We recognise the continuous and deep connection to their Ngurra (Country) and that this is of great cultural significance to Aboriginal people, both locally and in the region.*

*We pay respect to Elders past and present and extend that respect to all First Nations people.*



ABN 13 334 735 337  
PIC No. NG464609  
2 High Street  
Robertson NSW 2577  
PO Box 3044  
Robertson NSW 2577

## ROBERTSON SHOWGROUND OFFICE

Open from 23<sup>rd</sup> Feb 2026: Mon to Fri 9am to 5pm  
Sat 28<sup>th</sup> Feb, Sun 1<sup>st</sup> March 10am – 2pm

**TEL:** 0458 826 160

**GENERAL Email:** [secretary@robertsonshow.org.au](mailto:secretary@robertsonshow.org.au)

**ONLINE ENTRIES:** <https://showday.online/show/robertson>

**WEBSITE:** [www.robertsonshow.org.au](http://www.robertsonshow.org.au)

# Robertson Show Entries, Judging Time

Enquiries to: The Secretary, PO Box 3044, Robertson NSW 2577 Ph: Showground 0458 826 160  
ONLINE ENTRIES: <https://showday.online/show/robertson>

## CLOSING DATES FOR ENTRY FORM:

**BEEF CATTLE:** Wed 4<sup>th</sup> March  
**DAIRY CATTLE:** Wed 4<sup>th</sup> March  
**HORSES:** On day of event  
**PAVILION:** Fri 27<sup>th</sup> Feb  
**POULTRY:** Wed 4<sup>th</sup> March

## JUDGING TIMES COMMENCE:

**BEEF CATTLE:** Sat 8.30am  
**DAIRY CATTLE:** Fri 8.30am  
**DOGS:** Sat 9.00am  
**HORSES:** Fri 8.30am, Sat 8.00am  
**POULTRY:** Sat 9.00am

## BUY YOUR SHOW TICKETS ONLINE

- Tickets available at [www.robertsonshow.org.au](http://www.robertsonshow.org.au)
- EFTPOS & credit card payment available at Show gate entrance



Robertson Show thanks the Showmen's Guild of Australasia for their valued attendance, support and sponsorship over many happy years and looks forward to their attendance in 2026



## IMPORTANT NOTICE - EXHIBITORS, COMPETITORS & STALL HOLDERS

### REQUIREMENT UNDER WORK HEALTH & SAFETY ACT 2011

- Any person using electrical equipment (power leads/devices/ appliances etc) whilst on the Showground is required to ensure that such equipment is fitted with earth leakage circuit breakers & that all such leads/appliances/devices etc have been inspected & tagged by a licensed electrical contractor.
- Persons who do not comply with the above regulations will not be permitted to exhibit, operate a stand/stall, or compete on the show ground.
- Robertson A & H Society Inc. reserves the right to disconnect any electrical leads/devices/equipment that do not comply with the above regulation.
- To avoid problems arising in regard to the above regulations it is advised that you check your electrical equipment BEFORE you come to the Showground. Electrical leads are not permitted to be trailed along the ground unprotected from the power source.
- The Show Society appreciates your co-operation.

**ACCIDENT & PUBLIC RISK INSURANCE:** Any accident occurring during the period of the Show must be reported to the Secretary's Office, and verified, during the current dates of the Show, otherwise the Robertson Show Society will accept NO responsibility for the consideration of any claims.

## Show Dates

## 2026

BOWRAL Sat/Sun 10/11 Jan  
MILTON Fri/Sat/Sun 6/7/8/ Mar  
ALBION PARK Sat/Sun 17/18/ Jan  
ROBERTSON Fri/Sat 6/7 Mar  
KIAMA Fri/ Sat 23/24/ Jan  
MOSSVALE Fri/Sat/Sun 13/14/15 Mar  
BERRY Fri/Sat 30/31 Jan

CAMDEN Fri/Sat 20/21 Mar  
NOWRA Fri/Sat 6/7/ Feb  
DAPTO Sat 26 Sep  
KANGAROO VALLEY Fri/Sat 13/14 Feb  
PICTON Sat/Sun 24/25 Oct  
CANBERRA ROYAL 20 - 22 Feb

## Robertson Show Admission & Membership

### SHOWGROUND ADMISSION

	Friday until 3pm	Friday after 3pm	Saturday <i>online price</i>	Saturday <i>gate price</i>
Adults & Seniors	Free	\$20 <b>\$18 online</b>	\$18	\$20
Concession card holders (must present card)	Free	\$15	\$13	\$15
Children 10 - 16yrs	Free	\$5	\$5	\$5
Under (10 yrs)	Free	Free	Free	Free

Show Membership	Adult \$30	Junior (10-16) \$5	Under 10 Free	Horse Float Admission Fee - \$20 entry (for 2+ adults with car & float)
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#### Benefits of Show Membership:

- Entry to Robertson Show Friday & Saturday
- Entry to Music Muster in the Mist night
- Annual newsletter / schedule sent
- Discounted merchandise
- Discounted entry to other events

Parking only available in the paddocks adjoining the showground. Limited disabled parking spaces in the showground must be booked through the office. If you miss out, disabled passengers can be dropped at the entrance before parking.

NO ADMITTANCE TO SHOWGROUND WITHOUT MEMBER'S TICKET,  
PASS OR PAYMENT OF ENTRY FEE.

## Robertson Bowling Club

**Supporting the Community since 1983**  
1 Yarranga St, Robertson NSW 2577 (02) 4885 1306

Our club is built on community, connection, and giving back. Enjoy members weekly deals, weekday Happy Hour, free camping, fantastic meals, cold drinks, warm company, and exciting raffles. Best of all, every visit supports local charities and community projects, making your time with us both fun and meaningful.



Scan the Qr  
code to visit  
our website...



**OPEN 7  
DAYS**

# ROBERTSON AGRICULTURAL & HORTICULTURAL SOCIETY INC.

## OFFICE BEARERS 2025

**PATRONS:** Carol Berry  
Wendy Tuckermam MLA  
**PRESIDENT:** Leanne Cleary  
**SECRETARY:** Sharon Makin  
**TREASURER:** Bruce Terry  
**VICE PRESIDENT:** Carolyn Donovan  
**VICE PRESIDENT:** Ashleigh Wright  
**PUBLIC OFFICER:** Sharon Makin

**CHIEF STEWARD:** Nat Waters  
**HON. VET. OFFICER:** Southern Highlands Veterinary Centre  
**AUDITOR:** Kelly & Partners  
**SAFETY OFFICER:** Leesa Stratford  
**GRP 5 DELEGATES:** S. Makin, L Stratford

## CHIEF STEWARDS – ANIMALS & PRODUCE:

**Beef:** Bronwyn Halliday  
**Pavilion:** Sandy Mauger/Sharon Donovan  
**Dairy:** Robert Brown  
**Dogs:** Tiarne Perkiss  
**Horses Chief Steward:** Jane Henderson

**Horses Assistant Chief Steward:** Lucy Clark  
**Poultry:** Jess Watts  
**Pasture Competition:** Mark Freund / Mick Vaughan  
**Ring Master:** Sam Andrews

## STEWARDS – ENTERTAINMENT & FACILITIES:

Office Manager:	Miriam Fuhrmann	Gates:	Kathy Mant
Bar:	Scott Thomas	Grounds:	Doug Stratford, Doug Andrews
Barbecue:	Karl Aspinall Keith Gardner, June Shierlaw	Potato Races: Weight Judging:	Trevor Donovan / Hill Family Nat Waters / Roy Elbourne
Broadcasters:	Bruce Knight, Pat Cleary, Colin Munro		

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## GENERAL COMMITTEE:

Leanne Cleary,	James McMaster,	Sandy Mauger,	Pat Cleary,
Carolyn Donovan,	Leesa Stratford,	Sharon Donovan,	Colin Munro,
Ash Wright,	Sam Andrews,	Jess Watt,	Matt Rolles,
Sharon Makin,	Doug Andrews,	Mark Fruend,	Kathy Mant,
Fiona Hanrahan,	Bronwyn Halliday,	Mick Vaughan,	Peter Glass,
Bruce Terry,	Robert Brown,	Al Mauger,	Jill Roberts ,
Skye Yearby,	Mark Bisby,	Nathan Waters,	Jenny Andrews,
Jemma Freund,	Tiarne Perkiss,	S Thomas,	Jon Bracht (RFS),
Miriam Fuhrmann,	Jane Henderson,	K Aspinall,	Bruno Favretti,
Trevor Donovan,	Lucy Clark,	Keith Gardner,	Brian de Rigger

## LIFE MEMBERS:

Keith Alcorn	Leesa Stratford	John Whatman	Katherine Wood
Gail Menzies	Rosemary Turner	John Causer	Sam Burns
Robert Randall	Nathan Waters	Sue Causer	

## HONORARY MEMBER:

Brian McEvilly

<b>SHOWGROUND TRUST BOARD</b>	<b>(Management of the showground):</b>	Matt Rolles	Leesa Stratford
		Nat Waters	Kurt Eyding
		Sharon Makin	

# ROBERTSON SHOW SPONSORS

The Robertson Show Society sincerely thanks all our generous donors. To the best of our knowledge and ability all our supporters, donors, sponsors and volunteers are listed. We regret any omissions and are most happy to correct this. Without support we would be unable to provide so many prizes, trophies and ribbons. Many donations are in time and effort during the year and at Show time; without these there would be no show. Our aim is to promote Rural Excellence and to encourage the involvement of our community, rural and urban, and promote the participation and growth of our youth. The Robertson Show Society is very proud of the generous support and involvement of our community. THANK YOU.

## GRAND CHAMPION



## CHAMPION SPONSOR



## RESERVE CHAMPION SPONSOR



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Robertson Electrical Services

Handley Spreading

Maugers Meats

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Bowral Mowers

The Famous Robertson Pie Shop

Southern Rural Traders

Robertson Fruit Shop

Burrawang Wildes Meadow

Peter & Lisa MacQueen

& Saddlery

Southern Cross Equine Vet

Community Association

Reekies Tyres & More

TMA Promotions

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Fiona Donnelley

Robertson Garden Club

Trigg Station Studio - Loki Hines

Talicia Beardmore

Harris Farm Markets

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Divalls

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### ROBERTSON ELECTRICAL SERVICES



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Cabling



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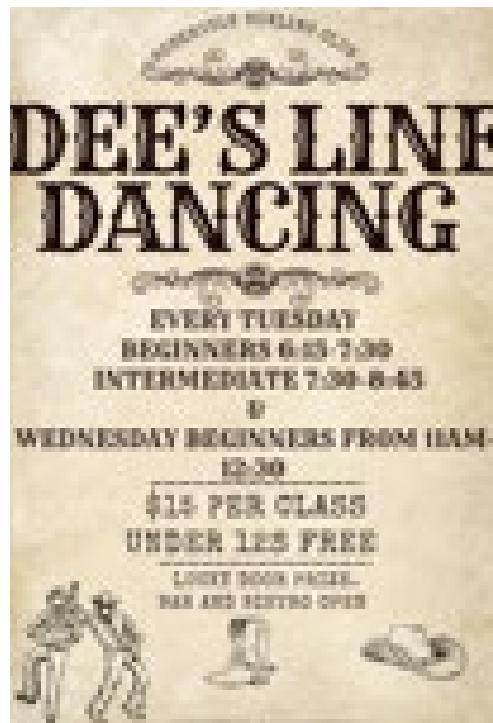
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Stove Repairs

We offer good and honest service in Robertson, Gunnedah, Kangaroon, Inverell, Lismore, Armidale, Cessnock, Dharawal, Murrurundi, Sutton Forest, Coonabarabran and Berrima. We are not on social media, we would much prefer to hear the sound of your voice.

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## From pets to farm animals, we've got you covered!

At Bong Bong Veterinary Hospital we offer a comprehensive range of veterinary services for small animals, farm animals and equine. Our purpose built state-of-the-art hospital is conveniently located in the CBD of Bowral. We service the Southern Highlands and surrounding areas.

### Services Provided:

#### Small Animal

- General Healthcare & Examinations
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- Luxury Cat Boarding

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- Lameness Management
- Reproductive Assistance

02 4862 2551

[info@bongbongvet.com.au](mailto:info@bongbongvet.com.au)

51 Bowral Street, Bowral NSW 2576

[bongbongvet.com.au](http://bongbongvet.com.au)



## FUN & GAMES

Friday 6<sup>th</sup> March, 2026 - TIMES ARE APPROX ONLY

- Events planned for Friday & Saturday Entertainment are scheduled to start at listed times but may not
- Entry in any Show Event is at your own Risk. All competitors in all events must sign a Waiver to comply with the rules of our state body.
- No Waiver, No Competition.

**8.00am CATTLE RING**

Dairy

**10.00am POULTRY PAVILION**

From 10 am chook washing and display

**BAR BAR**

11am Bar opens  
9pm Bar close

**From 10.00 am Onwards KIDS ZONE**

Reptile display

Whip Cracking demonstration

Cow milking demonstration

- Once you (or parent/guardian) have signed a Waiver you are covered for every event and will receive an armband (one Waiver per person to be signed).
- No armband, No Play!
- REMEMBER this is Robertson. All events subject to the weather on the day!!

**9.00am PAVILION OPENS**

**8.00am CENTRE RING**

Horses

**10.00am RFS Spud Olympics (free)**

**3.30pm GATES CLOSE**

**MUSTER IN THE MIST - Gates open 4.30 pm**

**5.00pm JUNIOR WHIP CRACKING COMPETITION**

**5.30pm - 6.30pm ROBERTSON SCHOOL UKULELE PERFORMANCE**  
**WHISTLING COMPETITION**  
**COO-EE COMPETITION**  
**BEST MULLET COMPETITION**

*Teen Mullet – 13 to 17 years*

*Adult Mullet – 18 years and over*

Ribbons for each category winner

Free haircut from The Robertson Barber

Hair products for 2nd & 3rd Prize donated by

The Robertson Barber

**MECHANICAL BULL COMPETITION -**

Available all evening, come and test your rodeo skills

**6.30pm WHIP CRACKING DEMONSTRATION & COMPETITION**

**7.00pm LOCAL MUSTER**

Local Talent: The Sea Shanties

Steve Cheers performing the Robbo show song,  
Loki Hines then join in the fun with Dee's line Dancing  
- Sponsored by Trigg Station

**8.00pm LIAM MAIHI FROM THE VOICE AND BAND PERFORMING THE BEST OF COUNTRY MUSIC**

**10.00pm SHOW CLOSES**



## FUN & GAMES

Sat 7<sup>th</sup> March, 2026 - TIMES ARE APPROX ONLY

8.00am	<b>CATTLE RING</b> Beef	9.00am	<b>PAVILION OPENS</b>	BAR	BAR
8.00am	<b>CENTRE RING</b> Horses	8.30am	<b>POULTRY PAVILION</b> Poultry judging		11am Bar opens 9pm Bar close

### 10.00am **HOLLANDS HOT DOGS PET SHOW** - Run by CTC Robertson Volunteers

Entries \$2 from 9 am at the Pet Show Tent. No limit to number of entries. All competitors must be under 16 years of age. Prizes 1<sup>st</sup> \$3, 2<sup>nd</sup> \$2, 3<sup>rd</sup> \$1, Ribbons to 5<sup>th</sup> place. All animals must be well controlled - NO HORSES OR LARGE ANIMALS PLEASE. *Proudly supported by P & L Holland*

#### CLASSES:

8001	Most Unusual pet	8011	Most unusual bird
8002	Pet Mouse, Rabbit, Guinea Pig, Ferret	8012	Pet duck or Fowl
8003	Pet Reptile (snakes, lizards etc)	8013	Pet with the longest ears
8004	Fluffiest Cat	8014	Pet with the shortest ears
8005	Most Obedient Dog	8015	Cutest pet
8006	Dog with the Waggiest Tail	8016	Ugliest Pet
8007	Shaggiest Dog	8017	Best dressed dog and owner (any age)
8008	Smallest Dog	8018	Pet most like owner
8009	Best Pet Bird - Chook, Duck, Budgie, Canary etc		GRAND CHAMPION &
8010	Most Colourful bird		RESERVE CHAMPION PET

### 10.30am **FRANK LAURIE MEMORIAL PUSH BIKE RACES** - Entries taken at the track from 10am

HELMETS MUST BE WORN.

#### JUNIOR CLASSES - FREE ENTRY

Under 6 yrs 1<sup>st</sup> = \$5, 2<sup>nd</sup> = \$3, 3<sup>rd</sup> = \$2  
6-9 yrs (once round the ring) 1<sup>st</sup> = \$5, 2<sup>nd</sup> = \$3, 3<sup>rd</sup> = \$2  
10-12 yrs (once round the ring) 1<sup>st</sup> = \$10, 2<sup>nd</sup> = \$6, 3<sup>rd</sup> = \$4  
13-16 yrs (twice round the ring) 1<sup>st</sup> = \$15, 2<sup>nd</sup> = \$10, 3<sup>rd</sup> = \$5

#### SENIOR CLASSES - FREE ENTRY (3 times round the ring) 17 & over 50 yrs 1<sup>st</sup> = \$40, 2<sup>nd</sup> = \$20, 3<sup>rd</sup> = \$10

**JUNIOR GIG RACE HEATS** - FREE ENTRY. Entries taken at the track from 10 am. Winners of heats to go in Finals. No prize money for heats, ribbons to 5<sup>th</sup> place. One passenger, two to pull gig over a set distance.

CLASSES: 6 - 9 yrs & 10-12 yrs.

#### JUNIOR GIG RACE FINALS - 1<sup>st</sup> = \$15, 2<sup>nd</sup> = \$9, 3<sup>rd</sup> = \$6 - Times to be advised

**INTERMEDIATE & SENIOR GIG RACES** - FREE ENTRY. Times to be advised. No prize money for heats, ribbons to 5<sup>th</sup> place. One passenger, one to pull gig over a set distance.

13 - 14 yrs: 1<sup>st</sup> = \$16, 2<sup>nd</sup> = \$12, 3<sup>rd</sup> = \$6

18 yrs & over: 1<sup>st</sup> = \$16, 2<sup>nd</sup> = \$12, 3<sup>rd</sup> = \$6

15 - 17 yrs: 1<sup>st</sup> = \$16, 2<sup>nd</sup> = \$12, 3<sup>rd</sup> = \$6

### 11.00am **BULLOCK DISPLAY & HEAVY HORSES**

#### 11.30am **NOVELTY EVENTS FROM MIDDAY ON** Free entry, no prize money, ribbons to fourth place

#### **JUNIOR POTATO BOWLING** (under 8 yrs)

#### **THE HAY BALE HURDLES BOOT RACES** (under 12 yrs) Huge fun - rules invented on the day!

#### **WHEELBARROW RACES** (10 yrs & over) Wheelbarrows supplied by Bowral Co-op

#### **EGG THROWING** (10 yrs & over)

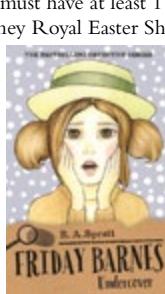
#### 1.00pm **K9 SUPERWALL DOG HIGH JUMP HEATS**

#### 1.30pm **YOUNG WOMAN OF THE YEAR & RURAL AMBASSADOR INTRODUCTION**

#### 2.00pm **BULLOCK DISPLAY & HEAVY HORSES**

**3.00 pm POTATO RACES****STEWARDS:** T Donovan, B Donovan, T & J Hill, A Johnson, W Hill, C Donovan**ENTRIES:** Names and entry fee to be taken by stewards between 11.00 am and 2.30 pm at entry gate to ring (opposite Pavilion). - *sponsored by Richardson & Wrench Southern Highlands***JUNIOR GIRLS POTATO RACE** - 12 years & under 16 years. **30 ENTRIES ONLY.** Entry \$4. Entrants carry 8kgs potatoes for approx. 400 metres. 1<sup>st</sup> = \$150, 2<sup>nd</sup> = \$50, 3<sup>rd</sup> = \$25, 4<sup>th</sup> = \$15, 5<sup>th</sup> = \$10 - *sponsored by 'Friday Barnes, Girl Detective'***JUNIOR BOYS POTATO RACE** - 12 years & under 16 years. **30 ENTRIES ONLY.** Entry \$4. Entrants carry 12.5kg potatoes for approx. 400 metres. 1<sup>st</sup> = \$150, 2<sup>nd</sup> = \$50, 3<sup>rd</sup> = \$25, 4<sup>th</sup> = \$15, 5<sup>th</sup> = \$10 - *sponsored by 'Friday Barnes, Girl Detective'***THE STAN HUNT MEMORIAL LADIES POTATO RACE - 30 ENTRIES ONLY.** Entry \$5. Entrants to carry 12.5 kg of potatoes approx. 400 metres. 1<sup>st</sup> = \$1,000 and sash, 2<sup>nd</sup> = \$250, 3<sup>rd</sup> = \$150, 4<sup>th</sup> = \$75, 5<sup>th</sup> = \$50, 6<sup>th</sup> = \$25, 7<sup>th</sup> - 9<sup>th</sup> = \$10 - *sponsored by Abbott Delaney Lawyers SPECIAL PRIZE:* \$300 to first Wingecarribee woman to finish (must be a Wingecarribee Shire resident) - *sponsored by Prize Equality Fundraisers. Additional donations from Mrs T Hunt & Mr M Graham***THE AUSTRALIAN CHAMPIONSHIP POTATO RACE - 30 ENTRIES ONLY.** Entry \$5.

Entrants carry 50kg of Potatoes approx. 400metres.

1<sup>st</sup> = \$1,000 and sash, 2<sup>nd</sup> = \$250, 3<sup>rd</sup> = \$150, 4<sup>th</sup> = \$75, 5<sup>th</sup> = \$50, 6<sup>th</sup> = \$25, 7<sup>th</sup> - 9<sup>th</sup> = \$10.**SPECIAL PRIZE:** \$300 for the First Berrima District Competitor to finish (must be a resident of the Wingecarribee Shire - previously referred to as the Berrima district). *See Robertson Potato Race history p11.***4.30pm ROBERTSON AMAZING RACE** - Teams of four - invited from local sports clubs and emergency services - will go head-to- head in a high-energy Amazing Race-style competition. *Sponsored by Robertson Public House and Kitchen and Mauger's Firewood***5.00pm SOUTHERN HIGHLANDS CHAMPIONSHIP WOMEN'S PUMPKIN LAWN BOWLS**(15 yrs +) **PIE EATING COMPETITION** (12 yrs & over) - pies supplied by Robertson Pie Shop**5.30 pm K9 SUPERWALL****6.00 pm DEMOLITION DERBY**- *in memory of Brooke Millbank.* Entries close Thursday 4th March, rules & entry forms on the show website. Entry \$75, Bond \$50. Prizes: \$1,000 to the last car running; \$250 Best Performance**7.00 pm HAY STACKING AND RTV PULL****8.00 pm RON THOMAS MEMORIAL TUG O WAR****8.00 pm YOUNG FARMERS CHALLENGE - Free Entry**- *Sponsored by Robertson Electrical Service & Macey Insurance*Rules and entry form online [www.robertsonshow.org.au](http://www.robertsonshow.org.au). The Farmers' Challenge is designed to provide entertainment and promote farming which showcases the involvement of Australian youth in agriculture and rural communities. While these challenges are agriculture and farming focused, there is no prerequisite to be involved in farming. Ages 18 to under 35. Team of 4 to complete a number of farm based activities. First team to complete all activities correctly and with limited penalties wins. Team must have at least 1 male and 1 female member. Winning team will represent Robertson show at the 2026 Sydney Royal Easter Show1<sup>st</sup> = \$800, 2<sup>nd</sup> = \$400, 3<sup>rd</sup> = \$200 - *Organised and run by TAG***9.00pm FIREWORKS****9.30pm SHOW CLOSES**

## KIDS ZONE

### Welcome to our family entertainment area

#### Matilda's Farmyard Nursery **FREE**

Who doesn't love petting baby farmyard animals! Come and get up close and personal with loads of cute, cuddly fluffballs of fun!



Come and see the Hawkesbury Kelpie Working dogs rounding up sheep! Shows throughout days and Puppies to pat **FREE**



#### JOHN'S REPTILE AWARENESS DISPLAYS

An entertaining and informative, educational reptile session, safety and first aid for snake bite demonstration. **FREE**



Face painting **FREE**  
Your kids will love having their faces painted.



#### Amazing Kids Ag Zone **FREE**

**Kids Passport** - Hunt for all of the stamping stations around the show. Collect your passport from entry gate or show office. **FREE**



#### OTHER ATTRACTIONS THROUGHOUT THE DAY

Market stalls  
BBQ  
Weight Judging Competition  
Berrima District Old Machinery Club  
Bar

Be ready to witness the majestic **Bullocks** and this year you have the chance to have a ride pulled by **Heavy Horses**!





# EXETER PLUMBING

## REVIEW



*"We recently had some plumbing work done by Exeter Plumbing. From the initial phone call I felt confident to proceed. Aleks and his team were prompt, reliable and professional. Highly recommended!"*

Patrick - Mittagong  
via LocalSearch



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- Friendly and courteous
- 💧 We service the Southern Highlands & Sydney
- 💧 Quality finish
- 💧 Covid-19 policies and procedures in place
- 💧 Blocked drains specialists
- 💧 Hot water specialists
- 💧 Licensed and insured
- 💧 Latest plumbing equipment
- 💧 We ensure each job we do is to the Australian standards and meets council requirements
- 💧 We are local and employ local
- 💧 Family owned and operated
- 💧 Great communication every step of the way

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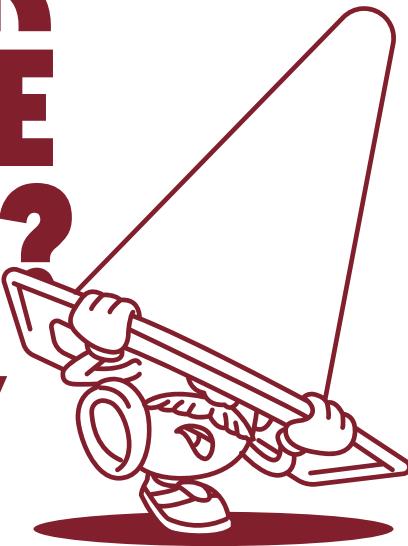


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## BLUESCOPE WIN COMMUNITY PARTNERSHIP



### RURAL AMBASSADOR PROGRAM

Albion Park, Kiama, Berry, Robertson, Milton

Rural Ambassador - Ages 18-30 years  
Young Rural Ambassador - Ages 14-18 years

Applications are now open for the 2026 Rural Ambassador Program.

The program offers young individuals the chance to gain knowledge in the agriculture show movement through participation as a steward at local shows.

- Get behind the scenes and help run events at of your local show
- Be appointed a show mentor to guide and support you
- Be exposed to each show section, interact with livestock and exhibitors and hand out ribbons and prizes
- Participate in the Young Farmers Challenge
- Meet like-minded people enthusiastic about everything agriculture

APPLICATIONS CLOSE:  
Sunday 2nd November 2025.



Email: [tag.southcoast@gmail.com](mailto:tag.southcoast@gmail.com)

## BLUESCOPE WIN COMMUNITY PARTNERSHIP

The BlueScope WIN Community Partners program sees two iconic businesses in the Illawarra joining forces to create a local community support fund. The partnership, now in its 9th year, contributes a significant amount to projects and programs that meet real needs in the Illawarra. Collectively, it's all about making a real difference to the Illawarra community.

BlueScope Win Community Partnership have been proud supporters of "Youth in Ag" events since 2014 including the Young Farmers Challenge at Kiama, Albion Park and Dapto Shows, and numerous "Youth in Ag" workshops which have been pivotal in sustaining the agricultural show movement. The Ag Group South Coast & Tableland would like to thank BlueScope Win Community Partnership for their continued support in the youth in agriculture movement.



## ABOUT THE ROBERTSON SHOW

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You will find their spuds on the backs of every racer in the Robertson Show's famous Potato races and you can buy your own bag of Hill Family Potatoes at one of the local highlands markets. For dates and venues

[facebook.com/robertsonpotato](https://facebook.com/robertsonpotato)

### THE AUSTRALIAN CHAMPIONSHIP POTATO RACE - HISTORY

The annual potato race was founded with a 1968 meeting resolution to run a potato carrying race at the 1969 show and restricted to residents of the Berrima District. The event's success led to the competition becoming open to all Australians. Many entrants came from the Sydney Markets, but a special \$50 prize was introduced for the best performance by a Berrima District Resident.

Mr Stan Hunt, from the Sydney markets, was a great supporter of the Potato Race for many years, and Mrs Terry Hunt has carried on the tradition. In recognition, the Womens' race was named the Stan Hunt Memorial Ladies Potato Race.

The Potato Race quickly became a popular attraction at the show, with widespread interest and the 1972 race was won by a competitor from Orange. By 1975 the prize money had increased to \$245, with contestants

competing from many parts of the state. The 1976 show went ahead under Robertson's seemingly normal rain and fog conditions making it a tough race for the 15 entrants. Ron Thomas of Albion Park won, ahead of Wilf Whatman from Mittagong.

The 1992 potato-race book 'The Winds of Change', which only goes as far as 1979, is in our archives. Ladies and Juniors races were introduced during these years, and prize money grew to today's levels.

Shane Whatman from Mittagong was a notable potato "racer" with six straight wins from 1996 to 2001, then in 2003 and second to Ian Hindmarsh in 2004. The fastest men's time on record was from Ricky Garrard, 1.20.24, but even faster was Sally Vaughan with a blistering 1.20.00, although slightly less handicapped carrying a weight of 12.5kgs as opposed to 50kgs for the men.

# PASTURE COMPETITION



Unfortunately we were not able to hold our Pasture Competition in 2025. We will be back in 2026 however and will be looking for:

1. THE BEST NEW PASTURE
3. THE BEST BEEF PASTURE

2. THE BEST FODDER CROP
4. THE BEST DAIRY PASTURE

*And for the first time we will be introducing*

5. THE BEST HORSE PASTURE

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## *Section 2 – HORSES*

**RINGMASTER:** Mr Sam Andrews

**CHIEF HORSE STEWARD:** Mrs Jane Henderson

**ASST CHIEF HORSE STEWARD:** Ms Lucy Clarke

**HORSE SECRETARY:** Mrs Sharon Makin 0488 428 776

Hack, ridden and breed classes & time trial events – entries made on the day of event. Entry per horse class \$4.00 Results forwarded to the RAS for consideration for the 2027 Sydney Royal Easter Show. Note: ASC Regulations are printed in the Horse Schedule or can be viewed online at [www.agshows.nsw.org.au/downloads/horse-forms..](http://www.agshows.nsw.org.au/downloads/horse-forms..) All competitors must wear ASA approved helmets

**COMPLETE HORSE SCHEDULES** – All Classes for Show Horses and Time Trials are in a separate horse schedule which can be downloaded from [www.robertsonshow.org.au](http://www.robertsonshow.org.au) or emailed. Contact [secretary@robertsonshow.org.au](mailto:secretary@robertsonshow.org.au)

### **FRIDAY 6th March 2026**

Ring 1: Stock Horses Judge: Marion Knight

Ring 2: Breeds Judge: Vicky Klein

Heavy Horses Judge: TBC

Ring 3: Pony Breeds Judge: Glenda Forbes

### **SATURDAY 7th March 2026**

Ring 1: Juniors, Pony Hacks, Hunters & Standardbreds  
Judge: TBA

Ring 2: Senior Child, Galloway Hacks,  
Small & Large Show Hunter Galloways, Pony Club  
Judge: Glenda Forbe

Ring 3: Adult Riders, Large Hacks,  
OTT Thoroughbreds,  
Judge: Marina Furina

**SUPREME CHILD RIDER** – Sash & \$500 - *sponsored by Talicia Beardmore & Emma's Show Horses*

**SUPREME SHOW HUNTER** – Garland & Trophy - *sponsored by Silverdale Farm*

**STAN SHEPARD MEMORIAL SUPREME SHOW HACK** – Garland & \$500 - *sponsored by Silverdale Farm*

## **JUNIOR TIME TRIAL – FRIDAY 6th MARCH – COMMENCING AFTER 1PM**

Entry \$3 | 1st = \$50 | 2nd = \$25 | 3rd = \$10

2400 Under 9 yrs

2401 9yrs and under 12 Al Maloney Time Trial

2402 12yrs and under 17 Glen Sheppard Time Trial

## **JUNIOR TIME TRIAL CHAMPION TROPHY \$50 – sponsored by the Famous Robertson Pie Shop**

## **SENIOR TIME TRIAL – FRIDAY 6th MARCH – COMMENCING AFTER 1PM**

Entry \$5 | 1st = \$100 | 2nd = \$50 | 3rd = \$20 |

2403 17yrs and under 21yrs K&M Sharpe Time Trial

2404 Over 21 yrs John Bunt Memorial Time Trial – donated by Mrs Rose Mauger's Family in memory of her Father

## **SENIOR TIME TRIAL CHAMPION - THE McEVILLY TROPHY \$200**

- Sponsored by Southern Highlands Equine Centre

### **2026 HORSE SPONSORS**

Thank you to our sponsors of the 2025 Annual Robertson Show Horse Section. Your Support allows us to run our shows and exhibit these wonderful animals. Competitors, please support our sponsors when you can as they support our show and our equestrian sports.



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## Section 3 - DAIRY CATTLE

**PLEASE NOTE:** This is an abbreviated version of the Dairy Schedule. For a full, comprehensive Dairy Schedule, please ask for a separate schedule or go to [www.robertsonshow.org.au](http://www.robertsonshow.org.au)

Entries are ONLINE ONLY at <https://showday.online/show/robertson>

**CHIEF STEWARD:** Robert Brown 0419 488 694

Assistant Chief: Mark Bisby 0438 835 582

**STEWARDS:** John Glennon, Sam Roberts, Greg Schofield, Peter Glass, Chloe Bisby, John Whatman, Steve Whatman

**ANNOUNCER:** Mark Bisby

**JUDGING:** Friday 6<sup>th</sup> March 2026

**Junior Paraders Classes commence** 8.45am,  
**Main Dairy Classes commence** after Junior Paraders

**RIBBONS:** Awarded to 3rd place in all classes.

**CHAMPION & RESERVE CHAMPION RIBBONS & HONORABLE MENTION** awarded in all Champion Classes. 1st & 2nd Place Winners in each class to be paraded/eligible for Champion Classes.

**BREAKFAST: Free to cattle exhibitors until 8.00am, Courtesy - ECM Livestock**

### JUNIOR PARADERS - COMMENCE 8.45AM

**JUDGE: SAM GORDON**

**CLASSES:**

3000 Junior Parader 15yrs & under 18yrs. 1st prize gift

3001 Junior Parader 11yrs to 14yrs. 1st prize gift

3002 Junior Parader 10yrs and under. 1st prize book

**PRIZES:** 1st = \$15, 2nd = \$10, 3rd = \$5, 4th = \$5

**CHAMPION PARADER:** \$100

**RESERVE CHAMPION** \$50 & HONOURABLE MENTION \$25

**Handley  
Spreading**

### ALL AUSTRALIAN HOLSTEINS FEATURE SHOW

**JUDGE: Jim Strong**

**CLASSES:**

3011 Heifer under 6 mths

3012 All Australian Holstein Calf under 12mths at date of Show, Handler to be under 17 yrs at date of show

3013 Heifer under 12 mths

3014 Heifer 12 mths & under 18 mths

3015 Heifer 18mths & under 2yrs

3016 Pair of Heifers under 2 yrs

**JUVENILE CHAMPION FEMALE:**

Under 2 years Gail Menzies Trophy & \$100

**RESERVE JUVENILE CHAMPION FEMALE:**

Under 2 years \$50

**JUVENILE HONORABLE MENTION \$25**

3017 Cow in Milk under 2½ yrs

3018 Cow in Milk 2½ yrs & under 3 yrs

**INTERMEDIATE CHAMPION FEMALE:**

Under 3 years \$100 & 1 voucher for pellets

**RESERVE INTERMEDIATE CHAMPION**

**FEMALE:** \$50

**INTERMEDIATE HONORABLE MENTION:** \$25

3019 Cow in Milk 3 yrs & under 4 yrs

3020 Cow in Milk 4 yrs & under 5 yrs

3021 Cow in Milk over 5 yrs

3022 Progeny Class -

Dam & Daughter or 2 Daughters of 1 Dam any age

3023 Two Females of One Sire

(Sire to be named on Entry Form)

3024 Group of 3 Females, in milk,

Bred & Owned by Exhibitor

3025 Best Uddered Cow \$100

**SENIOR CHAMPION FEMALE /**

**BRUCE NOBLE MEMORIAL AWARD:** \$200

**RESERVE SENIOR CHAMPION FEMALE:** \$100

**SENIOR HONORABLE MENTION:** \$50

**PREMIER HOLSTEIN EXHIBITOR:**

Special Ribbon

## Section 3 - DAIRY CATTLE CONT'D

### AYRSHIRE, BROWN SWISS, GUERNSEY & ILLAWARRA

**JUDGE: Sam Gordon**

**CLASSES:** 3031 Heifer under 6 mths

3032 Heifer under 12 mths

3033 Heifer 12 & u/18 mths

3034 Heifer 18 mths & under 2 yrs

3035 Pair of Heifers under 2 yrs

**JUVENILE CHAMPION FEMALE:** Under 2 Years \$100

**RESERVE JUVENILE CHAMPION FEMALE:** \$50.00

**JUVENILE HONORABLE MENTION:** \$25

3036 Cow in Milk under 2½ yrs

3037 Cow in Milk 2½ yrs & u/3 yrs

**INTERMEDIATE CHAMPION FEMALE:** Under 3 yrs \$100

**RESERVE INTERMEDIATE CHAMPION FEMALE:** Ribbon & \$50

**INTERMEDIATE HONORABLE MENTION:** \$25

3038 Cow in Milk 3 yrs & under 4 yrs

3039 Cow in Milk 4 yrs & under 5 yrs

3040 Cow in Milk 5 yrs & over

3041 Dam & Daughter or 2 Daughters of 1 Dam

3042 Pen of Three Cows 3 yrs & over

3043 Best Uddered Cow 1st \$100

**SENIOR CHAMPION FEMALE:** Ribbon and \$200

**RESERVE SENIOR CHAMPION FEMALE:** Ribbon & \$100

**SENIOR HONORABLE MENTION:** \$50

**PREMIER AYRSHIRE, BROWN SWISS, GUERNSEY & ILLAWARRA EXHIBITOR:** Special Ribbon

### JERSEYS

**JUDGE: Pat Buckley**

**CLASSES: 3044 Heifer under 6 mths**

3045 Heifer under 12 mths at date of show, Handler to be under 13 yrs at date of show

3046 Heifer under 12 mths

3047 Heifer 12 mths & under 18 mths

3048 Heifer over 18 mths & under 2 yrs

3049 Pair of Heifers under 2 yrs

**JUVENILE CHAMPION FEMALE:** Susan Frost Trophy \$100

**RESERVE JUVENILE CHAMPION:** \$50

**JUVENILE HONORABLE MENTION:** \$25

3050 Cow in Milk Under 2½ yrs

3051 Cow in Milk 2½ & under 3 yrs

**INTERMEDIATE CHAMPION FEMALE:** \$100

**RESERVE INTERMEDIATE CHAMPION FEMALE:** \$50

**INTERMEDIATE HONORABLE MENTION:** \$25

3052 Cow in Milk 3 yrs & under 4 yrs 3053 Cow in Milk 4 yrs to 5 yrs

3054 Cow in Milk over 5 yrs 1st 3055 Pen of Three Cows

3056 Dam & Daughter or 2 Daughters of one Dam

3057 Best Registered Female Bred & Exhibited by a Financial Member of Cumberland & District Cattle Club (1 entry per member)

3058 Best Uddered Cow \$100

**SENIOR CHAMPION FEMALE:** \$200

**RESERVE SENIOR CHAMPION FEMALE:** \$100

**SENIOR HONORABLE MENTION:** \$50

**PREMIER JERSEY EXHIBITOR:** Special Ribbon

**REEKIES**

**TYRES 'MORE**

## Section 3 - DAIRY CATTLE CONT'D

**SENIOR CHAMPION FEMALE:** \$200

**RESERVE SENIOR CHAMPION FEMALE:** \$100

**SENIOR HONORABLE MENTION:** \$50

**PREMIER JERSEY EXHIBITOR:** Special Ribbon

### INTERBREEDS

**JUVENILE SUPREME CHAMPION:** \$200

**INTERMEDIATE SUPREME CHAMPION:** \$300

**SUPREME BEST UDDER:** \$200

**SUPREME PEN OF THREE FEMALES:** \$300

**2026 SUPREME CHAMPION DAIRY COW:** \$400

### MOST SUCCESSFUL DAIRY EXHIBITOR

**KEITH WALLIS MEMORIAL:** \$100 Voucher

### 2026 DAIRY CATTLE SPONSORS

Thank you to our sponsors of the 2026 Annual Robertson Show Dairy Cattle Section.  
We encourage members, exhibitors and patrons to please support their businesses



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## Section 4 - BEEF CATTLE

Saturday, 7<sup>th</sup> March, 2026

**PLEASE NOTE:** This is an abbreviated version of the Beef Schedule. For a full schedule go to [robertsonshow.org.au](http://robertsonshow.org.au).

**JUDGE:** To be advised

**JUDGING:** Commences 8.30am Sharp. Judging will be continuous

**CHIEF STEWARD:** Mrs Bronwyn Halliday 0448 324 485

**STEWARDS:** Greg & Julie Chittick, Margaret Roberts **ENTRIES CLOSE:** Wednesday 4 March 2026,

Entries are **ONLINE ONLY** at <https://showday.online/show/robertson>

**BREAKFAST: Free to cattle exhibitors until 8.00am, Courtesy - ECM Livestock**

### BEEF CATTLE YOUNG JUDGING COMPETITION

The South Coast and Tablelands Show Societies Inc (Group 5) have organised a Beef Cattle Young Judging Competition to be held on Saturday 15th March at Robertson Showground commencing at 8.30am sharp.

### BEEF CATTLE YOUNG JUDGING COMPETITION

#### **JUNIOR BULL CLASSES:**

4000 British Bull 8-12 months

4001 European Bull 8-12 months

4002 British Bull 12-16 months

**JNR CHAMPION BRITISH BULL**

**JNR RESERVE CHAMPION BRITISH BULL**

#### **SENIOR BULL CLASSES:**

4006 British Bull 20-24 months

4007 European Bull 20-24 months

4008 British Bull 24-30 months

**SNR CHAMPION BRITISH BULL**

**SNR RESERVE CHAMPION BRITISH BULL**

**GRAND CHAMPION BRITISH BULL**

**SNR CHAMPION EUROPEAN BULL**

4012 British Female 8-12 months

4013 European Female 8-12 months

4014 British Female 12-16 months

4015 European Female 12-16 months

**JNR CHAMPION BRITISH FEMALE**

**JNR RESERVE CHAMPION BRITISH FEMALE**

4003 European Bull 12-16 months

4004 British Bull 16-20 months

4005 European Bull 16-20 months

**JNR CHAMPION EUROPEAN BULL**

**JNR RESERVE CHAMPION EUROPEAN BULL**

4009 European Bull 24-30 months

4010 British Bull over 30 months

4011 European Bull over 30 months

**SNR RESERVE CHAMPION EUROPEAN BULL**

**GRAND CHAMPION EUROPEAN BULL**

**SUPREME BULL - Robertson Medal**

4016 British Female 16-18 months

4017 European Female 16-18 months

4018 British Female 18-20 months

4019 European Female 18-20 months

**JNR CHAMPION EUROPEAN FEMALE**

**JNR RESERVE CHAMPION EUROPEAN FEMALE**

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## Section 4 - BEEF CATTLE CONT'D

### JUNIOR BULL CLASSES:

4000 British Bull 8-12 months  
4001 European Bull 8-12 months  
4002 British Bull 12-16 months

4003 European Bull 12-16 months  
4004 British Bull 16-20 months  
4005 European Bull 16-20 months

### JNR CHAMPION BRITISH BULL

### JNR RESERVE CHAMPION BRITISH BULL

### JNR CHAMPION EUROPEAN BULL

### JNR RESERVE CHAMPION EUROPEAN BULL

### SUPREME FEMALE - Robertson Medal

### SUPREME BEEF EXHIBIT

4026 THE ROBERTSON COUNTRY STORE BREED PAIR TROPHY: Pair - one Male, one Female

GRAND PARADE - BEEF CATTLE: All ribbon winners to parade in the Cattle Ring

### STEER CLASSES:

4027 Purebred - Lightweight Steer - Product/Trophy      4028 Purebred - Heavyweight steer - Product/Trophy

CHAMPION STEER: Jim & Rose Mauger Memorial Trophy – donated by Mrs JE Mauger

4029 SCHOOLS HEIFER COMPETITION: Heifers Pure and Cross-Bred up to 18 months.

### MOST SUCCESSFUL EXHIBITOR Trophy

**PARADERS CLASSES:** Paraders judged on presentation & ability to handle & parade animals.

4030 Junior parader - Under 13 years. 1st \$20, 2nd \$10, 3rd \$5

4031 Intermediate parader - 13 - 15 years. 1st \$20, 2nd \$10, 3rd \$5

4032 Senior parader - 16 years and over. 1st \$20, 2nd \$10, 3rd \$5

4033 ZONE F002 GROUP 5 QUALIFYING FINAL: Place getters from previous shows are invited to enter

## SOUTH COAST & TABLELANDS SHOW SOCIETIES COMPS

### ECM LIVESTOCK, MOSSVALE JUNIOR STEER POINTSCORE COMPETITION

– Sponsored by ECM Livestock

Prize Money 1st \$250 | 2nd \$150 | 3rd \$100.

Prize Money awarded at the conclusion of Group 5 Show Season.

- The Class is for a steer showing NO permanent teeth, to be prepared and exhibited by a full time school student or exhibitor under 18 years of age as at 30/06/26.
- The steer and handler must be the same for each Show in this Class.
- To be judged taking into consideration student handling and knowledge.
- Points to be awarded to a maximum of 10 placings and each competitor receives 10 points for attendance.
- Competitors in the Junior Steer Competition are encouraged to exhibit in other open steer classes that may be scheduled on the day. Where schools are exhibiting, other students may parade the steer competing in the Junior Steer Competition in an open class.
- Separate entry form to be completed listing exhibitor names.

## 2026 BEEF CATTLE SPONSORS

Thank you to our sponsors of the 2026 Annual Robertson Show Dairy Cattle Section. We encourage members, exhibitors and patrons to please support their businesses.



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Dr Max Lloyd  
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## Section 5 – DOGS

Saturday 7<sup>th</sup> March 2026  
33<sup>rd</sup> ALL BREEDS CHAMPIONSHIP SHOW

**HELD AT THE ROBERTSON PUBLIC SCHOOL GROUNDS - FREE ENTRY**

**CLASSES TO BE JUDGED:** 1,2,3,4,5,10,11, & 18 (DOGS & BITCHES)

**ENTRIES TO:** Tiarne Perkiss Mob: 0400972293, Email: [info@elitegroomingacademy.com.au](mailto:info@elitegroomingacademy.com.au)

**JUDGES:** Mrs Christine Cunningham (NSW) - Gundogs

Mrs Linda Stevens (ACT) – Terriers, Utility, General Specials

Mrs Matina Butcher (NSW) -- 6-12months Sweeps, Hounds, Non Sporting

Mr Wayne Burton (NSW) -- 3-6 Mths S/stakes, Toys, Working Dogs

**DOGS NSW Junior Handlers** will be conducted at this show - Judges to be advised. Order of Judging Alphabetical, As Per Schedule

**JUDGING COMMENCES:** at 9 am with S/stakes.

**SHOWGROUND ADMITTANCE:**

Free. Dog Gates open at 6.30am

**DOGS NSW REPRESENTATIVE:** Mrs Sandra Patterson

Refreshments will be available on the grounds. Exhibitors please follow the directions of the parking attendants. You will then have no problems leaving the grounds at the end of the day.

**ENTRY FEES:** \$15.00 Breed Classes

\$7.00 Baby Puppy, \$6.00 S/stakes Catalogues \$5.00 prepaid

**PRIZES: CATEGORY B**

**General Specials** - Trophy and Rosette all classes

**Group Specials** - Voucher and Rosette

**Classes in Group** - Voucher and Sash

**Sweepstakes** - Trophy and Rosette

The Robertson Show Society and the  
Championship Dog Show Committee thank all  
our sponsors for their generous support.



## Section 6 – POULTRY

**CHIEF STEWARD:** Jess Watts with assistance from Dapto Poultry Club Members

**ENTRIES CLOSE:** 5pm Wednesday 4th March 2026

**JUDGE:** Stuart Fraser

**JUDGING:** Commences at 9.30. All exhibits to be in place by 9.00am, Saturday 7th March 2026.

**ENTRIES** are ONLINE ONLY at <https://showday.online/show/robertson>

### SOFT FEATHER LARGE:

6001 Ancona AC M  
6002 Ancona AC F  
6003 Australorp AC M  
6004 Australorp AC F  
6005 Barnevelder M  
6006 Barnevelder F  
6007 Hamburgh AC M  
6008 Hamburgh AC F  
6009 Langshan AC M  
6010 Langshan AC F  
6011 Leghorn AC M  
6012 Leghorn AC Fe  
6013 Orpington Black M

6014 Orpington Black F  
6015 Orpington AOC M  
6016 Orpington AOC F  
6017 Plymouth Rock M  
6018 Plymouth Rock F  
6019 Rhode Island Red M  
6020 Rhode Island Red F  
6021 Rhode Island White M  
6022 Rhode Island White F  
6023 Silkie White M  
6024 Silkie White F  
6025 Silkie AOC M  
6026 Silkie AOC F

6027 Welsummer M  
6028 Welsummer F  
6029 Wyandotte White M  
6030 Wyandotte White F  
6031 Wyandotte AOC M  
6032 Wyandotte AOC F  
6033 AOV S/F Large (State Breed) M  
6034 AOV S/F Large (State Breed) F

**CHAMPION SOFT FEATHER  
LARGE \$30**  
**RESERVE CHAMPION SOFT  
FEATHER LARGE \$15**

### HARD FEATHER LARGE

6035 Australian Game M  
6036 Australian Game F  
6037 Australian Pit Game AC M  
6038 Australian Pit Game AC F  
6039 Indian Game M  
6040 Indian Game F  
6041 OEG black Red M

**OVERALL \$50**

6042 OEG Partridge F  
6043 OEG Wheaten F  
6044 OEG Blue red M  
6045 OEG Blue red or Blue Tail F  
6046 OEG AC M  
6047 OEG AC Fe  
6048 AOV S/F Large (State Breed) M  
6049 AOV S/F Large (State Breed) F

**CHAMPION HARD FEATHER  
LARGE \$30**

**RESERVE CHAMPION HARD  
FEATHER LARGE \$15**

**CHAMPION LARGE**

### SOFT FEATHER BANTAM

6050 Ancona AC M  
6051 Ancona AC F  
6052 Australorp AC M  
6053 Australorp AC F  
6054 Belgian D'ucle Black or Blue M  
6055 Belgian D'ucle Black or Blue F  
6056 Belgian D'ucle Mottle M  
6057 Belgian D'ucle Mottle F  
6058 Belgian AOC AOV M  
6059 Belgian AOC AOV F  
6061 Dutch AC M  
6062 Dutch AC F  
6063 Frizzle AC M  
6064 Frizzle AC F  
6065 Hamburgh AC M  
6066 Hamburgh AC F  
6067 Japanese M  
6068 Japanese F

6069 Langshan AC M  
6070 Langshan AC F  
6071 Leghorn White M  
6072 Leghorn White F  
6073 Leghorn AOC M  
6074 Leghorn AOC F  
6075 Minorca AC M  
6076 Minorca AC F  
6077 Orpington AC M  
6078 Orpington AC F  
6079 Pekin Black M  
6080 Pekin Black F  
6081 Pekin Buff M  
6082 Pekin Buff F  
6083 Pekin AOC M  
6084 Pekin AOC F  
6085 Plymouth Rock M  
6086 Plymouth Rock F  
6087 Rhode Island Red S/C M

6088 Rhode Island Red S/C F  
6089 Rhode Island Red R/C M  
6090 Rhode Island Red R/C F  
6091 Rhode Island White M  
6092 Rhode Island White F  
6093 Rosecomb AC M  
6094 Rosecomb AC F  
6095 Sebright AC M  
6096 Sebright AC F  
6097 Silkie AC Male  
6098 Silkie AC F  
6099 Sussex Light M  
6100 Sussex Light F  
6101 Wyandotte White M  
6102 Wyandotte White F  
6103 Wyandotte AOC M  
6104 Wyandotte AOC F  
6105 AOV S/F Bantam (State Breed) M  
6106 AOV S/F Bantam (State Breed) F

**CHAMPION SOFT FEATHER BANTAM \$30**

**RESERVE CHAMPION SOFT FEATHER BANTAM \$15**

**KNOWLES  
STOCKFEEDS  
MOSS VALE**

**HARD FEATHER BANTAM**

6107 Australian Game AC M	6116 OEG Partridge DL/LL F
6108 Australian Game AC F	6117 OEG Wheaten F
6109 Australian Pit Game M	6118 OEG Blue Red DL/LL M
6110 Australian Pit Game F	6119 OEG Duckwing AC M
6111 Indian Game AC M	6120 OEG Duckwing AC F
6112 Indian Game AC F	6121 OEG Pile M
6113 Modern Game AC M	6122 OEG Pile F
6114 Modern Game AC F	6123 OEG AOC M
6115 OEG Black Red DL/LL M	6124 OEG AOC F

6125 AOV H/F Bantam (State Breed) M
6126 AOV H/F Bantam (State Breed) F

**CHAMPION HARD FEATHER BANTAM \$30****RESERVE CHAMPION HARD FEATHER BANTAM \$15****CHAMPION BANTAM OVERALL \$50****WATERFOWL**

6127 Appleyard Bantam Drake	6136 Indian Runner White Duck
6128 Appleyard Bantam Duck	6137 Indian Runner AOC Drake
6129 Call Drake	6138 Indian Runner AOC Duck
6130 Call Duck	6139 Mallard Drake
6131 Campbell Drake	6140 Mallard Duck
6132 Campbell Duck	6141 Muscovy AC Drake
6133 Elizabeth Drake	6142 Muscovy AC Duck
6134 Elizabeth Duck	6143 Pekin Drake
6135 Indian Runner White Drake	6144 Pekin Duck

6145 AOV WF (State Breed) Drake
6146 AOV WF (State Breed) Duck

**CHAMPION WATERFOWL \$50****RESERVE CHAMPION WATERFOWL \$25****MISCELLANEOUS**

6147 Gander AV	CHAMPION GOOSE OR
6148 Goose AV	GANDER \$50
6149 Turkey AV M	
6150 Turkey AV F	CHAMPION TURKEY \$50

**NOVELTY**

6151 Most Colourful
6152 Fluffiest
6153 Heaviest Bird
6154 Best BackYard Bird

**JUNIOR CLASSES**

6155 J Soft Feather M	6160 J Hard Feather F
6156 J Soft Feather F	6161 J Hard Feather Bantam M
6157 J Soft Feather Bantam M	6162 J Hard Feather Bantam F
6158 J Soft Feather Bantam F	6163 J Waterfowl M
6159 J Hard Feather M	6164 J Waterfowl F

**CHAMP JNR HARD FEATHER \$30****CHAMP JNR SOFT FEATHER \$30****CHAMP JNR WATERFOWL \$30****PAIRS**

Below classes to be judged as "breeding pairs" not as individual exhibition fowls	
6165 Large Hard feather Breeding Pair	6168 Bantam Soft Feather
6166 Large soft feather Breeding Pair	Breeding Pair
6167 Bantam Hard Feather	6169 Breeding Pair of Waterfowl

**CHAMPION BREEDING PAIR \$50****CHAMPION HARD FEATHER BREEDING PAIR \$30****CHAMPION SOFT FEATHER BREEDING PAIR \$30****CHAMPION WATERFOWL BREEDING PAIR \$30****CEC DENNEY MEMORIAL CHAMPION BIRD OF SHOW \$200 - Sponsored by Knowles Stockfeed****RESERVE CHAMPION BIRD OF SHOW \$100 - Sponsored by Knowles Stockfeed****ENCOURAGEMENT AWARD TROPHY & \$50 - Sponsored by Pure Photography**



# 2026 Pavilion

**Fri 6th & Sat 7th March 2026**

## SHOW OFFICE OPEN:

Mon to Fri: 9am - 4pm from 23rd Feb 26,  
Sat 28th Feb & Sun 1st March: 10am - 2pm  
Phone: 0458 826 160

## CHIEF PAVILION STEWARD:

Sandy Mauger & Sharon Donovan

## KEY DATES:

**Entry Forms: Open**  
**1/1/26**

**Entry Forms: Close**  
**6pm, 27/2/26**

**Exhibit delivery deadline**  
**see section for date**

**Judging commences**  
**see section for date**

**Pavilion Prize money**  
**issued Sunday 8/3/2026**  
**9am to 11am**

**Collection of Ribbons &**  
**Trophies Sunday 8/3/2026**  
**9am to 11am**

**Collection of exhibits**  
**Sunday 8/3/26 9am to 11am**

## REGULATIONS:

### 1. ONLINE ENTRY ONLY:

<https://showday.online/show/robertson>. No Paper entries will be accepted. Please note: The CTC Robertson is available to assist people with their online entries.

### 2. *All entry forms to be completed online by Fri 27th Feb 2025*

### 3. Late entries may be displayed but will not be judged.

### 4. For all exhibit closing times see the individual sections.

### 5. Exhibits must not have been entered at any previous Robertson Shows.

### 6. ENTRY FEES - all entries are FREE.

### 7. White Exhibitor Claim Tickets must be produced to claim exhibits & prizes.

### 8. Most successful exhibitor:

1st = 3 points | 2nd = 2 points | 3rd = 1 point if awarded

### 9. PAVILION OPEN: Friday 9.30am-5pm | Saturday 9am-5pm

### 10. COLLECTION OF EXHIBITS:

#### **STRICTLY SUNDAY 8/3/26 FROM 9AM-11AM**

• All perishable entries not collected by 11am will be discarded,

• All other entries may be collected by appointment,

• All exhibits must be marked off by Stewards before leaving the pavilion.

### 11. Prize money in all Pavilion Classes (unless stated otherwise)

1st = \$7, 2nd = \$3. Issued from Show Office from 9am Sunday 8th March. School money will be issued at schools. Money not collected by Friday 4th April 2025 will be forfeited.

### 12. RIBBONS & TROPHIES: issued with exhibits on Sunday 8th March.

### 13. JUNIOR AGES - 17 years & under - must be 17 on 7/3/26

### 14. DEFINITIONS:

AOV = any other variety, NND = not necessarily distinct, NOS = not otherwise specified

### 15. **MOST SUCCESSFUL PAVILION EXHIBITOR 2026**

**Ribbon, Robertson Show Medal and Perpetual Trophy**

**Awarded to the Exhibitor who accrues the most points over all the Pavilion Section.**

## RESPONSIBILITY:

**Damage through exhibits:** The Society will not be responsible for any accidents that may be caused through or by any exhibits. It is a condition of every entry that each exhibitor shall hold the Society blameless and indemnify it against any legal proceedings arising from such accidents.

**Damage to exhibits:** Under no circumstances will The Society be responsible for any damage to, loss of, or mis-delivery of, exhibits.



Southern Rise Bakery, Robertson



Southern Rise Bakery, Moss Vale



**Serving the Southern Highlands  
for over 25 years**

James and Lauren Brown became the proud new owners of Southern Rise Bakery in 2022 and continue the tradition as a family owned and run business

***"We are excited to be a part of the next generation baking for our community and Southern Highlands visitors."***

- Traditional pies
- Signature pies
- Sausage rolls
- Bread
- Cakes & donuts
- Birthday cakes
- Fresh sandwiches
- Fresh rolls
- Fresh wraps
- Coffees & more!



#### **Moonacres Farm**

Supplying great restaurants in NSW. At local markets, or in front of the Café on Saturday

#### **Moonacres Kitchen & Bakery**

79-81 Hoddle St, Robertson

Fully licenced café in the heart of Robbo

#### **Jimmy Nardello**

Seasonal pop-up restaurant, Robertson

#### **Hearth by Moonacres**

Licensed Cafe within Ngununggula, the Southern Highlands Regional Gallery

#### **Moonacres School**

74-76 Hoddle St, Robertson

Learning from Farm to Table

#### **Moonacres Delivery**

Home delivered organic produce.

**[moonacres.com.au](http://moonacres.com.au)**



## Section 9 - DAIRY PRODUCTS

### Burrawang Wildes Meadow Community Association Section Sponsor

**ENTRY DEADLINE:** 6pm, Friday 27 Feb 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 9am, Thursday 5 March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3 Exhibits left in pavilion after 11am Sunday 8th March will be disposed of. For all regulations, definitions, see page 3

**STEWARD:** Kim De Montemas

**JUDGING:** 10am, Thursday 5th March 2026

#### CLASSES:

9000 Fresh Cheese eg: Chevre, Feta, Mascarpone, Haloumi and Cream Cheese(Non-Professional)

9001 White Mould eg: White Mould, washed Rind and Blue Vein

9002 Hard, Semi Hard Cheese eg: Cheddar, Swiss styles, Parmesan, Tomme and Pecorino

9003 Yoghurt – Plain or Flavoured

9004 Butter – Cultured or Non Cultured Salted or unsalted

**CHAMPION Dairy Products:** \$20, Ribbon & Perpetual Trophy



## Section 10 - FARM PRODUCE

### Moonacres Section Sponsor

**ENTRY DEADLINE:** 6pm, Friday 27 February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 5pm Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3 Exhibits left in pavilion after 11am Sunday 8th March will be disposed of. For all regulations, definitions, see page 3

**STEWARD:** Michael Vaughan, Trevor Donovan, Barry Donovan, Carolyn Donovan, Renee Ecclestone

**JUDGING:** 6pm, Thursday 5th March 2026

All produce to be grown by exhibitor or family member of exhibitor.

#### CLASSES:

1001 Corn, suitable for fodder, 6 stalks

1002 Largest Sunflower showing Exhibition Form,

1<sup>st</sup> = \$25, 2<sup>nd</sup> = \$15 – donated by Vinne Norman

1003 Machine Baled Hay, predominantly Clover, 1 bale,

1004 Sward of Pasture (boxed) not exceeding 1/2 m<sup>2</sup>, showing best balance of variety for pasture

All egg classes to be displayed in egg carton, unwashed, not polished or bought

1005 Hen eggs, white 6 only

1008 Eggs, any other poultry, 6 only, distinct variety, name variety

1006 Hen eggs brown, 6 only

1009 Honey, Plain 500 grams.

1007 Duck eggs, any variety, 6 only

1010 Honey, Creamed 500 grams

1012 Hive frame (no bees to be included)

1011 Honey, Candied 500 grams

1013 Produce not otherwise specified

**CHAMPION PRODUCE:** \$20 & Ribbon

#### JUNIOR CLASSES (12 years and under):

1014 Eggs – hen, duck or any other poultry, 6 only, distinct variety, name variety

1015 Any other produce.

**JUNIOR CHAMPION PRODUCE:** \$5 & Ribbon



## Section 11 - VEGETABLES

### Moonacres Section Sponsor

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 5pm, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3 Exhibits left in pavilion after 11am Sunday 8th March will be disposed of. For all regulations, definitions, see page 3

**STEWARDS:** Trevor Donovan, Barry Donovan, Carolyn Donovan, Michael Vaughan

**JUDGING:** 6pm, Thursday 5th March 2026

*Vegetable exhibits (except pumpkins) may be cut for judging. All produce to be grown by exhibitor or family member of exhibitor. Tomatoes are judged in Fruit Section.*

### CLASSES:

1101 Potatoes any variety, white skins, 1 kg

1102 Potatoes any variety, red skins, 1 kg

1103 Potatoes, white, 4 only

1104 Potatoes, red, 4 only

1105 Potatoes, any other colour, 4 only

1106 Small Potatoes, 6 only

1107 Cocktail Potatoes, 6 only

1111 Brassica any variety eg. cabbage, kale, cauliflower, brussels sprouts, etc.

1112 Cucumbers, any variety, 3 only

1113 Onions, any variety 4 only

1114 Onions, spring, 6 only, bunched

1115 Capsicum, any colour, 3 only, may be mixed colours

1116 Parsnips, 3 only

1117 Carrots, any variety 4 only - bunched with tops

1118 Rainbow Chard, bunched 6 stalks

1119 Silver Beet, bunched, 6 stalks

1120 Snow peas, 250 grams

1121 Beans - Flat 250 grams

1122 Beans, round, 250 grams

1123 Lettuce

1124 Sweet corn, 3 cobs

1125 Radishes, any variety - 6 only

1126 Garlic - 2 whole bulbs

1127 Beetroot, any variety

1128 Pumpkin, Crown Prince 1st = \$10, 2nd = \$5

1129 Pumpkin, Butternut 1st = \$10, 2nd = \$5

1130 Pumpkin, Queensland Blue 1st = \$10, 2nd = \$5

1131 Pumpkin, Golden Nugget, 3 only

1st = \$10, 2nd = \$5

1132 Pumpkin, any other variety 1st = \$10, 2nd = \$5

1133 Largest Pumpkin 1st = \$10, 2nd = \$5

1134 Collection of 6 pumpkins, all different varieties

1st = \$10, 2nd = \$5

1135 Button Squash, Green or Golden, 6 only

1136 Vegetable Marrow any variety

1137 Squash any variety

1138 Zucchini, 4 only - *donated by Mr David Cunningham in Memory of his father, John.*

1108 Two (2) Heaviest Potatoes

1109 Best Presentation of potatoes displayed in a container 1st \$40, 2nd \$10

1110 1kg of Brushed potatoes displayed in a container 1st \$40, 2nd \$10

**CHAMPION POTATO:** \$20 & Ribbon



1139 Gramma

1140 Gourd

1141 Parsley, 1 bunch

1142 Rhubarb, 6 stalks

1143 Vegetable AOV

1144 Any vegetable grown by exhibitor over 70 years

1145 Collection of Kitchen Herbs, 5 varieties

1st = \$10, 2nd = \$5

1146 Collection Salad vegetables, 5 varieties, 2 of each 1st = \$10, 2nd = \$5

1147 Collection Baby vegetables, 6 varieties

1st = \$10, 2nd = \$5

Prize money in classes 2095 to 2097 - *donated by the Robertson Garden Club*

**1148 SNOW DONOVAN MEMORIAL PRIZE**

Collection of vegetables, 10 varieties. 1st = \$30, 2nd = \$20, 3rd = \$10 - *donated by Mrs Val Donovan*

**CHAMPION VEGETABLE:** \$50 and Ribbon - *donated by the Robertson Garden Club*

**MOST SUCCESSFUL EXHIBITOR:** Ribbon

**FRED WOOD MEMORIAL** For the most

outstanding exhibit from Classes 1117, 1155, 1172, \$20 prize money - *donated by Mrs K Wood*

## Section 12 - VEGETABLES Cont'd

### Moonacres Section Sponsor

#### JUNIOR CLASSES (12 years & under):

- 1149 Potatoes, white, 3 only
- 1150 Potatoes, red, 3 only
- 1151 Largest Potato 1st = \$10
- 1152 Collection of potatoes displayed in a container 1st = \$15, 2nd = \$5
- 1153 Onions, any variety, 2 only
- 1154 Beans, any variety, 4 only of same variety
- 1155 Carrots, 3 only
- 1156 Zucchinis, 3 only
- 1157 Biggest Zucchini
- 1158 Cucumbers, any variety, 2 only of same variety
- 1159 Pumpkin, any variety

#### JUNIOR CHAMPION VEGETABLE: \$15 & Ribbon

- donated by Mr Cedric Schofield

#### MOST SUCCESSFUL JUNIOR EXHIBITOR: Ribbon

1160 Largest Pumpkin 1st = \$10, 2nd = \$5 - *donated by Mr Cedric Schofield*

1161 Vegetable, any other variety

1162 Collection of Vegetables, any 4 varieties. Judged on quality & presentation

1163 Best Animal made from any type of vegetables, under 8 yrs

1164 Best Animal made of any type of vegetables, 8 - 12 yrs

1165 Best Animal made from potatoes only

Prize money in classes 1163 to 1165 - *donated by Mrs Margaret Whatman*



#### YOUTH CLASSES (13 - 17 yrs)

- 1166 Potatoes, white, 3 only
- 1167 Potatoes, red, 3 only
- 1168 Largest Potato
- Prize money for classes 1166 to 1168 - *donated by Al & Sandy Mauger*
- 1169 Best Collection of potatoes displayed in a container
- 1170 Onions, any variety, 2 only
- 1171 Beans, any variety, 4 only of same variety
- 1172 Carrots, 3 only
- 1173 Zucchinis, 3 only
- 1174 Biggest Zucchini

#### THE GIANT SHOW PUMPKIN CHALLENGE

#### PROUDLY SPONSORED BY ROBERTSON PHARMACY GROUP

**ENTRIES:** online at [showdayonline](http://showdayonline)

#### CLOSING DATE FOR ENTRIES:

27th February 2026

#### DELIVERY OF EXHIBITS:

by 5pm 5th March 2026

#### JUDGING DAY:

5th March 2026

#### ENTRY FEE: \$5 per entry

1, 2 and 3 Ribbons will be awarded in each class. All Pumpkins will be weighed by the Judge with the assistance of the stewards. At the time of weigh in, any Pumpkins entered in the wrong weight class will be transferred to the appropriate class at the judges discretion.

1175 Cucumbers, any variety, 2 only of same

1176 Pumpkin, any variety

1177 Largest Pumpkin 1st = \$30, 2nd = \$20

1178 Collection of Vegetables, any 4 varieties, judged on quality & presentation

#### YOUTH CHAMPION VEGETABLE: \$15 & Ribbon - *donated by Mr Cedric Schofield*

#### MOST SUCCESSFUL YOUTH EXHIBITOR: Ribbon

#### 1179 GIANT PUMPKIN - OPEN OVER 30KG

Must be grown by the exhibitor.

Limited to ONE entry per exhibitor

PRIZE: 1 \$200, 2 \$100, 3 \$50

#### 1180 GIANT PUMPKIN - YOUTH OVER 20KG

Must be grown by the exhibitor (under 18 years)

Limited to ONE entry per exhibitor

PRIZE : 1 \$100, 2 \$50, 3 \$25



## Section 12 - FRUIT

### Robertson Fruit Shop Section Sponsor

**ENTRY DEADLINE** 6pm, Friday 27 February 2026

**DEADLINE FOR EXHIBITS** to be in pavilion: 5pm, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3 Exhibits left in pavilion after 11am

Sunday 8th March will be disposed of. For all regulations, definitions, see page 3

**STEWARD:** Trevor Donovan, David Anderson

**JUDGING:** 6pm, Thursday 5th March 2026

#### CLASSES:

- 1201 Apples - Delicious, Golden or red - 4 only
- 1202 Apples - Red Fuji - 4 only
- 1203 Apples - any other variety - 4 only
- 1204 Collection of Apples, 3 varieties, 3 of each
- 1205 Pears - any variety - 4 only
- 1206 Quinces - 4 only
- 1207 Plums - any variety - 6 only
- 1208 Lemons - any variety NND - 6 only
- 1209 Grapefruit - 4 only
- 1210 Citrus - any other variety - 4 only

- 1211 Tomatoes - green - to have stalks - 4 only
- 1212 Tomatoes - ripe - to have stalks - 4 only
- 1213 Tomatoes - small - cherry, grape etc. - 6 only
- 1214 Tomatoes - any other variety - 4 only

#### MOST OUTSTANDING TOMATO EXHIBIT \$10

- 1215 Melon, any variety 1st = \$7, 2nd = \$3 – *donated by Mr David Cunningham in memory of his father, John.*
- 1216 Fruit - any other variety - 3 only
- 1217 Collection of Fruit, 4 varieties, 2 of each  
1st = \$20, 2nd = \$10

#### JUNIOR CLASSES 17 years & under

- 1218 Plums - any variety - 6 only
- 1219 Tomatoes - green - to have stalks - 4 only
- 1220 Any other fruit (including tomatoes) any variety, 2 only, same variety.

**CHAMPION FRUIT:** Ribbon & \$50 – *donated by Robertson Garden Club*

**JUNIOR CHAMPION FRUIT:** Ribbon & \$5.

**MOST SUCCESSFUL FRUIT EXHIBITOR:**  
Ribbon and Voucher



#### JUNIOR JUDGING: Fruit, Vegetables & Grain

The Robertson Show Society will host South Coast & Tablelands. Group 5 Competitions at Robertson Showground on Friday 6th March 2026.

For students 12 – 15 years and 15 – 25 years. The two top place winners in the Senior age group of both competitions will be eligible to compete at the 2026 Sydney Royal Agricultural Show.

- 1221 12 to 15 years: 1st = \$80, Voucher 2nd = \$50 Voucher, 3rd = \$30 Voucher
- 1222 15 to 25 years: Top 2 place getters 1st = \$80 Voucher  
2nd = \$50 Voucher, 3rd = \$30 Voucher



For more details contact Group 5 Secretary: Sue Sharpe email [group05@tpg.com.au](mailto:group05@tpg.com.au)

**Proudly Sponsored By Harris Farms Markets**

## Section 13 - HORTICULTURE & CUT FLOWERS

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**STAGING OF EXHIBITS:** 5pm, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Allison Sommers, Jackie Tickner, Gwenda Stephson

**JUDGING:** 6pm, Thursday 5th March 2026

### DEFINITIONS:

- Vase: any bottle or container, with height greater than its width, suitable for showing cut flowers and foliage.
- Bowl: any container with its diameter equal to or greater than its height
- Novice - First time exhibitor at Robertson show
- A container should not be too large for the shelving.

- Large ornamental vases are not recommended
- DISTINCT: Means that the bloom must be of a different cultivar from the others.
- N.N.D.: Not Necessarily Distinct. This means that two (2) or more blooms may be of the same cultivar. Where NND is specified for one vase of three blooms, each one of the different cultivars may be or may not be shown.

### ROSE CLASSES: (Roses to be named)

1301 Three vases - exhibitor's own choice, all distinct varieties, (must be different) 1 flower only, no buds.

1302 Three vases of exhibitor's own choice, all different varieties of roses, - 1 flower only no buds.

Must be a resident of the Wingecarribee Shire

1303 One container of cluster flower roses 1 to 6 stems, must have minimum of ten blooms, all same cultivar.

1304 One container of cluster flower roses 1 to 6 stems, must have minimum of ten blooms NND

1305 One Exhibition Rose, 1 flower only, no buds 1st \$ 10, 2nd \$ 5 – *donated by Robertson Garden Club*

1306 One Rose - 1 flower only, no buds 1st \$10, 2nd \$5 – *donated by Robertson Garden Club*

1307 One Rose - 1 flower only, no buds. Must be a resident of the Wingecarribee Shire 1st \$10, 2nd \$5

1308 Four Stages of Life, 1 Bud, 1 Bud Opening, 1 Exhibition, 1 Full Blown Rose

1309 Vase of 3 full blown Roses NND

1310 Container of Roses, NND.

**BOWL CLASSES:** Roses that can't be shown in above classes. May include buds, hips and foliage. Max. size of exhibit 30cm wide x 20cm high.

1311 Bowl of Roses - miniature or polyantha.

1312 Bowl of Large Flowered Climbers or Shrubs.

1313 Bowl of short stemmed cluster flowers, climbers or shrubs

1314 Exhibit by a Novice Exhibitor (Any of the above Classes)

### CHAMPION ROSE EXHIBIT (from classes 1301 to 1314)

\$50 and Ribbon – *donated by Robertson Garden Club*



ROBERTSON GARDEN CLUB  
INCORPORATED

ROBERTSON, NSW

THANK YOU TO ROBERTSON  
GARDEN CLUB FOR YOUR  
ONGOING SUPPORT OF THE  
ROBERTSON SHOW PAVILION  
COMPETITONS

## Section 13 - HORTICULTURAL & CUT FLOWERS Cont'd

### CUT FLOWERS:

1315 Belladonna - 3 cuts  
1316 Container of Pelargoniums or Geraniums.  
1317 Container of Salvia, 3 cuts  
1318 Container of Proteas or Leucodendrons, 3 cuts - NND  
1319 Container of Alstroemeria, 3 cuts  
(NZ Christmas Bells)  
1320 Container of Michaelmas Daisies.  
1321 Container of Anemone Hybrida, 6 cuts  
(Japanese Windflowers)  
1322 Container of Hydrangeas, 3 Cuts - NND,  
1st \$15, 2nd \$5 - *donated by Robertson Garden Club*  
1323 Container of Paniculatas, 3 Cuts  
(New Zealand Hydrangea)  
1324 Container of Fuchsias.  
1325 Container of Nerines - NND, min. 1 max. 4

1326 Container of Flowers - AOV, same type  
(No Dahlias)  
1327 Container of Native flowers, 1st \$10, 2nd \$5  
(including trees and shrubs)  
- *donated by the Robertson Show Auxiliary*  
1328 Container of bush tucker plants  
(3 varieties - plants to be named)  
1329 Container of Flowers from non native shrubs or  
trees, 3 cuts.  
1330 Container of Coloured Foliage, 4 cuts.  
1331 Collection of flowers NND  
1332 Container of Mixed Blooms shown by a  
Novice Exhibitor, 1st = \$15, 2nd = \$5  
*Classes 1323-1326 & Classes 1328-1332 donated by the Schofield  
Family in memory of Mrs Ann Schofield*

**CHAMPION CUT FLOWER EXHIBIT:** (from classes 1315-1332) \$20.00 & Ribbon  
- *in Memory of Mrs Marguerite Cromarty, donated by her Family*

### JUNIORS: 8 yrs and under

1333 Container of Lavender  
1334 Container of Hydrangeas  
1335 Container of Native flowers  
1336 Container of Flowers - AOV, same type  
1337 Container of Mixed flowers,

### JUNIORS: 13 & under 17

1343 Container of Lavender  
1344 Container of Hydrangeas  
1345 Container of Native flowers  
1346 Container of Flowers - AOV, same type  
1347 Container of Mixed flowers

### DAHLIAS

- Dahlias over 160mm are shown one to a vase.
- Dahlias under 160mm are shown three to a vase, except Show Dahlias, which are shown one to a vase.
- A vase is any bottle or container suitable for showing Dahlias.

1348 **TED McGUINNESS MEMORIAL AWARD:** Cultivars to be named - 1 Decorative dahlia,  
1 Exhibition dahlia, 1 Cactus dahlia \$20 - *donated in memory of Mrs Edna McGuinness*

1349 **MISS JOAN MEMORIAL AWARD:** 1 vase collarette, 3 blooms, 1 variety - Miss Joan, under 160mm,  
Best Vase \$20.00 - *donated by Mr David Cunningham in memory of his mother, Joan Cunningham*

## Section 13 - HORTICULTURAL & CUT FLOWERS Cont'd

1350 One Decorative Dahlia over 160m	1354 One Vase Waterlily Dahlias - 3 blooms
1351 One Vase Decorative Dahlias under 160mm - 3 blooms	1355 One Vase Pom Pom Dahlias - 1 variety - 3 blooms
1352 One Cactus Dahlia over 160mm	1356 One Dahlia, any other variety
1353 One Vase Cactus Dahlias - under 160mm - 3 blooms	1357 Novice - 1 Vase - 3 blooms, any variety - <i>donated by Mrs Annette O'Donnell</i>

**JUNIOR BEGINNERS:** 17 years and Under.

1358 1 dahlia over 160mm

1359 One Vase Dahlia under 160mm, 3 blooms

**GRAND CHAMPION DAHLIA:** \$80 and Ribbon - *donated by Robertson Garden Club*

**MOST SUCCESSFUL EXHIBITOR:** Ribbon - *In Memory of Mrs Marguerite Cromarty, donated by her Family*

## Section 14 - DECORATIVE

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**STAGING OF EXHIBITS:** to be in pavilion: 5pm, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Annette O'Donnell, Lynne Tierney, Allie Broad, Barbara Clark

**JUDGING:** 6pm, Thursday 5th March 2026

- Only two (2) entries allowed, per exhibitor, in each class.
- Free Expression: in all classes unless otherwise stated.

- Embellishment: natural and/or artificial embellishment may be used

### CLASSES:

1401 Simplicity	1407 Native Arrangement
1402 "Roadside Beauty" created from materials collected from roadside foliage	1408 Harvest Festival using flowers, fruit and vegetables
1403 Bright and Beautiful	1409 From a Country Garden, 1st = \$10, 2nd = \$5 - <i>donated by Robertson Garden Club</i>
1404 Dining Table - No higher than 9" (23cm) to include roses	1410 Weeds, seeds and leaves - originality unlimited
1405 Fascinating Foliage	1411 "Celebration" eg Wedding, Birthday, Christmas etc. please specify
1406 Autumn Glory	1412 Harmony with Two Colours

**CHAMPION DECORATIVE:** *Mrs Julia Mackey Memorial.* \$20 and ribbon

**MOST SUCCESSFUL EXHIBITOR:** Ribbon

### JUNIOR CLASSES:

1413 Arranged Saucer of flowers under 6 years	1419 Arrangement of flowers - 9 & under 12 years
1414 Arrangement of flowers in egg cup under 6 years	1420 Weeds and Seeds - 12 & under 17 years
1415 Floral carpet on a plate - 6 & under 9 years	1421 Arrangement of flowers - 12 & under 17 years
1416 A Farmyard - 6 & under 9 years	1422 Flowers for Your Valentine - 12 & under 17 years
1417 A Fairy Garden - 6 & under 9 years	
1418 Novelty Necklace of flowers - 6 & under 12 years	

**CHAMPION DECORATIVE JUNIOR:** \$5 and Ribbon - *donated by Robertson Garden Club*

**MOST SUCCESSFUL JUNIOR EXHIBITOR:** Ribbon

## Section 15 - POT PLANTS

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 10am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Sonia O'Shea and Judith Volcich

**JUDGING:** 4pm, Thursday 5th March 2026

- Entry tickets to be fixed on pots
- Size of pots to be no larger than 30cm in diameter
- Plants not to exceed 60cm in diameter at their widest part

### CLASSES:

1501 Orchid, any variety	1509 Succulents
1502 Pot plant in a novelty or recycled vessel	1510 Miniature Garden Cacti or Succulents.
1503 Fern, any other variety	1511 Bonsai
1504 Pot Plant, with variegated leaf	1512 Bromeliad, any variety
1505 Pot plant in flower	1513 Pot plant, not otherwise specified.
1506 Flowering begonia - any variety	1514 Mixed Herbs in a pot, 1st \$10, 2nd \$6
1507 African Violet	1515 Vertical wall display (1.5m x 1m only – able to be mounted)
1508 Cactus	

**CHAMPION POT PLANT:** \$20 and Ribbon - *donated by Ms Trish Pemberton*

**MOST SUCCESSFUL EXHIBITOR:** Ribbon

**JUNIOR CLASSES:** Junior Classes Prizes in Gumboot Classes 1516, 1520 & 1524 - *donated by Mrs J Skipper*

### 8 years & under

1516 Pot Plant in gumboot, shoe or boot.	1520 Pot Plant in gumboot, shoe or boot.
1517 Any Pot Plant in a novelty container (not limited to a pot) 1st = \$10, 2nd = \$5 - <i>donated by Robertson Garden Club</i>	1521 Any Pot Plant in a novelty container (not limited to a pot) 1st = \$10, 2nd = \$5 - <i>donated by Robertson Garden Club</i>
1518 Pot Plant, any variety	1522 Pot Plant, any variety
1519 Farm in a pot - create your own farm	1523 Herbs in a pot - at least 3 varieties

### 12 years to under 17 years

1524 Pot Plant in gumboot, shoe or boot.	1526 Pot Plant, any variety
1525 Any Pot Plant in a novelty container (not limited to a pot) 1st = \$10, 2nd = \$5 - <i>donated by Robertson Garden Club</i>	1527 Herbs in a pot - at least 3 varieties.

## Section 16 - COOKERY

### Southern Rise Bakery Section Sponsor

**ENTRY DEADLINE:** 6pm, Friday 27th March 2026

**STAGING OF EXHIBITS:** 9am, Thursday 13th March 2025

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Val Donovan, Sharon Donovan, Julienna Ferenczi, Jodie Bain

**JUDGING:** 10am, Thursday 5th March 2026

## Section 16 - COOKERY Cont'd

**RULES AND REGULATIONS:** please read carefully  
No packet cake mixtures to be used unless otherwise specified. Exhibits in this section must be made by exhibitor. All cakes to be exhibited on firm flat cardboard, covered with greaseproof paper. Cardboard must be same size as the cake. Baking papers to be removed from all cakes. Exhibit ticket to be attached to exhibit with a toothpick. No ring tins or spring form pans to be used. Cakes in classes 2, 3 and 4 must have cleats or runners attached to base boards.

### CLASSES:

**1601 THE MARBLE CAKE CHALLENGE:** (traditional colours only, pink, brown and white), Iced top only with pale pink icing, cooked in 20cm (8") round tin. Don't miss this great opportunity to join the elite cake cooks.  
1st = \$60, 2nd = \$30, 3rd = \$10

### *Exhibits in Classes 1602 - 1604 may use cake blocks, please state if used*

1602 Formally Decorated Fondant Iced Cake - e.g. wedding with leaves, flowers, buds etc. 1st = \$15, 2nd = \$5  
1603 Most creatively decorated Novelty cake. 1st = \$15, 2nd = \$5  
1604 Creatively decorated cupcakes - may be cooked in paper. 1st = \$15, 2nd = \$5

Classes 1603 & 1604 - *donated in Memory of Audrey Emery*

**CHAMPION DECORATED CAKE:** \$20 & Ribbon - *donated in memory of Audrey Emery*

1605 Plain Sponge - jam filled only, not iced. Not to be cooked with cornflour 1st = \$10, 2nd = \$5

1606 Sponge - any other variety, mock cream filled, not iced. Not to be cooked with cornflour  
1st = \$10, 2nd = \$5

**CHAMPION SPONGE** - Rita Hindmarsh Memorial: \$20.00 & Ribbon

1607 Sultana Cake - 20cm (8") tin 1st = \$10, 2nd = \$5  
1608 Fruit Cake - light - 20cm (8") 1st = \$10, 2nd = \$5

1609 6 Lamingtons 1st = \$10, 2nd = \$5  
Classes 1607 to 1609 - *donated in memory of Mrs Joyce Menzies*

1610 Chocolate cake - iced top only

1612 Butter Cake - iced top only

1611 Orange Cake - Iced top only

1613 Chocolate Potato Cake - iced top only

1614 Sour cream cake - iced top only

Classes 1610 to 1614 - *donated by Mrs F Bailey & Mrs J Fisk in memory of Mrs Julia Mackey*

1615 **GENTLEMEN!!** Carrot Cake Challenge iced with cream cheese. Iced, top only (Men only)  
1st = \$20, 2nd = \$10, 3rd = \$5  
- *donated by Dhuagald McDowall*

1616 Six Butterfly Cakes - not cooked in paper

1617 Six Patty Cakes - not cooked in paper  
1620 Favourite slice - 6 pieces 2 varieties  
1621 Six plain scones  
1622 Six muffins - not cooked in paper  
1623 Six Date scones  
Classes 1618 to 1623  
- *donated by Mr & Mrs A & M Oehm*

Classes 1616 and 1617 - *in memory of Mrs Joan Henderson - donated by Mrs M Moore*



## Section 16 - COOKERY Cont'd

1624 Plate of Coconut Ice  
1625 Plate Home Made Sweets  
1626 Specimen of Cooking NOS  
Classes 1624, 1625 & 1626 – *prize money donated in memory of Lucy Vaughan*  
1627 Apple Pie - cooked in pie dish - *in memory of Cas Norman*  
1628 Gluten Free Cookery 1st = \$30, 2nd = \$20, 3rd = \$10 – *donated by Mrs Carmel Wilkinson*

1629 **GROUP 5 RICH FRUIT CAKE** Winner of the Robertson Competition is eligible to enter Group Judging  
(1st Nov. 2025) 1st = \$30, 2nd = \$20, 3rd = \$10 – *donated by Ms Fiona Donnelley*  
additional 1st prize \$25 - *sponsorship by Andrew Horne and ASC*

### RICH FRUIT CAKE COMPULSORY RECIPE:

**INGREDIENTS:** 250g (8 oz) sultanas, 250 g (8 oz) chopped raisins, 250 g (8 oz) currants, 125 g (4 oz) chopped mixed peel, 90 g (3oz) chopped red glace cherries, 90 g (3 oz) chopped blanched almonds, 1/3 cup sherry or brandy, 250 g (8 oz) plain flour, 60 g (2 oz) self-raising flour, 1/4 teaspoon grated nutmeg, 1/2 teaspoon ground ginger, 1/2 teaspoon ground cloves, 250g (8 oz) butter, 250g (8 oz), soft brown sugar, 1/2 teaspoon lemon essence OR finely grated lemon rind, 1/2 teaspoon almond essence, 1/2 teaspoon, vanilla essence, 4 large eggs.

**RECOMMENDED METHOD:** Mix together all the fruits and nuts and sprinkle with the sherry or brandy. Cover and leave for at least 1 hour, but preferably overnight. Sift together the flours and spices Cream together the butter and sugar with the essences. Add the eggs one at a time, beating well after, each addition, then alternately add the fruit and flour mixtures. Mix thoroughly. The mixture should be stiff enough to support a wooden spoon. Place the mixture into a prepared square 20cm x 20cm (8" x 8") tin and bake in a slow oven for approximately 3 1/2 - 4 hours. Allow the cake to cool in the tin. Note: To ensure uniformity and depending upon the size it is suggested the raisins be snipped into 2 or 3 pieces, cherries into 4-6 pieces and almonds crosswise into 3-4 pieces.

Version 5 May 2024



**CHAMPION COOKERY:** (Classes 1601-1629) \$20 & Ribbon – *donated by Vincent Norman*

**MOST SUCCESSFUL:** Ribbon

### JUNIOR CLASSES 8 years & under

1630 Marble Cake. Book & 1st \$7, 2nd \$3 – *donated by Robertson Pre-School*  
1631 Chocolate Cake, iced top only. 1st \$7, 2nd \$3 – *donated by Mrs Margaret Whatman*  
1632 Four Decorated commercial plain biscuits (eg Arrowroot etc) on a white plate no larger than 18 cm  
1633 Six Anzac Biscuits  
1634 Six choc chip biscuits  
1635 Packet Cake - Iced top only  
1636 Decorated Novelty Cake - may use packet cake

**CHAMPION COOKERY** (Classes 1630 to 1636) Ribbon & \$5

### JUNIOR CLASSES 9 and under 12 years

1637 Marble Cake Book & 1st = \$7, 2nd = \$3 – *donated by Robertson Pre-School*  
1638 Chocolate Cake, iced top only. 1st \$7, 2nd \$3 – *donated by Mrs Margaret Whatman*  
1639 Six Anzac Biscuits  
1640 Six Choc Chip Biscuits

## Section 16 - COOKERY Cont'd

1641 Four best cupcakes any variety (may be presented in paper)  
1642 Six Muffins  
1643 Orange Cake - plain iced, top only. 1st \$10, 2nd \$5  
1644 Decorated Novelty Cake. 1st \$10, 2nd \$5  
1645 Edible necklace - anything edible strung on cotton or fishing line. 1st \$10, 2nd \$5  
- *donated in memory of Joyce Menzies*

**CHAMPION COOKERY:** (Classes 1637 to 1645) Ribbon & \$ 10

### JUNIOR CLASSES 13 and under 17 years

1646 CHOCOLATE CAKE CHALLENGE plain iced, top only. 1st \$15 & Book, 2nd \$10, 3rd \$5 - *donated by Alexandra Stannard*  
1647 Six Lamingtons  
1648 Butter cake , iced top only  
1649 Orange cake, iced top only

1650 Six Pieces of Slice  
1651 Six Muffins  
1652 Four best cupcakes any variety (may be presented in paper)  
1653 Plate of Brownies  
1654 Specimen of cooking not otherwise specified  
1655 Decorated Novelty Cake 1st = \$10, 2nd = \$5

**CHAMPION COOKERY:** (Classes 1646-1655) Ribbon & \$10

**MOST SUCCESSFUL JUNIOR EXHIBITOR:** (Classes 1630-1655) Ribbon

## Section 17 - BREAD

### Southern Rise Bakery Section Sponsor

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 16th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Sandra Banbury, Peter Glass, Elizabeth Ellis

**JUDGING:** 10am, Thursday 5th March 2026

**RULES AND REGULATIONS:** please read carefully

- Exhibits in this section must be made by exhibitor
- Amateur – a person who bakes bread, as a pastime and for no gain.
- Professional – A professional is a person whose job is to bake and sell bread.
- No bought loaves of bread

### CLASSES: AMATEUR

1701 Sour dough  
1702 Wholemeal loaf  
1703 White loaf  
1704 Specialty bread – exhibitors choice  
1705 Four (4) bread rolls of any variety  
1706 Gluten free Bread - loaf of any variety  
1st=\$15, 2nd=\$10 donated by Mrs Judith Volchich  
1707 Sour dough baguette - baker's choice

### CHAMPION AMATEUR LOAF OF SHOW

**\$250 and Ribbon**

### YOUTH CLASS 15 Years and Under

15 years & Under 1715 Loaf of Bread any variety 1st  
=\$10, 2nd = \$5  
1708 Sour dough



1709 Wholemeal loaf  
1710 White loaf  
1711 Specialty bread- exhibitors choice  
1712 Four (4) bread rolls of any variety  
1713 Gluten free Bread - loaf of any variety  
1st=\$15, 2nd=\$10 donated by Judith Volchich  
1714 Sour dough baguette - baker's choice

**CHAMPION PROFESSIONAL LOAF OF SHOW \$250 and Ribbon**

**SUPREME CHAMPION LOAF OF THE SHOW - Ribbon**

## Section 18 - PRESERVES

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Susan Walker, Peta Moss

**JUDGING:** 10am, Thursday 5th March 2026

- No more than two entries in each class per exhibitor, excepting classes marked with an asterisk & collections.
- NOS Classes - if more than one entry per exhibitor, entries must be distinct and different varieties. Please name varieties.
- All exhibits may be opened for judging.
- All preserves to be exhibited in screw or twist top jars only.
- No identifying labels allowed on jars except in Classes 1811, 1813, 1819, 1824 & 1827
- Each bottle in collections to be marked on base with class and exhibitor number.

- Lids to be plain, metal only & brand names not to be showing.
- No wax to be used to seal any exhibit.
- Presentation is important - all jars and lids must be clean, no sign of rust or corrosion on metal lids.
- In classes where varieties are not specified, if more than 3 entries of any one variety, a new class may be created by the Judge.
- If any ingredient is used which may cause an allergic reaction please label jar accordingly

**JAMS:** Must be presented in glass jars to be between 375 – 500g filled weight, with jars only filled to the bottom of the lid thread

1801 Strawberry  
1802 Peach  
1803 Dark Plum  
1804 Light Plum  
1805 Blackberry  
1806 Apricot  
1807 Raspberry

1808 Damson  
1809 Grape  
1810 Fig  
1811\* Jam NOS  
1812 Orange Marmalade  
1813 \* Marmalade NOS

**JELLIES:** Not less than 100 grams  
1814 Apple  
1815 Blackberry  
1816 Quince

1817 Plum or Damson  
1818 Mint Jelly  
1819 \* Jelly NOS

**PICKLES, RELISH & CHUTNEYS:** not less than 375 grams  
1820 Mustard Pickles.  
1821 Clear Pickles  
1822 Green Tomato Pickles  
1823 Pickled Onions

1824 \* Pickles NOS  
1825 Chutney  
1826 Tomato Relish  
1827 Relish, AOV  
Classes 1820 – 1821 *in memory of Mrs Joan Henderson*  
*- donated by Mrs M Moore*

**CONDIMENTS:** 300-500 ml sauce bottles  
1828 Tomato Sauce  
1829 Plum Sauce  
1830 Herbed Vinegar

1831 Flavoured Oil  
1832 Passatta

## Section 18 - PRESERVES Cont'd

### PASTES, PRESERVES, DRIED FRUITS, SPREADS:

- 1833 Lemon Butter - not less than 100 gram jar.
- 1834 \* Paste, any variety eg, olive, quince, fig etc, no less than 100 grams
- 1835 Vegetable Preserves using Vacola type process, max 3 entries per exhibitor.
- 1836 Fruit Preserves using Vacola type process, max 3 entries per exhibitor
- 1837 Dried Fruit any variety
- 1838 Tapenade any variety

**CHAMPION PRESERVE:** Classes 1801 - 1838 \$30 & Ribbon

**COLLECTIONS:** Judged on presentation, as well as quality of preserves. To be named.

- 1839 Collection of marmalade - 3 bottles, 3 different varieties, to be named,
- 1840 Collection of jams, 4 bottles, 4 different varieties, to be named
- 1841 Mens' Challenge - Collection of jams, 4 bottles, 4 different varieties, to be named  
1st = \$20, 2nd = \$10, 3rd = \$5 - *donated by Dhuaghald McDowall*
- 1842 Collection of jams by a Novice - 4 bottles, 4 different varieties, to be named.
- 1843 Collection of Jellies, 4 bottles only, 4 different varieties, to be named.
- 1844 Collection - Pickles, Sauces, Vinegar, Chutney, Relish, Olives etc, 6 bottles only, of 6 different kinds.

**CHAMPION COLLECTION:** Ribbon & \$20

**MOST SUCCESSFUL EXHIBITOR IN PRESERVES:** Ribbon

**JUNIOR SECTION:** 17 years & under

Two entries max per exhibitor in each class. New classes may be scheduled at Stewards' discretion.

- 1845 Plum Jam
- 1846 Jam, AOV, name variety
- 1847 Jelly, any variety, name variety
- 1848 Chutney
- 1849 Chutney Collection - two distinct varieties
- 1850 Sauce, any variety, name variety
- 1851 Pickles, any variety, name variety
- 1852 Pickles Collection - two distinct varieties
- 1853 Pantry Collection - Jam, Jelly, Sauce, Chutney, etc, 4 bottles only, of 4 different kinds. To be named.
- 1854 Herbed Vinegar

**JUNIOR CHAMPION PRESERVES:** Ribbon

**MOST SUCCESSFUL JUNIOR EXHIBITOR:** Ribbon

## Section 19 - HOME BREWS AND WINES

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in the pavilion by 9am, Thursday 5th March 2025

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 16th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARD:** Kim de Montemas

**JUDGING:** 10am, Thursday 5th March 2026

- No more than two entries in each class per exhibitor
- All exhibits may be opened for judging.

• No identifying labels allowed on bottles however all beers to be labelled as to the type of beer and style.

### CLASSES:

1901 Home made wine (750ml Bottle)

1902 Ginger Beer

1903 Cider

1904 Home Brew - Lager

1905 Home Brew - Ale

1906 Home Brew - Draught

- Lids to be plain - brand names not to be showing.
- No wax to be used to seal any exhibit.
- Presentation is important - all bottles and lids must be clean, no sign of rust or corrosion on metal lids.

1907 Home Brew - Dark Ale

1908 Home Brew - Pilsner

1909 Home Brew - Bitter

1910 Home brew - Dessert or Biscuit Beer

1911 Home brew - Sour

1912 Home brew - Stout

### CHAMPION HOME BREW AND WINE Award & Ribbon

## March 2026 – PAVILION CHALLENGE

### The Robertson Burrow Community Op Shop Section Sponsor

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in the pavilion by 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 16th March will be disposed of. For all regulations, definitions, see page 3..

**STEWARD:** Trish Tindall

**JUDGING:** 10am, Thursday 5th March 2026

### ‘BEST PIGLET IN SHOW’ COMPETITION •

Make your own piglet, or an item with a pig theme, to be part of the piggery in the Pavilion. Live pigs are not eligible

- Entries can be submitted by an individual or a group of entrants
- Limit of one entry per person (as an individual) or one entry per group
- Maximum overall size for individual entries: 30 cm x

30 cm x 30 cm

- Maximum overall size for group entries: 60 cm x 60 cm x 60 cm
- The piglet must be handmade by the exhibitor/s using handmade or found objects.

Any technique (e.g knitting, weaving, felting, crochet, sewing, metalwork)

- Bring any props needed for display

**CLASSES:**  
2001 Individual entry - Best Piglet in Show - Open Category (no age restriction)

2002 Individual entry- Best Piglet in Show - Junior (13 to under 17 years of age)

2003 Individual entry- Best Piglet in Show in Show -Junior (12 years and under)

2004 Group entry- Best Piglet in Show – Open Category (no age restriction)



2005 Group entry- Best Piglet in Show - Junior (13 to under 17 years of age)

2006 Group entry- Best Piglet in Show - Junior (12 years and under)

**PEOPLES’ CHOICE AWARD** \$50 and ribbon

**CHAMPION PIG IN SHOW** \$100 and ribbon

## Section 20 - FANCYWORK

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3. Exhibits left in pavilion after 11am, Sunday 16th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARD:** Susan McGregor, Cathy King

**JUDGING:** 10am, Thursday 5th March 2026

For all entry and judging times, entry fees, prize money not otherwise specified, see page 1

### PLEASE NOTE:

- All work must be clean, unused and the work of the exhibitor
- Work must not have been exhibited in a previous Robertson Show

### FANCYWORK CLASSES

- If work is mounted must be no longer than 60cm x 60cm including frame
- If the article is a cushion, garment, coat hanger etc. the base maybe machine sewn

2007 Article of Fancywork 1st=\$15, 2nd=\$5 - *donated by Cathy King*

2008 Article of Wool Embroidery

2009 Article of Beaded Embroidery

2010 Article of Slow Stitching 1st=\$15, 2nd=\$5 - *donated by Cathy King*

2011 Article of Embroidery not otherwise stated e.g candlewicking, ribbon embroidery 1st=\$15, 2nd=\$5 - *donated by Cathy King*

2012 Creative Hand Embroidery - own design, may use multiple techniques 1st=\$15, 2nd=\$5

*- donated in memory of D & B Williams*

2013 Article of Machine Embroidery - own design, may use multiple techniques

2014 Article showing Innovative Trends in Embroidery 1st=\$15, 2nd=\$5

*- donated in memory of D & B Williams*

### CHAMPION FANCYWORK EXHIBIT - \$20 and Ribbon - *donated in memory of D&B Williams*

### COUNTED THREADWORK

If work is mounted must be no larger than 60cm x 60cm including frame

2015 Article Counted Thread, cross stitch - Aida Cloth

2016 Article Counted Thread, cross stitch - Linen

2017 Article Counted Thread, cross stitch, Linen or

Aida, unframed, e.g. cushion, needle roll etc

1st=\$15, 2nd=\$5 - *donated in memory of D & B Williams*

### CHAMPION COUNTED THREAD \$20 and ribbon - *donated in memory of D & B Williams*

### TAPESTRY

If work is mounted must be no larger than 60cm x 60cm including frame

2018 Article of Tapestry - unmounted

2019 Article of Tapestry - mounted

2020 Article of Tapestry - non-traditional stitch

2021 Article of Tapestry - e.g. cushion, fire stand

2022 Article of Long Stitch

### CHAMPION TAPESTRY - \$20 and Ribbon - *donated in memory of D & B Williams*

## Section 20 - FANCYWORK Cont'd

### JUNIOR CLASSES - 12 years & under

2023 Article of Embroidery 1st=\$7, 2 = \$3  
– *donated in memory of D & B Williams*  
2024 Article of Cross Stitch

2025 Article of Long Stitch  
2026 Article of Tapestry

### JUNIOR CLASSES – 13 and under 17 years

2027 Article of Embroidery 1st=\$7, 2 = \$3 – *donated in memory of D & B Williams*  
2028 Article of Cross Stitch

2029 Article of Long Stitch  
2030 Article of Tapestry

**JUNIOR CHAMPION FANCYWORK:** \$20 and Ribbon – *donated by Bownal Crafts Limited*

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### UPCYCLING CLASSES

*The Robertson Burrow Community Op Shop*

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- Work must not be mounted
- *A photograph(s) of the original article(s) prior to upcycling and an explanation of the work must accompany the upcycled article*

2031 Article constructed from recycled Fancywork, counted thread work or tapestry  
2032 Article constructed from recycled knitting or crochet.

2033 Article constructed from recycled needlework or quilting.  
2034 Article constructed from recycled cloth, clothing, fabric, household linen, napiery.

**CHAMPION UPCYCLING EXHIBIT:** \$30 donated by The Robertson Burrow Inc.

### JUNIOR CLASSES - 12 years & under

2035 Article constructed from recycled Fancywork, counted thread work or tapestry  
2036 Article constructed from recycled knitting or crochet

2037 Article constructed from recycled needlework or quilting  
2038 Article constructed from recycled clothing

### JUNIOR CLASSES – 13 and under 17 years

2039 Article constructed from recycled Fancywork, counted thread work or tapestry  
2040 Article constructed from recycled knitting or crochet.

2041 Article constructed from recycled needlework or quilting  
2042 Article constructed from recycled clothing.

**JUNIOR CHAMPION UPCYCLING EXHIBIT:** \$30

**ALL PRIZEMONEY IN UPCYCLING CLASSES -**  
*Proudly sponsored by the Robertson Burrow Community Op Shop*



### — COMMUNITY OP SHOP —

2033 Article constructed from recycled needlework or quilting.  
2034 Article constructed from recycled cloth, clothing, fabric, household linen, napiery.

2037 Article constructed from recycled needlework or quilting  
2038 Article constructed from recycled clothing

2041 Article constructed from recycled needlework or quilting  
2042 Article constructed from recycled clothing.

## Section 21 - NEEDLEWORK

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Leanne Cleary, Sue Taaffe, Lesley Billingham, Jennifer Lazarus

**JUDGING:** 10am, Thursday 5th March 2026

- All exhibits must have been completed within previous two years
- To be unworn and unused

### CLASSES:

2101 Child's Frock

2102 Article of Clothing, not quilted

2103 Small Patchwork Wall Hanging no wider than 75cm

2104 Cushion

2105 Article of needlework - other than specified  
eg. Coat Hanger

**QUILTS** must have a sleeve attached.

**Prize money 1st = \$20, 2nd = \$10, unless otherwise stated**

2109 Patchwork Quilt - made by a novice

2110 Patchwork Quilt - predominately applique

2111 Patchwork Quilt - hand pieced, machine quilted by professional

2112 Patchwork Quilt - hand pieced, hand quilted

2113 Patchwork Quilt - hand pieced, machine quilted by exhibitor

2114 Patchwork Quilt - machine pieced, machine quilted by exhibitor

2115 "Cindy Ambrose" Perpetual Prize for Patchwork

Quilt - machine pieced, machine quilted by professional 1st = \$35, 2nd = \$10, 3rd = \$5  
- *donated by Allison Lim*

2116 Patchwork Quilt Group Competition - details on following page

**MRS IDA MC EVILLEY MEMORIAL AWARD CHAMPION NEEDLEWORK:** Ribbon & \$20

**MOST SUCCESSFUL EXHIBITOR IN NEEDLEWORK:** Ribbon and \$20

- *donated by Mr Vinnie Norman in memory of "Diddy Norman"*



## Section 21 - NEEDLEWORK Cont'd

### 2116 PATCHWORK QUILT GROUP COMPETITION

Competition to be Conducted at Society, Group & State Level

1st = \$80, 2nd = \$50, 3rd = \$30.

- Prize money donated by The Robertson Burrow Community Op Shop

Group judging to be held Monday 16th March 2026 at Berry



#### RULES & REGULATIONS - Rules as of August 2024.

1. The exhibit needs to fit within a square (1m x 1m) maximum size.
2. An item using patchwork and quilting Eg. Bag, table runner, cushion cover, quilt.
3. Famed and board mounted exhibits not permitted.
4. Must be either hand and/or machine pieced and quilted.
5. Minimal Embellishments. Small amount only not to overpower patchwork.
6. Each exhibit entered must be the bona fide work of the exhibitor.
7. An exhibit having won at a Show will compete at a Group Final.
8. An exhibit is only eligible to represent only one Society at Group Final.
9. If, for any reason, a winner is unable to compete at Group level then the second place-getter is eligible to compete.
10. All work to have been completed in the last twelve (12) months prior to its entry at a local show.
11. An exhibit that has previously competed at Group level is not eligible to compete again.
12. If this class is not scheduled or attracts no entries at a local show, the Chief Pavilion Steward in consultation with the appropriate Pavilion Section Judges, may select a suitable quilted patchwork and, with the exhibitor's permission, enter them in the Group judging as an exhibit representing the particular Society concerned.
13. Group Final location and date is to be determined by the Group. It is the responsibility of either the exhibitor or the Show Society to ensure the quilt is delivered on Judging Day and collected in an appropriate time frame after the competition.

#### JUNIORS:

##### 12 yrs & under

- 2120 Article of needlework - machine sewn
- 2121 Article of needlework - hand sewn
- 2122 Article of patchwork - machine sewn
- 2123 Article of patchwork - hand sewn
- 2124 Article of quilting - hand sewn
- 2125 Article combining machine & hand sewing

##### 13 & under 17 yrs

- 2126 Article of needlework - machine sewn
- 2127 Article of needlework - hand sewn
- 2128 Article of patchwork - machine sewn
- 2129 Article of quilting - machine sewn
- 2130 Article of quilting - hand sewn
- 2131 Article combining machine & hand sewing

**JUNIOR CHAMPION NEEDLEWORK:** \$20 & Ribbon – *donated by Bowral Crafts Limited*

Three **ENCOURAGEMENT AWARDS** of \$5 each will be awarded in both age groups

– *donated by Ms Trish Pemberton*

# WOOLLEN ARTICLE/GARMENT STATE COMPETITION

Competition to be Conducted at Society, Group & State Level. Group judging to be held Monday 16th March 2026 at Berry.

**CLASS:** 2134 - Three Different Types of Wool Articles and/or Garments.

To commemorate the many years Judith Green MBE, OAM devoted to promoting “The excellence of Wool and its Uses” and fostering this competition, \$300 prize money, with admiration and respect is donated by Katherine Wood and \$50 from AgShows NSW.. Group 5 Final Prize money is 1st = \$200, 2nd = \$100, 3rd = \$50

## CONDITIONS:

1. For the purpose of this competition the following definitions apply:
  - a) Garment: an item that can be worn e.g. dress, jacket, scarf, hat
  - b) Article: a utility item that isn't worn but can be used in the home eg blanket; with an outfit eg. bag; for amusement eg. toy; decoration eg. picture etc.
  - c) Three Different Types: the 3 items in an entry must differ from each other in terms of their construction technique and/or their purpose
    - eg.1 a knitted jumper, blanket and tea cosy OR
    - eg.2 a knitted tea cosy, a crocheted tea cosy or a felted tea cosy OR
    - eg.3 a knitted jumper, a knitted blanket and a crocheted blanket.
2. All articles / garments must contain a minimum of 80% sheep wool, excluding lining to qualify for competition.
3. Exhibits (articles/garments) may be knitted, crocheted, sewn, felted etc and must be hand crafted (use of machine is permitted).
4. A sample of the yarn, fabric or fibre with label must be attached to each item making up the exhibit. If a label is not available such as in the case of a hand spun or felted item, a handwritten label with relevant details and sample will suffice.
5. An exhibit in this competition may consist of the work of one individual or a group of individuals, or an organization.
6. All three article/garments must have been completed within the 12 months prior to the local show and made by the exhibitor/s.
7. An exhibit having won at a local show may be exhibited (the same three article/garments) at the Group Final. The winning exhibit at the Group Final is then eligible to compete in the State Final.
8. An exhibit is only eligible to represent one Society at Group level and one Group at State level.
9. An exhibit (article/garment) that has previously competed at Group level is not eligible to compete again.
10. If this class is not scheduled or attracts no entries at a local show, the Chief Pavilion Steward in consultation with the appropriate Pavilion Section Judges, may select three suitable individual exhibits and, with the exhibitors' permission, enter them in the Group judging as an exhibit representing the particular Society concerned.
11. It is the responsibility of the Group Secretary and winner to co-ordinate the transfer of the winning entry to the ASC Office in Sydney for the State judging.
12. Recommendation: State Final garments are to include a photo of the garment being worn (where possible and applicable).



Rules as at 16 May 2024

## Section 22 - KNITTING & CROCHET

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in the pavilion: 9am, Thursday 5th March 20226

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 16th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Jillian Roberts, Sandra Vaughan, Lesley Daley

**JUDGING:** 10am, Thursday 5th March 2026

- All articles to be hand knitted unless otherwise specified
- To have been completed within previous 2 years  
& to be unwashed & unworn.
- Commercial yarn label to be attached to all articles.

- Novice - someone who has commenced knitting over the last 12 months

### CLASSES:

2201 **COLD CLIMATE KNITTERS or CROCHET CHALLENGE** Adult size jumper, cardigan or vest 8 ply or over. 1st = \$100, 2nd = \$40, 3rd = \$10 – *donated by Dhugald McDowall*

2202 Adult Jumper/Cardigan/Vest, under 8ply

2203 Adult Jumper/Cardigan/Vest, Aran work

2204 Jumper, Cardigan or Vest for baby or child

2205 Baby's Bonnet or Booties

2206 Article of Baby's Clothing N.O.S

2207 Shawl or Wrap

2208 Socks - 4 ply - machine or hand knitted

2209 Creative Hand Knitted Garment or Article

2210 Tea Cosy

2211 Scarf

2212 Knitted Soft Toy or toys

2213 Article - Fairisle Work

2214 Any Knitted Article - over 80 years

2215 Any Hand Knitted Article N.O.S

2216 Article of knitting by a Novice  
1st = \$10, 2nd = \$5  
– *donated by Mrs Katherine Wood*

2217 Machine Knitted Article N.O.S

2218 Knitted dog jumper or outfit displayed on a toy

2219 Beanie or hat suitable for chemotherapy patient.  
All items will be donated to Phoenix Committee (Oncology), Goulburn 1st = \$30, 2nd = \$20

2220 Knitted Knee rug

2221 Knitted bed size rug

**CHAMPION KNITTING:** \$30 & Ribbon

**MOST SUCCESSFUL EXHIBITOR:** Ribbon and Voucher

### JUNIOR CLASSES:

2222 Article of Knitting 12 yrs & under. 1st = \$10

2223 Article of Knitting 17 yrs & under 1st = \$10

**JUNIOR CHAMPION KNITTING:** \$20 & Ribbon - *donated by Boural Crafts Limited*

### CROCHET CLASSES:

2224 Coat Hanger

2225 Baby's Rug

2226 3 Piece baby's Set  
- 1st = \$10, 2nd = \$5

2227 Pair of Bootees

2228 Shawl

2229 Knee rug

2230 Bed Size Crochet Rug. 1st = \$20, 2nd = \$15  
– *donated by Dhugald McDowall*

2231 Child's Jumper, Cardigan or Vest

2232 Crochet Table Centre Piece

2233 Crochet Toy

2234 Beanie (or hat) and matching scarf

2235 Any Crochet Article not otherwise specified

2236 Any Article of crochet by a Novice

## Section 22 - KNITTING & CROCHET Cont'd

### JUNIOR CLASSES:

2237 Article in Crochet 12 yrs & under

2238 Article in Crochet 13 and under 17 yrs

### CHAMPION CROCHET: \$20 - *donated by Bowral Craft Limited*

### MOST SUCCESSFUL EXHIBITOR: Ribbon

## Section 23 - SPINNING, WEAVING & FELTING

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in the pavilion: 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Trish Tindall, Eleanor Brash, Jenny Edwards and Joanne Mourney

**JUDGING:** 10am, Thursday 5th March 2026

- All work must be clean, unused and the work of the exhibitor.
- All work to have been completed within the previous 2 years & not exhibited in a previous Robertson Show.
- A novice is someone who commenced the craft of spinning, weaving or felt making over the last 12 months.
- Methods, construction and materials used to be stated and attached to each exhibit along with a sample of raw wool/fibre and/or yarn.
- For purposes of this schedule “wool” – means sheep wool only.

2301 Garment made from handspun yarn, either hand knitted or crocheted, using at least 80% wool

1st = \$10, 2nd = \$5

– *donated in memory of Mrs Joan Henderson*

2302 Article or accessory (eg socks, hat, gloves, scarf, wrap or bag) made entirely from handspun yarn, knitted or crocheted, using at least 80% wool

1st = \$10

– *donated by Sutherland Spinners & Weavers Group*

2303 Article, garment or accessory made entirely from handspun yarn, either knitted or crocheted, using any fibre or combination of fibres 1st = \$10

– *donated by Sutherland Spinners & Weavers Group*

2304 Any article, garment or accessory not otherwise specified, either knitted or crocheted from Alpaca.  
1st = \$10 – *donated by Sutherland Spinners & Weavers Group*

2305 Handspun yarn – one skein using any fibre or combination of fibres, min 50grams. attach fibre samples and State End use 1st = \$10, 2nd = \$5  
– *donated by Sutherland Spinners & Weavers Group*

2306 Handspun yarn—one skein, min 50grams, using naturally black or coloured wool (not dyed) direct from fleece, washed and prepared by exhibitor, attach fleece samples and State End use

State end use. 1st = \$15

– *donated by Black and Coloured Sheep Breeders Assoc. (South Coast and Southern Tablelands region).*

2307 Skein of art yarn/creative hand spinning, min 50grams, using any blend of fibres, recycled materials  
1st \$10 – *donated by the Sutherland Spinners & Weavers Group*

2308 Handwoven article or garment, using at least 50% handspun raw fibre. 1st = \$10 – *donated by Sutherland Spinners & Weavers Group*

2309 Handwoven article or garment using 100% wool  
1st = \$10 – *donated by the Sutherland Spinners & Weavers Group*

## **Section 23 - SPINNING, WEAVING & FELTING Cont'd**

2310 Handwoven scarf, throw or wrap, or length of fabric - minimum length 1 metre - using handspun and/or commercial yarn. 1st \$10 - *donated by the Sutherland Spinners & Weavers Group*

2311 Hand felted garment or wrap using any fibre 1st = \$10 - *donated by the Sutherland Spinners & Weavers Group*

2312 Hand felted accessory such as hat, scarf, bag or adornment in any fibre 1st \$10  
- *donated by the Sutherland Spinners & Weavers Group*

2313 Hand felted, non wearable article. Minimum 80% wool - *donated by Burrawang Wildes Meadow Community Association*

2314 Garment or article made from at least 80% wool using a combination of techniques. Use at least 3 of the following techniques: weaving, spinning, felting, knitting, crochet or embroidery. 1st = \$10  
- *donated by the Sutherland Spinners & Weavers Group*

2315 Wall hanging - handwoven, handspun or felted. Maximum size: 1m x 1m. Must be at least 80% natural fibre. Provide tabs or loops for hanging.

2316 Novice - Any article or garment - handwoven, handspun, hand felted. Entrant must have commenced the craft within the past 12 months.

### **JUNIOR CLASSES: 12 years and under**

2317 Any Handspun, Handwoven or hand felted garment, article or accessory

2318 Needle felted article using any fibre

### **JUNIOR CLASSES: 13 years and under 17**

2319 Any Handspun, Handwoven or hand felted garment, article or accessory

*(Classes 2315 to 2319 donated by Burrawang Wildes Meadow Community Assoc)*

Best Exhibit in Classes 2301 to 2307 - Special Prize - *Membership voucher with Handweavers and Spinners Guild NSW*

Best Exhibit in Classes 2308 to 2310 - Special Prize - *Membership voucher with Handweavers and Spinners Guild NSW*

Best Exhibit in Classes 2311 to 2314 - Special Prize - *Membership voucher with Handweavers and Spinners Guild*

**CHAMPION SPINNING:** Ron Brewer Memorial Prize Ribbon and \$25

**MOST SUCCESSFUL SPINNING EXHIBITOR:** Classes 2301 to 2307 - Ribbon

**CHAMPION WEAVING:** Ron Brewer Memorial Prize Ribbon and \$25

**MOST SUCCESSFUL HAND WEAVING EXHIBITOR:** Classes 2308-2310 Ribbon

**CHAMPION FELTING:** Ribbon & \$35 - *donated by the Illawarra Feltmakers Inc.*

**MOST SUCCESSFUL FELTMAKING EXHIBITOR:** Classes 2311-2314 - Ribbon

**MOST SUCCESSFUL EXHIBITOR in SECTION 23: SPINNING, WEAVING AND FELTING**  
Ribbon & \$20 - *donated by Katherine Wood*

## Section 24 - ART & SCULPTURE

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Pip Hammond, Nick Tiffen

**JUDGING:** 10am, Thursday 5th March 2026

- Exhibits must have full name, phone no., title, price or NFS on back of item.
- Commission of 10% of all sales to be made to the Robertson Show Society.
- All negotiations to be made with Art or Chief Pavilion Steward
- Exhibits to be the work of the exhibitor.
- **Art Exhibits must be framed and able to be hung with picture wire. Wire must be placed to allow picture to hang in the correct position**
- Exhibits must not have been entered previously at Robertson Show
- No more than 3 exhibits per exhibitor
- Maximum size 80cm<sup>2</sup> (one or both borders)
- All entries shall be accepted and presented for judging.
- Every effort will be made to display all artwork entries. But because of limited display wall spaces in the Pavilion Art section, your art work may not be displayed.
- A novice is someone who commenced art or sculpture over the last 12 months.

### CLASSES:

2401 Painting – oil or acrylic 1st = \$50, 2nd = \$20

2402 Painting Water Colour 1st = \$35, 2nd = \$15

2403 Portrait any media 1st = \$35, 2nd = \$15

2404 Work on paper, Drawing mixed media or print 1st = \$35, 2nd = \$15

2405 Novice works any media 1st = \$35, 2nd = \$15

2406 Sculpture any media 1st = \$30, 2nd = \$10

**CHAMPION ART EXHIBIT:** \$250 & Ribbon – *donated by Donnelley Family*

### YOUTH CLASSES: 13 to 17 years

2407 Portrait, any media 1st = \$15, 2nd = \$5

2408 Painting oil, acrylic any media 1st = \$15, 2nd = \$5

2409 Drawing, on paper 1st = \$15, 2nd = \$5

2410 Water Colour, on paper 1st = \$15, 2nd = \$5

2411 Youth Sculpture any media 1st = \$15, 2nd = \$5

**CHAMPION YOUTH ART:** \$40 & Ribbon

**YOUTH ENCOURAGEMENT AWARD - \$25 -** *donated by Beth Sharp*

## Section 25 - HANDCRAFTS

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** June Shierlaw, Trevor Billingham, Holly Moore

**JUDGING:** 10am, Thursday 5th March 2026

All articles to have been completed within previous 2 years.

**CLASSES:**

2501 Soft Toy or Bear - not knitted

2502 Wall Hanging

2503 Floor Rug

2504 Article of Tolé Work

2505 Handmade Card using Quilling or Stamping

2506 Example of Scrap Booking

2507 Article of Parchment Craft

2508 Article of Origami

2509 Calligraphy

2510 Article of Decoupage - any media

2511 Folk Art any media

2512 Piece of Pottery - any method

2513 Ceramic Article

2514 Article of Stained Glass Work

2515 Article of Hand Made Jewellery

2516 Article of Woodwork, 1st = \$10, 2nd = \$5

2517 Article of Turned Woodwork, 1st = \$10, 2nd = \$5

2518 Article of Metalwork

2519 Festive Article

2520 Scale Model (aircraft, boats, etc)

2521 Article Handcraft - NOS

2522 Any Article made by a person with a disability

2523 Mosaics

2524 Mixed media

2525 Article made from any recycled media

Prize money for 2501 - 2515 and 2518 - 2525 - *donated by the Donnelley Family*

**CHAMPION HANDCRAFT EXHIBIT:** \$20 & Ribbon - *donated by The Donnelley Family*

**MOST SUCCESSFUL EXHIBITOR:** Ribbon

**JUNIOR CLASSES - 12 years & under**

2528 Mosaics

2529 Article of Origami

2530 Article of hand made jewellery

*Prize money for classes 2529 & 2530*

*donated by Rob & Holly Moore*

2531 Article of woodwork 1st = \$10, 2nd = \$5

2532 Article made from recycled materials

2533 Article of handcraft not otherwise stated

2534 Any Article made by a child with a disability

*Prize money for classes 2528, 2532 to 2534 donated by*

*The Robertson Burrow Community Op Shop*

**JUNIOR CLASSES - 13 and under 17**

2535 Article made from recycled materials

2536 Article of hand made jewellery

2537 Article of Woodwork 1st = \$10, 2nd = \$5

2538 Article of metalwork

2539 Article of Decoupage - any media

2540 Article of handcraft not otherwise stated can include mixed media

2541 Article of Origami

2542 Scale Model - Aircrafts, Boats etc. Not Lego

2543 Any Article made by a youth with a disability

2544 Mosaics

*Prize money for classes Junior Classes donated by The Robertson Burrow Community Op Shop except where otherwise stated*

Prize money for woodworking classes 2516, 2517, 2531, 2537 - *donated by The Village Woodworks*

**JUNIOR CHAMPION HANDCRAFT:** \$10 & Ribbon - *donated by The Burrow Community Op Shop*

## Section 26 - PHOTOGRAPHY

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Mary Lou Pollard, Mark Turner, Janet Turner

**JUDGING:** 10am, Thursday 5th March 2026

All articles to have been completed within previous 2 years.

- Photos may be any size, but must all be firmly mounted on stiff cardboard mounts over 200 gsm.
- Mount size maximum 40 x 50cms.
- Borders limited to no more than 5cm on all sides
- No Frames allowed.
- Only entries that comply will be judged.
- Photographs may be commercially processed.
- Entries must not have been previously entered at Robertson Show.
- Two entries only per person, per class.
- Exhibitors cannot enter either Champion Black & White or Champion Colour photo from Robertson Show at any other Group 5 shows.

**CLASSES:** All prize money in the Photography Section is kindly donated by Peter & Lisa McQueen

### BLACK & WHITE PRINT

- 2601 Robertson Show 2025
- 2602 Farm Machinery
- 2603 Flora
- 2604 Animal, Vegetable or Mineral
- 2605 Human Study /Portrait
- 2606 Landscape or Seascapes
- 2607 Any subject other than Specified
- 2608 Creative/ altered reality, any subject
- 2609 Print on canvas –any of the above subjects
- 2610 Storm

### COLOUR PRINT

- 2611 Robertson Show 2025
- 2612 Volunteers in Action
- 2613 Flora
- 2614 Animal, Vegetable or Mineral
- 2615 Human Study/Portrait
- 2616 Landscape or Seascapes
- 2617 Utes, Trucks and Tractors – may be 1 or many
- 2618 Any subject other than Specified.
- 2619 Creative / altered reality, any subject
- 2620 Print on Canvas-- any of the above subjects
- 2621 Storm

### CHAMPION BLACK & WHITE PRINT: \$25 & Ribbon

(eligible to be judged in Group Photography Competition)

### CHAMPION COLOUR PRINT: \$25 & Ribbon

(eligible to be judged in Group Photography Competition)

**SUPREME CHAMPION PRINT:** Judged from Champion Black & White and Champion Colour Photos only  
Award & Ribbon

The Champion Colour and Champion Black and White Photograph will be eligible for entry into the Group 5 Champion of Champions Photography Competition conducted by Group 5. Entries will be judged on Thursday 2nd April 2026 and displayed at Camden Show.

## Section 26 - PHOTOGRAPHY Cont'd

### JUNIOR CLASSES – 12 years & under

#### **BLACK & WHITE PRINT**

- 2622 Farmers at work
- 2623 Nature Study
- 2624 My Best Friend
- 2625 Capturing the Moment
- 2626 Any subject other than specified

#### **COLOUR PRINT**

- 2627 Farmers at work
- 2628 Nature Study
- 2629 My Best Friend
- 2630 Capturing the Moment
- 2631 Any subject other than specified

### **JUNIOR CHAMPION PRINT: \$10 & Ribbon**

### **MOST SUCCESSFUL:** Ribbon

### YOUTH CLASSES – 13 years & under 17yrs

#### **BLACK & WHITE PRINT**

- 2632 Volunteers in Action
- 2633 Flora
- 2634 My Best Friend
- 2635 Any Subject other than specified
- 2636 Any subject - computer altered

#### **COLOUR PRINT**

- 2637 Farmers at Work
- 2638 Nature Study
- 2639 My Best Friend
- 2640 Capturing the Moment
- 2641 Any subject other than specified
- 2642 Any subject - computer altered/enhanced

### **YOUTH CHAMPION PRINT: \$20 & Ribbon**

### **MOST SUCCESSFUL:** Ribbon

## Section 27 - JUNIOR & SCHOOL ART

### Burrawang Wildes Meadow Community Association Section Sponsor

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.



**STEWARDS:** Deidre Watson, Jessica Fuller

**JUDGING:** 10am, Thursday 5th March 2026

- NO FRAMED EXHIBITS, PLEASE**

- All entries must have name, schedule class, and school out of sight, on the underside of the exhibit or on the back
- Open to children of all ages under 13 years. Must be under 13 years at the date of the show

- ONLY ONE ENTRY PER CHILD IN EACH SCHEDULE CLASS**

- A4 – A3 paper size. Canvas to be no larger than A3
- Each class will be open to children with special needs and judged accordingly.

**PAINTING - Any subject, any paint**

2701 By a pre-school child

2702 By a child in Kindergarten

2703 By a child in Years 1 & 2

2704 By a child in Years 3 & 4

2705 By a child in Years 5 & 6 or under 13 years

**DRAWING - Any subject, pencil, charcoal, crayon, pen and ink or similar**

2706 By a pre-school child

2709 By a child in Years 3 & 4

2707 By a child in Kindergarten

2710 By a child in Years 5 & 6 or under 13 years

2708 By a child in Years 1 & 2

**INDIVIDUAL CHAMPION:** Classes 2701 to 2710 Trophy & ribbon

**Special Encouragement Award for a drawing** in Classes 2706 to 2709 – *donated by Mrs K Mant*

**2711 GROUP ART ITEM**

Open to any pre-school or primary school within the Wingecarribee group of schools. Please be considerate with the size and weight of your group art exhibit. A Group Item is a single work or article created by more than 3 children.

**CHAMPION RIBBON FOR WINNING GROUP**

## Section 28 - JUNIOR & SCHOOL CRAFT

### The Robertson Burrow Community Op Shop Section Sponsor

**ENTRY DEADLINE:** 6pm, Friday 27th February 2026

**DEADLINE FOR EXHIBITS:** to be in pavilion: 9am, Thursday 5th March 2026

**ENTRY:** FREE

**PRIZE MONEY:** unless otherwise stated: 1st = \$7, 2nd = \$3.

Exhibits left in pavilion after 11am, Sunday 8th March will be disposed of. For all regulations, definitions, see page 3.

**STEWARDS:** Deidre Watson, Jessica Fuller

**JUDGING:** 10am, Thursday 5th March 2026

## Section 28 - JUNIOR & SCHOOL CRAFT Cont'd

- **NO FRAMED EXHIBITS, PLEASE**
- All entries must have name, schedule class, and school on the back out of sight.
- Open to children of all ages under 13 years. Must be under 13 years at the date of the show
- **ONLY ONE ENTRY PER CHILD IN EACH SCHEDULE CLASS**

### **PRE-SCHOOL or KINDERGARTEN AGED CHILD**

2801 Any Craft Item

### **YEARS 1 & 2**

2802 Any Craft Item

### **YEARS 3 & 4**

2803 Any Craft Item

### **YEARS 5 & 6 OR UNDER 13 YEARS**

2810 **GROUP CRAFT ITEM** - Open to any pre-school or primary school within the Wingecarribee group of schools or similar. Item to be no larger than 1m squared.

### **CHAMPION RIBBON FOR WINNING GROUP**

#### **CREATIVE WRITING** – including Poetry for all Children up to but under 13 years

2811 Creative writing Years 3, 4 & 5 1st = \$10, 2nd = \$5

2812 Creative writing Year 6 and under 13yrs. 1st \$10, 2nd \$5

2813 Creative writing 13 yrs and under 19 yrs. 1st \$10, 2nd \$5 – *Prize money donated by Mrs Katherine Wood*

Prize money in classes 2811 – 2813 – *donated by Mrs K Wood*

#### **BEST HANDWRITTEN PARAGRAPH** (from the text below)

Decorative borders are allowed, but only handwriting will be judged.

2814 Years 4 & 5 1st = \$10, 2nd = \$5

2815 Year 6 or under 13 years 1st = \$10, 2nd = \$5

*In robertson fields of misty green, a cheerful pig is often seen, he snuffles through the corn rows, dreaming of potatoes. Steady he goes, the villages hums, the skies are wide and he trots proudly full of pride.*

- **NO PREFABRICATED KITS TO BE USED**
- Craft items should be secured on a sturdy base plate
- Craft items to be no larger than 30cm x 30cm
- Each class will be open to children with special needs and judged accordingly

2804 Article made from wood. 1st = \$5, 2nd = \$3

2805 Hand- made article 1st = \$5, 2nd = \$3

#### **LEGO: To be an original design – NO KITS**

2806 Pre School or Kindergarten Aged Child

2807 Child in Years 1 & 2

2808 Child in Years 3 & 4

2809 Child in Years 5 & 6 or under 13 years

*The Tamara Strong Champion Lego Display Award*

*( \$20 and lego Pack)*



ds of Sections 27 and 28 wish to thank all Parents and School Staff who, with their guidance and encouragement, help us to mount such an outstanding display of their children's work. Our reward each year is to see so many smiling faces. Thank You

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# ROBERTSON

## AGRICULTURAL & HORTICULTURAL SHOW SOCIETY INC.

Incorporated under the Associations Incorporation Act 2009



### Membership fees

- Adults \$30
- Children (10 - 16 yrs) \$5
- Children under 10 FREE

### Benefits of membership

- Entry to the Robertson Show (March) both days
- Entry to Friday night Muster in the Mist
- 20% discount on all Robertson Show merchandise
- Copy of Show Schedule

**APPLICATION FOR MEMBERSHIP:** By applying to become a member of the Robertson Agricultural and Horticultural Show Society Inc., and in the event of admission as a member, each of the people named here agrees to be bound by the Constitution of the association for the term of membership. *Note: Applicants under 16yrs must be signed for by a parent/guardian who is over 18.*

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First name: .....

Last name: .....

Date of birth: ..... Phone: .....

Residential address: .....

Suburb: ..... Postcode: .....

Email address: .....

Signature: .....

Date: .....

#### APPLICANT 3

First name: .....

Last name: .....

Date of birth: ..... Phone: .....

Residential address: .....

Suburb: ..... Postcode: .....

Email address: .....

Signature: .....

Date: .....

#### APPLICANT 2

First name: .....

Last name: .....

Date of birth: ..... Phone: .....

Residential address: .....

Suburb: ..... Postcode: .....

Email address: .....

Signature: .....

Date: .....

#### APPLICANT 4

First name: .....

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Signature: .....

Date: .....

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Reference: Applicant 1's Initial and Surname  
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